

## UJ Undergraduate Assessment and Exam Timetable 2026

| Module Information |         |                                      |                                       | Dates of Assessments<br>(Summative Assessments/Semester Tests, or<br>Continuous Assessments) |               |                   |                       |   | UJ Undergraduate Examination Timetable<br>Main Exam Sessions (Jun and Nov):<br>MONDAY-THURSDAY & SAT: SESSION 1 (X): 8:30-11:30 SESSION 2 (Y): 12:30-15:30 SESSION 3 (Z): 16:30-18:30<br>FRIDAY: SESSION 1 (X): 8:30-11:30 SESSION 2 (Y): 14:00-16:00 |               |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
|--------------------|---------|--------------------------------------|---------------------------------------|--|---------------|-------------------|-----------------------|---|---|---------------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|-----|--|
| Campus             | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                |  |               |                   |                       | Assessments 1 to 5<br>Dates within the semester (or year) |   |               |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |     |  |
|                    |         |                                      | Module<br>Description/Name            | Module<br>Code   | Block<br>Code | Sem<br>es-<br>ter | Test 1                | Test 2  | Test 3  | Test 4        | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
|                    |         |                                      |                                       |  |               |                   |                       |   |   |               |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | COMPUTATIONAL THINKING                | CSC1E1A1   | 1             | 1                 | 10-Mar-26             | 12-May-26   |   |               |        |  |               | 6                    | 1                    | 603 Z       | TUESDAY                    | 2    | JUNE                  | 2026                | 16:30                       | 18:30                     | 120 | 180 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | COMPUTER SCIENCE 1A                   | CSC01A1  | 1             | 1                 | 13-Mar-26             | 15-May-26   | 16-May-26   |               |        |  |               | 6                    | 1                    | 604 X       | WEDNESDAY                  | 3    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | COMPUTER SCIENCE 2A                   | CSC02A2  | 1             | 1                 | 24-Mar-26             | 14-Apr-26   | 5-May-26  |               |        |  |               | 6                    | 1                    | 602 Z       | MONDAY                     | 1    | JUNE                  | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | COMPUTER SCIENCE 3A                   | CSC03A3  | 1             | 1                 | 12-Mar-26             | 14-May-26   |   |               |        |  |               | 6                    | 1                    | 603 Y       | TUESDAY                    | 2    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | INFORMATICS 100                       | IFM100   | 1             | 1                 | 11-Mar-26             | 23-Mar-26 (S)   | 9-May-26  | 16-May-26 (S) |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | INFORMATICS 1A                        | IFM01A1  | 1             | 1                 | 10-Apr-26             | 22-May-26   |   |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | INFORMATICS 2A                        | IFM02A2  | 1             | 1                 | 11-Mar-26             | 22-Apr-26   | 20-May-26   |               |        |  |               | 6                    | 1                    | 607 Z       | MONDAY                     | 8    | JUNE                  | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| APK                | Science | ACADEMY COMPT SCI & SOFTW ENGI       | INFORMATICS 3A                        | IFM03A3  | 1             | 1                 | 25-Mar-26             | 6-May-26  |   |               |        |  |               | 6                    | 1                    | 609 X       | WEDNESDAY                  | 10   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APB                | Science | APPLIED INFORMATION SYSTEMS          | ADVANCED BUSINESS ANALYSIS            | ABA11A1  | 1             | 1                 | Continuous Assessment |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB                | Science | APPLIED INFORMATION SYSTEMS          | ADVANCED PROGRAMMING                  | APM11A1  | 1             | 1                 | Continuous Assessment |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB                | Science | APPLIED INFORMATION SYSTEMS          | SOFTWARE PROJECT                      | SWP01Y1  | 0             | 1                 | Continuous Assessment |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APK                | Science | DEANS OFFICE: SCIENCE                | LANGUAGE FOR SCIENCE                  | LSS01Y1  | 0             | 1                 |                       |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEANS OFFICE: SCIENCE                | SKILLS FOR SUCCESS                    | SF51X1Y1   | 0             | 1                 |                       |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOCHEMISTRY 2A               | BIOCHEMISTRY 2A                       | BIC02A2  | 1             | 1                 | 16-Mar-26             | 4-May-26  | 13-May-26   | 14-May-26     |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BIOCHEMISTRY 3A               | BIOCHEMISTRY 3A                       | BIC03A3  | 1             | 1                 | 16-Mar-26             | 4-May-26  | 11-May-26   | 12-May-26     |        |  |               | 6                    | 1                    | 601 X       | FRIDAY                     | 29   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOCHEMISTRY                  | BIOCHEMISTRY                          | BICH1A1  | 1             | 1                 | 16-Mar-26             | 11-May-26   | 15-May-26   |               |        |  |               | 6                    | 1                    | 612 Y       | MONDAY                     | 15   | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 120 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | ANALYTICAL BIOCHEMISTRY 3             | BIC3AA2  | 1             | 1                 | 9-Mar-26              | 21-Apr-26   |   |               |        |  |               | 6                    | 1                    | 602 Y       | MONDAY                     | 1    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | APPLIED DISEASE AND IMMUNE RESPONSE   | BTN7X01  | 0             | 1                 | 23-Mar-26             | 11-May-26   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | APPLIED INDUSTRIAL BIOTECHNOLOGY      | BTN7X04  | 0             | 1                 | 16-Mar-26             | 14-May-26   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | APPLIED MICROBIAL BIOCHEMISTRY        | BTN7X03  | 0             | 1                 | 9-Mar-26              | 21-Apr-26   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | APPLIED MOLECULAR BIOTECHNOLOGY       | BTN7X05  | 0             | 1                 | 13-Apr-26             | 18-May-26   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | APPLIED PLANT BIOTECHNOLOGY           | BTN7X03  | 0             | 1                 | 7-Apr-26              | 4-May-26  |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | BIODIVERSITY AND ECOLOGY 1XA2         | ZOO1XA2  | 1             | 1                 | 8-Apr-26              | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 607 X       | MONDAY                     | 8    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | BIOTECHNOLOGY 3A                      | BTN03A2  | 1             | 1                 | 13-Apr-26             | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | BIOTECHNOLOGY 3                       | FTN03A2  | 1             | 1                 | 13-Apr-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD COMPONENTS                       | FTN7X01  | 1             | 1                 | 16-Mar-26             | 28-Apr-26   |   |               |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD PRODUCT DEVELOPMENT              | FTN7X02  | 1             | 1                 | 9-Mar-26              | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 605 Y       | THURSDAY                   | 4    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD REGULATION                       | FTN2RA2  | 1             | 1                 | 19-Mar-26             | 22-Apr-26   |   |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD SAFETY AND QUALITY               | FTN2OA3  | 1             | 1                 | 9-Mar-26              | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 607 Y       | MONDAY                     | 8    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 120 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD TECHNOLOGY 2                     | FTN2FA2  | 1             | 1                 | 16-Mar-26             | 28-Apr-26   |   |               |        |  |               | 6                    | 1                    | 602 Y       | MONDAY                     | 1    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 120 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | FOOD TECHNOLOGY 3                     | FTN03A2  | 0             | 1                 | 13-Apr-26             | 4-May-26  |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | MICROBIOLOGY 1XA2                     | MCB1XA2  | 1             | 1                 | 9-Mar-26              | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 615 Y       | THURSDAY                   | 18   | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | MICROBIOLOGY 2A                       | MCB02A2  | 1             | 1                 | 7-Apr-26              | 18-May-26   |   |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | MICROBIOLOGY 3                        | MCB3MA2  | 1             | 1                 | 15-Apr-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | NUTRITION                             | FTN1NA2  | 1             | 1                 | 13-Apr-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 606 Y       | FRIDAY                     | 5    | JUNE                  | 2026                | 14:00                       | 16:00                     | 120 | 120 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | PROCESS ENGINEERING                   | FTN7X03  | 1             | 1                 | 13-Apr-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | RESEARCH METHODOLOGY BIOTECHNOLOGY    | BTN7X003   | 1             | 1                 | Continuous Assessment |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | RESEARCH METHODOLOGY FOOD TECHNOLOGY  | FTN7X00  | 1             | 1                 | Continuous Assessment |   |   |               |        |  |               | 6                    |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| DFC                | Science | DEP OF BIOTECH AND FOOD TECH         | SANITATION, SAFETY AND HYGIENE        | BTNSHA2  | 1             | 1                 | 8-Apr-26              | 18-May-26   |   |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | BIOLOGY 1A                            | BIO10A1  | 1             | 1                 | 14-Apr-26             | 22-Apr-26   | 12-May-26   | 20-May-26     |        |  |               | 6                    | 1                    | 607 Y       | MONDAY                     | 8    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | BIOLOGY 1A2E                          | BIO2EA1  | 1             | 1                 | 17-Mar-26             | 15-May-26   | 19-May-26   |               |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | BOTANY 2A                             | BOT02A2  | 1             | 1                 | 17-Mar-26             | 5-May-26  |   |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | BOTANY 3A                             | BOT03A3  | 1             | 1                 | 20-Mar-26             | 15-May-26   |   |               |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | LIFE SCIENCES 1A FOR FET              | LSFT0A1  | 1             | 1                 | 19-Mar-26             | 20-May-26   |   |               |        |  |               | 6                    | 1                    | 613 X       | SATURDAY                   | 13   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | LIFE SCIENCES 2A FOR FET              | LSFT0A2  | 1             | 1                 | 16-Mar-26             | 21-May-26   |   |               |        |  |               | 6                    | 1                    | 613 X       | SATURDAY                   | 13   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | LIFE SCIENCES 3A FOR FET              | LSFT0A3  | 1             | 1                 | 18-Mar-26             | 19-May-26   |   |               |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF BOT & PLANT BIO-TECHNOL       | MICROBIOLOGY 2A                       | MCB02A2  | 1             | 1                 | 13-Mar-26             | 15-May-26   |   |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF CHEMICAL SCIENCES             | ENGINEERING CHEMISTRY (CHEMICAL) 1A   | CET1EA1  | 1             | 1                 | 9-Mar-26              | 18-May-26   |   |               |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 15   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF CHEMICAL SCIENCES             | ENGINEERING CHEMISTRY (METALLURGY) 1A | CET1MA1  | 1             | 1                 | 9-Mar-26              | 18-May-26   |   |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1C                          | CEM1CA1  | 1             | 1                 | 23-Mar-26             | 6-May-26  |   |               |        |  |               | 6                    | 1                    | 613 X       | SATURDAY                   | 13   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1C                          | CEM1CA1  | 1             | 1                 | 9-Mar-26              | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 613 X       | SATURDAY                   | 13   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1A3E                        | CEM3EA1  | 1             | 1                 | 2-Mar-26              | 23-Mar-26   | 20-Apr-26   | 18-May-26     |        |  |               | 6                    | 1                    | 610 X       | THURSDAY                   | 11   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1C3E                        | CEM3EC1  | 1             | 1                 | 23-Mar-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 610 X       | THURSDAY                   | 11   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1A                          | CEM01A1  | 1             | 1                 | 24-Mar-26             | 23-Mar-26   | 20-Apr-26   | 18-May-26     |        |  |               | 6                    | 1                    | 600 Y       | THURSDAY                   | 28   | MAY                   | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 1A1E                        | CEM1EA1  | 1             | 1                 | 9-Mar-26              | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 610 X       | THURSDAY                   | 28   | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 2A1                         | CEM01A2  | 1             | 1                 | 2-Mar-26              | 6-May-26  |   |               |        |  |               | 6                    | 1                    | 604 X       | WEDNESDAY                  | 3    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 2A2                         | CEM02A2  | 1             | 1                 | 23-Feb-26             | 20-Apr-26   |   |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 3A10                        | CEM01A3  | 1             | 1                 | 2-Mar-26              | 6-May-26  |   |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | CHEMISTRY 3A20                        | CEM02A3  | 1             | 1                 | 9-Mar-26              | 18-May-26   |   |               |        |  |               | 6                    | 1                    | 604 X       | WEDNESDAY                  | 3    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | PHYSICAL SCIENCES 1B FOR FET          | PSFT0B1  | 0             | 1                 | 13-Apr-26             | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 601 X       | FRIDAY                     | 29   | MAY                   | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | PHYSICAL SCIENCES 2B FOR FET          | PSFT0B2  | 0             | 1                 | 13-Apr-26             | 11-May-26   |   |               |        |  |               | 6                    | 1                    | 607 Y       | MONDAY                     | 8    | JUNE                  | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| APK                | Science | DEP OF CHEMICAL SCIENCES             | PHYSICAL SCIENCES 3B FOR FET          | PSFT0B3  | 0             | 1                 | 16-Mar-26             | 4-May-26  |   |               |        |  |               | 6                    | 1                    | 602 X       | MONDAY                     | 1    | JUNE                  | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC                | Science | DEP OF CHEMICAL SCIENCES             |                                       |  |               |                   |                       |   |   |               |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module   |                |               |                   |                                     | Assessments 1 to 5 |           |               |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |    | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |  |
|--------|---------|--------------------------------------|--|----------------|---------------|-------------------|-------------------------------------|--------------------|-----------|---------------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|----|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|--|
|        |         |                                      | Module<br>Description/Name                       | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |           |               |        |  |               |                      |                      |             |                            |    |      |                       |                     |                             |                           |     |  |
|        |         |                                      |  |                |               |                   | Test 1                              | Test 2             | Test 3    | Test 4        | Test 5 |  |               |                      |                      |             |                            |    |      |                       |                     |                             |                           |     |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1A FOR FET                             | GR1AFET        | 1             | 1                 | 13-Mar-26                           | 7-May-26           |           |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 2A FOR FET                             | GR2AFET        | 1             | 1                 | 18-Mar-26                           | 7-May-26           |           |               |        |  |               | 6                    | 1                    | 606 X       | FRIDAY                     | 5  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | ENVIRONMENTAL MANAGEMENT 2A                      | ENM02A2        | 1             | 1                 | 10-Mar-26                           | 12-May-26          |           |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | ENVIRONMENTAL MANAGEMENT 3A                      | ENM03A2        | 1             | 1                 | 8-Mar-26                            | 11-May-26          |           |               |        |  |               | 6                    | 1                    | 605 Y       | THURSDAY                   | 4  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1A                                     | GGR01A1        | 1             | 1                 | 11-Mar-26                           | 4-May-26           |           |               |        |  |               | 6                    | 1                    | 609 Y       | WEDNESDAY                  | 10 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1A2E                                   | GGR2EA1        | 1             | 1                 | 19-Mar-26                           | 7-May-26           |           |               |        |  |               | 6                    | 1                    | 605 Y       | THURSDAY                   | 4  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 2A                                     | GGR02A2        | 1             | 1                 | 19-Mar-26                           | 7-May-26           |           |               |        |  |               | 6                    | 1                    | 613 Y       | SATURDAY                   | 13 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 3A                                     | GGR03A3        | 1             | 1                 | 17-Mar-26                           | 13-May-26          |           |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 3A FOR FET                             | GR3AFET        | 1             | 1                 | 17-Mar-26                           | 4-May-26           | 14-May-26 |               |        |  |               | 6                    | 1                    | 602 Y       | MONDAY                     | 1  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 2A                                       | GL022A2        | 1             | 1                 | 18-Mar-26                           | 15-Apr-26          | 13-May-26 |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 3A                                       | GLG01A3        | 1             | 1                 | 18-Mar-26                           | 13-May-26          |           |               |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | APPLIED GEOLOGY 2A                               | APG02A2        | 1             | 1                 | 13-Mar-26                           | 8-May-26           |           |               |        |  |               | 6                    | 1                    | 607 Y       | MONDAY                     | 8  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 1A                                       | GLG01A1        | 1             | 1                 | 19-Mar-26                           | 18-May-26          |           |               |        |  |               | 6                    | 1                    | 605 Y       | THURSDAY                   | 4  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 3A IGNEOUS ROCKS                         | GLG10A3        | 1             | 1                 | 25-Mar-26                           |                    |           |               |        |  |               | 6                    | 1                    | 609 X       | WEDNESDAY                  | 10 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 3A METAMORPHIC ROCKS                     | GLG30A3        | 1             | 1                 | 20-May-26                           |                    |           |               |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (METALLURGY) 2A              | GME02A2        | 1             | 1                 | 21-Apr-26                           | 15-May-26          |           |               |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (MINING) 2A                  | GLE02A2        | 1             | 1                 | 2-Mar-26                            | 13-Apr-26          | 19-May-26 |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS: FINANCE & BUSINESS 1A               | MATDCA1        | 1             | 1                 | 14-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 602 Y       | MONDAY                     | 1  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| SWC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS: FINANCE & BUSINESS 1A               | MATDCA1        | 1             | 1                 | 14-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 602 Y       | MONDAY                     | 1  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1A                       | MAT1EA1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1A                                   | MAT10A1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1A                                   | MAT10A1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1B                       | MAT1YD2        | 0             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | TUESDAY                    | 2  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1XA1                                 | MAT1XA1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | TUESDAY                    | 2  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS CXA1                                 | MATCXA1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | TUESDAY                    | 2  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1A                       | MAT1YED1       | 0             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | TUESDAY                    | 2  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1X1                                  | MAT1XA1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | TUESDAY                    | 2  | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 1A                           | APM10A1        | 1             | 1                 | 14-Mar-26                           | 25-Mar-26 (S)      | 25-Apr-26 | 6-May-26 (S)  |        |  |               | 6                    | 1                    | 607 Z       | MONDAY                     | 8  | JUNE | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 1A2E                         | APM2EA1        | 1             | 1                 | 14-Mar-26                           | 25-Mar-26 (S)      | 9-May-26  | 18-May-26 (S) |        |  |               | 6                    | 1                    | 600 Z       | THURSDAY                   | 28 | MAY  | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 2A                           | APM02A2        | 1             | 1                 | 20-Mar-26                           | 27-Mar-26 (S)      | 8-May-26  | 15-May-26 (S) |        |  |               | 6                    | 1                    | 600 Z       | THURSDAY                   | 28 | MAY  | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 3A                           | APM03A3        | 1             | 1                 | 18-Mar-26                           | 25-Mar-26 (S)      | 29-Apr-26 | 13-May-26 (S) |        |  |               | 6                    | 1                    | 603 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | BASIC MATHS & APPL. IN ECONOMICS & BUSI. (A)     | MAB00A1        | 1             | 1                 | 20-Mar-26                           | 27-Mar-26 (S)      | 8-May-26  | 15-May-26 (S) |        |  |               | 6                    | 1                    | 610 X       | SATURDAY                   | 13 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 100                                  | MAT10A1        | 1             | 1                 | 13-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 605 Z       | THURSDAY                   | 4  | JUNE | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 2A1                      | MATECA2        | 1             | 1                 | 9-Mar-26                            | 16-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 615 Z       | THURSDAY                   | 18 | JUNE | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 2A2                      | MATEEA2        | 1             | 1                 | 23-Mar-26                           | 11-Apr-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 612 Y       | MONDAY                     | 15 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | INTRO TO STATICS FOR ENGINEERS                   | APMEN1         | 1             | 1                 | 14-Mar-26                           | 25-Mar-26 (S)      | 25-Apr-26 | 6-May-26 (S)  |        |  |               | 6                    | 1                    | 607 Z       | MONDAY                     | 8  | JUNE | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | INTRODUCTORY MATHEMATICAL ANALYSIS A             | MAA00A1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 606 Y       | FRIDAY                     | 5  | JUNE | 2026                  | 14:00               | 16:00                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MAT1EA1 - PRE-CALCULUS                           | MAT1EA1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 28-Apr-26 | 13-May-26 (S) |        |  |               | 6                    | 1                    | 600 Z       | THURSDAY                   | 28 | MAY  | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MAT13EA1 - CALCULUS OF ONE-VARIABLE FUNCTIONS P2 | MAT13EA1       | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 612 Y       | MONDAY                     | 15 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1C3E                                 | MAT3EC1        | 1             | 1                 | 19-Mar-26                           | 26-Mar-26 (S)      | 30-Apr-26 | 7-May-26 (S)  |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1A FOR FET                           | MAT10A1        | 1             | 1                 | 11-Mar-26                           | 20-Mar-26 (S)      | 6-May-26  | 8-May-26 (S)  |        |  |               | 6                    | 1                    | 616 Y       | FRIDAY                     | 19 | JUNE | 2026                  | 14:00               | 16:00                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1C                                   | MAT10A1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 615 Z       | THURSDAY                   | 18 | JUNE | 2026                  | 16:30               | 18:30                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2A FOR FET                           | MAT10A2        | 1             | 1                 | 20-Apr-26                           | 27-Mar-26 (S)      | 8-May-26  | 15-May-26 (S) |        |  |               | 6                    | 1                    | 600 X       | THURSDAY                   | 28 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2A1                                  | MAT10A2        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 13-May-26 (S) |        |  |               | 6                    | 1                    | 615 Y       | THURSDAY                   | 18 | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2A2                                  | MAT10A2        | 1             | 1                 | 9-Mar-26                            | 16-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 611 Y       | FRIDAY                     | 12 | JUNE | 2026                  | 14:00               | 16:00                       | 120                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2A4                                  | MAT10A2        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 4-May-26  | 18-May-26 (S) |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 120 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3A FOR FET                           | MAT10A3        | 1             | 1                 | 23-Mar-26                           | 13-Apr-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 611 X       | FRIDAY                     | 12 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3A10                                 | MAT10A3        | 1             | 1                 | 23-Mar-26                           | 07-Apr-26 (S)      | 9-May-26  | 18-May-26 (S) |        |  |               | 6                    | 1                    | 601 X       | FRIDAY                     | 29 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3A20                                 | MAT10A3        | 1             | 1                 | 14-Mar-26                           | 25-Mar-26 (S)      | 4-May-26  | 12-May-26 (S) |        |  |               | 6                    | 1                    | 607 Y       | MONDAY                     | 8  | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1 (part B)               | MAT1M2A1       | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 612 Y       | MONDAY                     | 15 | JUNE | 2026                  | 12:30               | 15:30                       | 120                       | 120 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1A                       | MATE1A1        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 2-May-26  | 11-May-26 (S) |        |  |               | 6                    | 1                    | 600 Y       | THURSDAY                   | 28 | MAY  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 2A                       | MATE2A2        | 1             | 1                 | 23-Mar-26                           | 13-Apr-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 601 X       | FRIDAY                     | 29 | MAY  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | FOUNDATION MATHEMATICS                           | FOMED01        | 0             | 1                 |                                     |                    |           |               |        |  |               | 6                    |                      |             |                            |    |      |                       |                     |                             |                           |     |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2A                                   | MAT2WA2        | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MEASUREMENT MATHEMATICS 1A                       | MAT1M1A1       | 1             | 1                 | 16-Mar-26                           | 23-Mar-26 (S)      | 11-May-26 | 18-May-26 (S) |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF PHYSICS                       | BASIC SCIENCE: PHYSICS 100                       | PHB1AA1        | 1             | 1                 | 26-Mar-26                           | 7-May-26           |           |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |  |
| DFC    | Science | DEP OF PHYSICS                       | BASIC SCIENCE: PHYSICS 1A                        | PHY1DA1        | 1             | 1                 | 9-Mar-26                            | 4-May-26           |           |               |        |  |               | 6                    | 1                    | 612 X       | MONDAY                     | 15 | JUNE | 2026                  | 08:30               | 11:30                       |                           |     |  |

| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module                                 |             |       |          | Assessments 1 to 5                  |           |           |           |        | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) |      | Year | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |
|--------|---------|-----------------------------------|--|-------------|-------|----------|-------------------------------------|-----------|-----------|-----------|--------|------------|----------------|-------------------|-------------|-------------------------|------|------|--------------------|------------------|-----------------------|---------------------|
|        |         |                                   | Module Description/Name                | Module Code | Block | Semester | Dates within the semester (or year) |           |           |           |        |            |                |                   |             |                         |      |      |                    |                  |                       |                     |
|        |         |                                   |  |             |       |          | Test 1                              | Test 2    | Test 3    | Test 4    | Test 5 |            |                |                   |             |                         |      |      |                    |                  |                       |                     |
| DFC    | Science | DEP OF STATISTICS                 | ENGINEERING STATISTICS 1A              | STAE1A1     | 1     | 1        | 13-Mar-26                           | 20-Mar-26 | 8-May-26  | 15-May-26 |        | 6          | 1              | 613 X             | SATURDAY    | 13                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| DFC    | Science | DEP OF STATISTICS                 | ENGINEERING STATISTICS 1A              | STASCA1     | 1     | 1        | 13-Mar-26                           | 20-Mar-26 | 8-May-26  | 15-May-26 |        | 6          | 1              | 613 X             | SATURDAY    | 13                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| DFC    | Science | DEP OF STATISTICS                 | QUANTITATIVE TECHNIQUES IN PLANNING 2A | QTP1RA2     | 1     | 1        | 13-Mar-26                           | 20-Mar-26 | 8-May-26  | 15-May-26 |        | 6          | 1              | 613 X             | SATURDAY    | 13                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Science | DEP OF STATISTICS                 | ANALYTICAL TECHNIQUES 1A               | ATE01A1     | 1     | 1        | 19-Mar-26                           | 26-Mar-26 | 14-May-26 | 21-May-26 |        | 6          | 1              | 609 X             | WEDNESDAY   | 10                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| DFC    | Science | DEP OF STATISTICS                 | ANALYTICAL TECHNIQUES 1A               | ATE01A1     | 1     | 1        | 19-Mar-26                           | 26-Mar-26 | 14-May-26 | 21-May-26 |        | 6          | 1              | 609 X             | WEDNESDAY   | 10                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| SWC    | Science | DEP OF STATISTICS                 | ANALYTICAL TECHNIQUES 1A               | ATE01A1     | 1     | 1        | 19-Mar-26                           | 26-Mar-26 | 14-May-26 | 21-May-26 |        | 6          | 1              | 609 X             | WEDNESDAY   | 10                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APB    | Science | DEP OF STATISTICS                 | QUANTITATIVE TECHNIQUES A              | STAQ1A1     | 1     | 1        | 13-Mar-26                           | 15-May-26 |           |           |        | 6          | 1              | 606 Y             | FRIDAY      | 5                       | JUNE | 2026 | 14:00              | 16:00            | 120                   | 120                 |
| DFC    | Science | DEP OF STATISTICS                 | QUANTITATIVE TECHNIQUES A              | STAQ1A1     | 1     | 1        | 13-Mar-26                           | 15-May-26 |           |           |        | 6          | 1              | 606 Y             | FRIDAY      | 5                       | JUNE | 2026 | 14:00              | 16:00            | 120                   | 120                 |
| SWC    | Science | DEP OF STATISTICS                 | QUANTITATIVE TECHNIQUES A              | STAQ1A1     | 1     | 1        | 13-Mar-26                           | 15-May-26 |           |           |        | 6          | 1              | 606 Y             | FRIDAY      | 5                       | JUNE | 2026 | 14:00              | 16:00            | 120                   | 120                 |
| APK    | Science | DEP OF STATISTICS                 | ACTUARIAL SCIENCE 2A                   | ACS02A2     | 1     | 1        | 10-Mar-26                           | 14-Apr-26 | 14-May-26 |           |        | 6          | 1              | 600 X             | THURSDAY    | 28                      | MAY  | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Science | DEP OF STATISTICS                 | ACTUARIAL SCIENCE 3A                   | ACS03A3     | 1     | 1        | 9-Mar-26                            | 13-Apr-26 | 4-May-26  | 18-May-26 |        | 6          | 1              | 603 X             | TUESDAY     | 2                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Science | DEP OF STATISTICS                 | STATISTICS 1A                          | STA01A1     | 1     | 1        | 23-Mar-26                           | 27-Mar-26 | 18-May-26 | 22-May-26 |        | 6          | 1              | 613 X             | SATURDAY    | 13                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Science | DEP OF STATISTICS                 | STATISTICS 1A2E                        | STA2EA1     | 1     | 1        | 16-Mar-26                           | 23-Mar-26 | 11-May-26 | 18-May-26 |        | 6          | 1              | 609 Z             | WEDNESDAY   | 10                      | JUNE | 2026 | 16:30              | 18:30            | 120                   | 120                 |
| APK    | Science | DEP OF STATISTICS                 | STATISTICS 2A                          | STA02A2     | 1     | 1        | 20-Mar-26                           | 23-Apr-26 | 8-May-26  | 21-May-26 |        | 6          | 1              | 605 Y             | THURSDAY    | 4                       | JUNE | 2026 | 12:30              | 15:30            | 180                   | 120                 |
| APK    | Science | DEP OF STATISTICS                 | STATISTICS 3A                          | STA03A3     | 1     | 1        | 16-Mar-26                           | 15-Apr-26 | 13-May-26 | 21-May-26 |        | 6          | 1              | 610 X             | THURSDAY    | 11                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Science | DEP OF STATISTICS                 | STATISTICS FOR ENGINEERS 3A            | STAEOA3     | 1     | 1        | 17-Mar-26                           | 24-Mar-26 | 12-May-26 | 19-May-26 |        | 6          | 1              | 603 X             | TUESDAY     | 2                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| DFC    | Science | DEP OF STATISTICS                 | STATISTICAL METHODS 1A                 | SMT01A1     | 1     | 1        | 19-Mar-26                           | 26-Mar-26 | 14-May-26 | 21-May-26 |        | 6          | 1              | 612 Y             | MONDAY      | 15                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 120                 |
| DFC    | Science | DEP OF STATISTICS                 | STATISTICAL QUALITY TECHNIQUES A       | STA7AQT     | 1     | 1        | 13-Mar-26                           | 8-May-26  |           |           |        | 6          | 1              | 612 Y             | MONDAY      | 15                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| DFC    | Science | DEP OF STATISTICS                 | STATISTICS 1XA2                        | STA1XA2     | 1     | 1        | 13-Mar-26                           | 8-May-26  |           |           |        | 6          | 1              | 601 Y             | FRIDAY      | 29                      | MAY  | 2026 | 14:00              | 16:00            | 120                   | 120                 |
| APK    | Science | DEP OF ZOOLOGY                    | PHYSIOLOGY 2A                          | PHS02A2     | 1     | 1        | 23-Mar-26                           | 11-May-26 | 18-May-26 | 20-May-26 |        | 6          | 1              | 600 X             | THURSDAY    | 28                      | MAY  | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Science | DEP OF ZOOLOGY                    | PHYSIOLOGY 3A                          | PHS03A3     | 1     | 1        | 26-Mar-26                           | 14-May-26 | 21-May-26 |           |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Science | DEP OF ZOOLOGY                    | ZOOLOGY 2A                             | ZOO22A2     | 1     | 1        | 12-Mar-26                           | 7-May-26  | 24-Mar-26 | 19-May-26 |        | 6          | 1              | 616 X             | FRIDAY      | 19                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Science | DEP OF ZOOLOGY                    | ZOOLOGY 3A                             | ZOO33A3     | 1     | 1        | 18-Mar-26                           | 12-May-26 | 13-May-26 |           |        | 6          | 1              | 608 X             | TUESDAY     | 9                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| DFC    | Science | DEP OF ZOOLOGY                    | FUNDAMENTAL BIO-SCIENCE 1XA1           | ZOO1XA1     | 1     | 1        | 23-Mar-26                           | 18-May-26 | 13-May-26 |           |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |

| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module                                     |             |       |          | Assessments 1 to 5                  |               |               |               |        | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) |      | Year | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |
|--------|---------|-----------------------------------|--|-------------|-------|----------|-------------------------------------|---------------|---------------|---------------|--------|------------|----------------|-------------------|-------------|-------------------------|------|------|--------------------|------------------|-----------------------|---------------------|
|        |         |                                   | Module Description/Name                    | Module Code | Block | Semester | Dates within the semester (or year) |               |               |               |        |            |                |                   |             |                         |      |      |                    |                  |                       |                     |
|        |         |                                   |  |             |       |          | Test 1                              | Test 2        | Test 3        | Test 4        | Test 5 |            |                |                   |             |                         |      |      |                    |                  |                       |                     |
| APK    | Law     | DEP OF MERCANTILE LAW             | COMMERCIAL LAW 1A                          | COL41A1     | 1     | 1        | 26-Mar-26                           | 13-Apr-26 (S) | 4-May-26      | 18-May-26 (S) |        | 6          | 1              | 610 Z             | THURSDAY    | 11                      | JUNE | 2026 | 16:30              | 18:30            | 120                   | 120                 |
| SWC    | Law     | DEP OF MERCANTILE LAW             | COMMERCIAL LAW 1A                          | COL41A1     | 1     | 1        | 26-Mar-26                           | 13-Apr-26 (S) | 4-May-26      | 18-May-26 (S) |        | 6          | 1              | 610 Z             | THURSDAY    | 11                      | JUNE | 2026 | 16:30              | 18:30            | 120                   | 120                 |
| APK    | Law     | DEP OF MERCANTILE LAW             | BUSINESS ENTERPRISES LAW                   | BEL41A0     | 1     | 1        | 16-Mar-26                           | 23-Mar-26 (S) | 28-Apr-26     | 5-May-26 (S)  |        | 6          | 1              | 600 X             | THURSDAY    | 28                      | MAY  | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Law     | DEP OF MERCANTILE LAW             | INTRODUCTORY LABOUR LAW                    | ILL41A0     | 1     | 1        | 11-Mar-26                           | 19-Mar-26 (S) | 4-May-26      | 12-May-26 (S) |        | 6          | 1              | 613 Z             | SATURDAY    | 13                      | JUNE | 2026 | 16:30              | 18:30            | 120                   | 120                 |
| APK    | Law     | DEP OF MERCANTILE LAW             | LAW OF INSOLVENCY                          | LIN41A0     | 1     | 1        | 24-Mar-26                           | 31-Mar-26 (S) | 4-May-26      | 11-May-26 (S) |        | 6          | 1              | 615 Y             | THURSDAY    | 18                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| APK    | Law     | DEP OF MERCANTILE LAW             | TAX LAW                                    | TLW41A0     | 1     | 1        | 12-Mar-26                           | 19-Mar-26 (S) | 15-Apr-26     | 22-Apr-26 (S) |        | 6          | 1              | 603 X             | TUESDAY     | 2                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APB    | Law     | DEP OF PRACTICAL BUSINESS LAW     | BUSINESS LAW 1A                            | BUL41A1     | 1     | 1        | 9-Mar-26                            | 6-May-26      | 15-May-26 (S) |               |        | 6          | 1              | 608 Y             | TUESDAY     | 9                       | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW     | BUSINESS LAW 1A                            | BUL41A1     | 1     | 1        | 9-Mar-26                            | 6-May-26      | 15-May-26 (S) |               |        | 6          | 1              | 608 Y             | TUESDAY     | 9                       | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW     | BUSINESS LAW 1A                            | BUS41A1     | 1     | 1        | 9-Mar-26                            | 6-May-26      | 15-May-26 (S) |               |        | 6          | 1              | 608 Y             | TUESDAY     | 9                       | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| APB    | Law     | DEP OF PRACTICAL BUSINESS LAW     | LABOUR RELATIONS AND LAW 3A                | LRL03A3     | 1     | 1        | 7-Apr-26                            | 5-May-26      | 12-May-26 (S) |               |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW     | LABOUR RELATIONS AND LAW 3A                | LRL03A3     | 1     | 1        | 7-Apr-26                            | 5-May-26      | 12-May-26 (S) |               |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW     | FINANCIAL MARKET REGULATORY ENVIRONMENT 3A | FMR33A3     | 1     | 1        | 9-Mar-26                            | 4-May-26      | 11-May-26 (S) |               |        | 6          | 1              | 608 X             | TUESDAY     | 9                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW     | LABOUR LAW 1A                              | LLA41A1     | 1     | 1        | 9-Mar-26                            | 28-Apr-26     | 06-May-26 (S) |               |        | 6          | 1              | 610 Z             | THURSDAY    | 11                      | JUNE | 2026 | 16:30              | 18:30            | 120                   | 120                 |
| APK    | Law     | DEP OF PRIVATE LAW                | INDIGENOUS LAW                             | IDL41B0     | 1     | 1        | 24-Mar-26                           | 31-Mar-26 (S) | 6-May-26      | 13-May-26 (S) |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Law     | DEP OF PRIVATE LAW                | LAW OF CONTRACT                            | LC141Y0     | 0     | 1        | 17-Apr-26                           |               |               |               |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PRIVATE LAW                | LAW OF DELICT                              | LDL41Y0     | 0     | 1        | 22-Apr-26                           | 30-Apr-26 (S) |               |               |        | 6          | 1              | 610 Y             | THURSDAY    | 11                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PRIVATE LAW                | LAW OF PERSONS AND THE FAMILY              | LPP41Y0     | 0     | 1        | 16-Apr-26                           |               |               |               |        | 6          | 1              | 609 X             | WEDNESDAY   | 10                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PRIVATE LAW                | LAW OF PROPERTY                            | LPY41Y0     | 0     | 1        | 21-Apr-26                           |               |               |               |        | 6          | 1              | 610 Y             | THURSDAY    | 11                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 200                 |
| APK    | Law     | DEP OF PRIVATE LAW                | PRIVATE INTERNATIONAL LAW                  | PII41A0     | 1     | 1        | 7-Apr-26                            | 14-Apr-26 (S) | 5-May-26      | 12-May-26 (S) |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 150                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | APPLIED LEGAL STUDIES                      | ALS41Y0     | 0     | 1        | 6-May-26                            | 13-May-26 (S) |               |               |        | 6          | 1              | 605 X             | THURSDAY    | 4                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | CIVIL PROCEDURE                            | CPR41Y0     | 0     | 1        | 16-Apr-26                           | 23-Apr-26 (S) |               |               |        | 6          | 1              | 612 X             | MONDAY      | 15                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 240                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | CRIMINAL PROCEDURE                         | CFR41A0     | 1     | 1        | 24-Mar-26                           | 31-Mar-26 (S) | 12-May-26     | 19-May-26 (S) |        | 6          | 1              | 606 Y             | FRIDAY      | 5                       | JUNE | 2026 | 14:00              | 16:00            | 120                   | 120                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | INTRODUCTION TO LAW 100                    | INL100      | 0     | 1        | 11-Mar-26                           | 18-Mar-26 (S) | 6-May-26      | 13-May-26 (S) |        | 6          | 1              | 607 Y             | MONDAY      | 8                       | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | LAW OF EVIDENCE AND LITIGATION TECHNIQUES  | LEL41Y0     | 0     | 1        | 13-Apr-26                           | 20-Apr-26 (S) |               |               |        | 6          | 1              | 601 X             | FRIDAY      | 29                      | MAY  | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PROCEDURAL LAW             | LEGAL SKILLS                               | LSK41A0     | 1     | 1        | 24-Mar-26                           | 31-Mar-26 (S) | 4-May-26      | 11-May-26 (S) |        | 6          | 1              | 612 X             | MONDAY      | 15                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | CONSTITUTIONAL LAW                         | CLW41A0     | 1     | 1        | 26-Mar-26                           | 02-Apr-26 (S) | 4-May-26      | 11-May-26 (S) |        | 6          | 1              | 604 X             | WEDNESDAY   | 3                       | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | CRIMINAL LAW                               | CR141Y0     | 0     | 1        | 4-May-26                            | 11-May-26 (S) |               |               |        | 6          | 1              | 600 X             | THURSDAY    | 28                      | MAY  | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | ENGLISH FOR LAW                            | EFL41Y0     | 0     | 1        | 23-Mar-26                           | 30-Mar-26 (S) |               |               |        | 6          | 1              | 615 Y             | THURSDAY    | 18                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | INTERNATIONAL LAW                          | INL41A0     | 1     | 1        | 16-Mar-26                           | 23-Mar-26 (S) | 8-May-26      | 15-May-26 (S) |        | 6          | 1              | 612 X             | MONDAY      | 15                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 120                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | INTRODUCTION TO LEGAL STUDIES              | ILS41Y0     | 0     | 1        | 7-Apr-26                            | 14-Apr-26 (S) |               |               |        | 6          | 1              | 611 X             | FRIDAY      | 12                      | JUNE | 2026 | 08:30              | 11:30            | 180                   | 180                 |
| APK    | Law     | DEP OF PUBLIC LAW                 | JURISPRUDENCE                              | JUR41A0     | 1     | 1        | 26-Mar-26                           | 02-Apr-26 (S) | 24-Apr-26     | 04-May-26 (S) |        | 6          | 1              | 609 Y             | WEDNESDAY   | 10                      | JUNE | 2026 | 12:30              | 15:30            | 180                   | 120                 |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                  |                |               |                   |                       | Assessments 1 to 5<br>Dates within the semester (or year) |        |        |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |  |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-----------------------|---|--------|--------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|--|
|        |         |                                      | Module<br>Description/Name              | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Test 1                | Test 2  | Test 3 | Test 4 | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |  |
|        |         |                                      |   |                |               |                   |                       |   |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL ENGINEERING FUNDAMENTALS 2A    | CEFCHA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL ENGINEERING LABORATORY 2A      | CELCHA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL PROCESS TECHNOLOGY 1A          | CPTCHA1        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL THERMODYNAMICS 2A              | CTCHA2         | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | ENGINEERING MANAGEMENT (CHEMICAL) 3A    | EMGCHA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | INTRODUCTION TO REACTOR DESIGN 3A       | IRDOCHA3       | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | MULTISTAGE OPERATIONS 3A                | MSOCHA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PARTICLE TECHNOLOGY 3A                  | PTECHA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PROCESS CONTROL 2A                      | PROCHA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PROCESS DESIGN 3A                       | PRDCHA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | TRANSFER PROCESSES 2A                   | TPRCHA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | APPLIED MECHANICS 2A                    | MGACIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | FLUID MECHANICS 2A                      | STRCIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | GEOTECHNICAL ENGINEERING 3A             | GTGCI3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | GEOTECHNICAL ENGINEERING 4A             | GTGCI4A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | HYDRAULIC ENGINEERING 3A                | HMGCI3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | PROJECT MANAGEMENT 4A                   | PJBCIA4        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | STRUCTURAL ENGINEERING 3A               | SUSCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | STRUCTURAL ENGINEERING 4A1              | SUSCIA4        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | STRUCTURAL ENGINEERING 4A2              | SUSCIA4        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | TRANSPORTATION ENGINEERING 3A           | TVICIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | URBAN DEVELOPMENT STUDIES 4A            | UDSCIA4        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | URBAN HYDRAULICS 4A                     | SDICIA4        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL ANALYSIS STRUC 3A            | STRCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | BASIC SCIENCE (APPL. MECHANICS) AND LAB | APMED01        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | BASIC SCIENCE (APPLIED MECHANICS) 1A    | APMCI1A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CAPSTONE DESIGN PROJECT 3               | CDPC3A         | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CAPSTONE PROJECT 3A                     | CDPC3A         | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CIVIL ENGINEERING DRAWING 1A            | CDRCIA1        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CONCRETE TECHNOLOGY 2A                  | CRTCIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CONTRACT MANAGEMENT CIV 3A              | CMGCI3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | DRAWING AND COMPUTER AIDED DRAWING      | CDRED01        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | GEOTECHNICAL ENGINEERING 2A             | GTGCI2A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | HYDRAULICS 2A                           | HYDIA2         | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | MANAGEMENT (HUMAN CAPITAL) 2A           | MGTCIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | PRINCIPLE OF SUSTAINABILITY 2A          | SUSCIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | PROJECT MANAGEMENT (CIVIL) 3A           | PJMCI3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | REINFORCED CONCRETE DESIGN 3A           | RCSCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | REINFORCED CONCRETE DESIGN 3A           | RCSCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | REINFORCED CONCRETE DESIGN 3A           | RCSCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | REINFORCED CONCRETE DESIGN STR 3A       | RCDCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | RETICULATION DESIGN 3A                  | WRDCIA3A       | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRENGTH OF MATERIALS 2A                | SOM2AA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRENGTH OF MATERIALS 2A                | SOM2AA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL ANALYSIS STRUC 3A            | STRCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL ANALYSIS STRUC 3A            | STRCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL STEEL DESIGN 3A              | SSDCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | SURVEYING 1A                            | SURCIA1        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | THEORY OF STRUCTURES 1B                 | TSIED01        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TIMBER AND MASONRY DESIGN GP2 3A        | SMDCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING 2A           | TRACIA2        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING 3A           | TRACIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING CIV 3A       | TRACIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING CIV 3A       | TRACIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | WATER RETICULATION DESIGN CIV 3A        | WRDCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | WATER RETICULATION DESIGN CIV 3A        | WRDCIA3        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | FUNDAMENTAL RESEARCH PRACTICE           | FRRED01        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | FUNDAMENTAL RESEARCH PRACTICE (ENG) EXT | FRPEOY1        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3     | APECOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2               | CMGCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 3               | CMGCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 2               | CTCCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 3               | CTCCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 2            | DQUANY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 3            | DQUANY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3     | APECOY0        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3     | APECOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 2                   | SCTCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 3                   | SCTCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 3                   | SCTCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ACCOUNTING 2               | CACCOY0        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ACCOUNTING 2               | CACCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION DRAWING 1A                 | CDRCIA1        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION DRAWING 1A                 | CDRCIA1        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ECONOMICS 3                | CECCOY0        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ECONOMICS 3                | CECCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION LAW 3A                     | CLWCO3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION LAW 3A                     | CLWCO3A        | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 1A              | CONMCO1A       | 1             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 1A              | CONMEDI        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 1B              | CONMED2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2               | CMGCOY0        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2               | CMGCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2               | CMGCOY2        | 0             | 1                 | Continuous Assessment |   |        |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |  |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 3               | CMGCOY3        | 0             | 1                 | Continuous Assessment |   |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |  |





| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module  |                |               |                   |                       | Assessments 1 to 5<br>Dates within the semester (or year) |           |        |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-----------------------|---|-----------|--------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module<br>Description/Name                    | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Test 1                | Test 2  | Test 3    | Test 4 | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
|        |         |                                      |   |                |               |                   |                       |   |           |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL CHEMISTRY 2A                         | CLCHBA2        | 1             | 1                 | 11-Mar-26             | 22-Apr-26   | 27-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL CHEMISTRY 3                          | CLCHBA3        | 1             | 1                 | 19-Mar-26             | 20-Apr-26   | 25-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL CHEMISTRY 4                          | CLCHBY4        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL PATHOLOGY 4                          | CNPHBY4        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | COMMUNICATION FOR MEDICAL LAB SCIENCES 1A     | CMLSBA1        | 1             | 1                 | 16-Mar-26             | 20-Apr-26   | 25-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOGENETICS 4                                | CYGBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOPATHOLOGY 3                               | CTPHBA3        | 1             | 1                 | 11-Mar-26             | 22-Apr-26   | 27-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOPATHOLOGY 4                               | CTPHBY4        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | FORENSIC SCIENCES 4                           | FRSBBY4        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HAEMATOLGY 2A                                 | HAEBY4         | 1             | 1                 | 16-Mar-26             | 28-Apr-26   | 29-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HAEMATOLGY 3                                  | HAEBBA3        | 1             | 1                 | 9-Mar-26              | 17-Apr-26   | 22-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HAEMATOLGY 4                                  | HAEBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HISTOPATHOLOGY 2                              | HTPHBA2        | 1             | 1                 | 9-Mar-26              | 17-Apr-26   | 22-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HISTOPATHOLOGY 4                              | HTPHBY4        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOHAEMATOLGY 4                            | IMHBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOHAEMATOLGY 2                            | IMHBA2         | 1             | 1                 | 23-Mar-26             | 4-May-26  | 2-Jun-26  |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOLGY 4                                   | IMMBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | INTEGRATIVE MED LAB SCI IIIIA (CLINIC PRAC T) | IMLHBA3        | 1             | 1                 | 23-Mar-26             | 4-May-26  | 2-Jun-26  |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | INTRODUCTION TO MEDICAL LAB SCIENCES 1A       | IMLSBA1        | 1             | 1                 | 9-Mar-26              | 10-Apr-26   | 18-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | LABORATORY MANAGEMENT 4                       | LBMHBA4        | 1             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | MED MICRO 3: VIROLOGY, MYCOLOGY, PARASITOLOGY | MDMHBA3        | 0             | 1                 | 16-Mar-26             | 28-Apr-26   | 29-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | MEDICAL MICROBIOLOGY 2A                       | MDMBA2         | 1             | 1                 | 19-Mar-26             | 20-Apr-26   | 25-May-26 |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | MEDICAL MICROBIOLOGY 4                        | MDMBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | PATHOLOGY AND PATHOPHYSIOLOGY                 | PAP01A2        | 1             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | PHARMACOLOGY 4                                | PHMBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | RESEARCH PROJECT IV: MINI DISS: FIELD OF SPEC | RSPBY4         | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES and PRACTICE 1        | CPCHY1         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES and PRACTICE 2        | CPCHY2         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES and PRACTICE 3        | CPCHY3         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES and PRACTICE 4        | CPCHY4         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL & APPLIED BIOMECHANICS 4             | CABCHA4        | 1             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL CHIROPRACTIC 4                       | CLCCHY4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL DIAGNOSTICS 3                        | CLCDY3         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL PRACTICE 4                           | CPCHY4         | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | MYOFASCIAL and AUXILIARY THERAPIES 3          | MATCHY3        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | PATHOLOGY 3                                   | PATCHY3        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED HOMEOPATHIC MATERIA MEDICA            | AHMCMY4        | 0             | 1                 | 19-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED NUTRITIONAL MEDICINE                  | ANNMCMY4       | 0             | 1                 | 15-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED PHYTOTHERAPY 1                        | APTGMY4        | 0             | 1                 | 19-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | CLINICAL DIAGNOSTICS 3                        | CLDCMY3        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | CLINICAL PRACTICE 1                           | CPCRMY4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 1            | COPCMY1        | 0             | 1                 | 11-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 2            | COPCMY2        | 0             | 1                 | 8-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 3            | COPCMY3        | 0             | 1                 | 19-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | GOOD PHARMACY PRACTICE                        | GPPCMY4        | 1             | 1                 | 23-Mar-26             | 8-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HOMEOPATHIC MATERIA MEDICA 1                  | HMMCMY3        | 0             | 1                 | 9-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HOMEOPATHIC MATERIA MEDICA 2                  | HMMCMY4        | 0             | 1                 | 2-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HUMAN BIOCHEMISTRY AND DISEASE                | HBDCMY2        | 0             | 1                 | 9-Mar-26              | 11-May-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HUMAN BIOCHEMISTRY AND DISEASE 1              | HBDCMY2        | 0             | 1                 | 9-Mar-26              | 11-May-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | MEDICAL MICROBIOLOGY & EPIDEMIOLOGY 2         | MDMCMY2        | 1             | 1                 | 18-Mar-26             | 22-Apr-26   | 3-Jun-26  |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | NUTRITIONAL MEDICINE                          | NMCMY3         | 0             | 1                 | 25-May-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PATHOLOGY                                     | PATCMY3        | 0             | 1                 | 28-Apr-26             | 2-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 1       | PPDCMY1        | 0             | 1                 | 14-Apr-26             | 9-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 1       | PPDCMY1        | 0             | 1                 | 14-Apr-26             | 9-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL and PROFESSIONAL DEVELOPMENT 2       | PPDCMY2        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 2       | PPDCMY2        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHARMACOLOGY                                  | PHMCHA3        | 1             | 1                 | 11-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHARMACOLOGY                                  | PHMCHA3        | 1             | 1                 | 11-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHYTOTHERAPY 1                                | PTTCMY3        | 0             | 1                 | 9-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHYTOTHERAPY 2                                | PTTCMY4        | 0             | 1                 | 2-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | RESEARCH METHODOLOGY 4                        | RENMCHA4       | 1             | 1                 | 5-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | RESEARCH METHODS IN COMPLEMENTARY MEDICINE    | RENMCHA4       | 1             | 1                 | 5-Jun-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | AQUATIC RESCUE                                | AQR01Y3        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | AVIATION RESCUE                               | AVR01Y3        | 0             | 1                 | Continuous Assessment |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 1                           | EMC03Y1        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 2                           | EMC03Y2        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 3                           | EMC03Y3        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 4                           | EMC03Y4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CONFINED SPACE RESCUE                         | CSR01Y4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | DIAGNOSTICS 1                                 | EMC04Y2        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | DISASTER MANAGEMENT                           | DIS01Y4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EDUCATIONAL TECHNIQUES                        | EDT01Y4        | 0             | 1                 | 16-Mar-26             | 8-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 1 PRACTICAL            | EMEC02Y1       | 0             | 1                 | 15-May-26             | 12-Jun-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 1 THEORY               | EMC01Y1        | 0             | 1                 | 13-Apr-26             | 17-Jun-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 2 PRACTICAL            | EMC02Y2        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 2 THEORY               | EMC01Y2        | 0             | 1                 | 4-May-26              |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 3 PRACTICAL            | EMC02Y3        | 0             | 1                 | 18-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 3 THEORY               | EMC01Y3        | 0             | 1                 | 9-Apr-26              | 1-Jun-26  |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY SERVICE ADMINISTRATION              | ESR01Y4        | 0             | 1                 | 16-Mar-26             | 25-May-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | FIRE SEARCH AND RESCUE                        | FSR01Y2        | 0             | 1                 | 12-Jun-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | FOUNDATIONS OF PROFESSIONAL PRACTICE          | PPP01Y1        | 0             | 1                 | 13-Apr-26             | 01-Jun-26   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | GENERAL PATHOLOGY                             | GPA01Y2        | 0             | 1                 | 18-May-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HAZARDOUS MATERIALS RESCUE                    | HAZ01Y4        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HIGH ANGLE 1                                  | HAR01Y2        | 0             | 1                 | 24-Apr-26             |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HIGH ANGLE 2                                  | HAR02Y3        | 0             | 1                 |                       |   |           |        |        |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | INDUSTRIAL AND A                              |                |               |                   |                       |   |           |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |

| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module Description/Name                       | Module Code | Block Code | Semester | Assessments 1 to 5                  |           |           |           |           | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) | Year | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |
|--------|---------|-----------------------------------|---|-------------|------------|----------|-------------------------------------|-----------|-----------|-----------|-----------|------------|----------------|-------------------|-------------|-------------------------|------|--------------------|------------------|-----------------------|---------------------|
|        |         |                                   |   |             |            |          | Dates within the semester (or year) |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
|        |         |                                   |   |             |            |          | Test 1                              | Test 2    | Test 3    | Test 4    | Test 5    |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | AIR QUALITY MANAGEMENT                        | ACMEH04     | 0          | 1        | 13-Apr-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | COMMUNITY DEVELOPMENT 1                       | CDENV02     | 0          | 1        | 15-May-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | DISASTER MANAGEMENT                           | DMENV04     | 0          | 1        | 26-Mar-26                           | 23-Apr-26 | 14-May-26 | 18-Jun-26 |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | ENVIRONMENTAL EPIDEMIOLOGY                    | LEENV03     | 0          | 1        | 23-Apr-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | ENVIRONMENTAL HEALTH MANAGEMENT & ADMIN       | EHMAA03     | 0          | 1        | 16-Apr-26                           | 7-May-26  | 11-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | ENVIRONMENTAL MANAGMENT (NEMA&EMI)            | EMNME04     | 0          | 1        | 5-Mar-26                            | 11-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | ENVIRONMENTAL POLLUTION: WASTE, WATER & AIR   | EPWVA02     | 0          | 1        | 14-Apr-26                           | 12-May-26 | 9-Jun-26  |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | MANAGEMENT PRACTICE                           | MPENV04     | 0          | 1        | 9-Apr-26                            | 14-May-26 | 18-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | OCCUPATIONAL HEALTH&SAFETY MANAGEMENT SYSTEMS | CHSMS04     | 0          | 1        | 13-Mar-26                           | 15-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | OCCUPATIONAL HEALTH&SAFETY PHYSICAL STRESSES  | CHSPS04     | 0          | 1        | 10-Mar-26                           | 13-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | OCCUPATIONAL HEALTH&SAFETY-CHEM/BIOLOGICAL    | CHSCB03     | 0          | 1        | 11-Mar-26                           | 14-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | PLANNING FOR BUILT ENVIRONMENT                | PFBEE02     | 0          | 1        | 17-Mar-26                           | 26-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | RESEARCH METHODOLOGY: BIOSTATISTICS           | RMBEBH3     | 1          | 1        | 26-Mar-26                           | 23-Apr-26 | 22-May-26 | 18-Jun-26 |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | RESEARCH METHODOLOGY: MODULE A                | RMENVA2     | 1          | 1        | 9-Mar-26                            | 13-Apr-26 | 18-May-26 | 15-Jun-26 |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | WATER QUALITY AND WASTE MANAGEMENT            | WQAWM03     | 0          | 1        | 17-Mar-26                           | 14-Apr-26 | 12-May-26 | 9-Jun-26  |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH       | WATER QUALITY AND WASTE MANAGEMENT            | WQAWM04     | 0          | 1        | 16-Mar-26                           | 15-Apr-26 | 10-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | HUMAN ANATOMY 1A                              | HAN01A1     | 1          | 1        |                                     |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 1                                  | PHY1Y1      | 0          | 1        |                                     |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY & PHYSIOLOGY 1                        | AAP01Y1     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY & PHYSIOLOGY 1                        | ANPCM1Y1    | 0          | 1        | 23-Mar-26                           | 8-Jun-26  |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY & PHYSIOLOGY 2                        | AAP01Y2     | 0          | 1        | 09-Mar-26                           | 23-Mar-26 | 8-May-26  | 11-May-26 | 25-May-26 |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 4                                     | ANA01Y1     | 0          | 1        | 23-Mar-26                           | 29-Apr-26 | 18-May-26 | 8-Jun-26  |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 1                                     | ANAT011     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 1                                     | ANT01Y1     | 0          | 1        | 23-Mar-26                           | 29-Apr-26 | 18-May-26 | 8-Jun-26  |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 1A                                    | ANT01A1     | 1          | 1        | 10-Mar-26                           | 10-Apr-26 | 22-May-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 2                                     | ANTCHY2     | 0          | 1        | 24-Mar-26                           | 11-Jun-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY 2                                     | ANTCHY2     | 0          | 1        | 24-Mar-26                           | 11-Jun-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY                        | ANTPHY1     | 0          | 1        | 23-Mar-26                           | 8-Jun-26  |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY                        | APENV01     | 0          | 1        | 13-Apr-26                           | 24-Apr-26 | 1-Jun-26  |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY 1                      | ANP01Y1     | 0          | 1        | 2-Mar-26                            | 16-Mar-26 | 28-Apr-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY 1                      | ANPCHY1     | 0          | 1        | 23-Mar-26                           | 8-Jun-26  |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY 1                      | ANPSHY1     | 0          | 1        | 13-Apr-26                           | 24-Apr-26 | 1-Jun-26  |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | ANATOMY AND PHYSIOLOGY 2                      | ANPSHY2     | 0          | 1        | 19-Mar-26                           | 30-Apr-26 | 12-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | APPLIED PHYSIOLOGY 2A                         | APSH2A      | 1          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | BIODIVERSITY                                  | BIODIY1     | 0          | 1        | 13-Apr-26                           | 18-May-26 | 15-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | EXERCISE PHYSIOLOGY                           | EXPO1Y2     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | HUMAN ANATOMY 1A                              | HAN01A1     | 1          | 1        | 11-Mar-26                           | 10-Apr-26 | 22-May-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | HUMAN ANATOMY&PHYSIOLOGY & DISEASE 1          | HABPHY1     | 0          | 1        | 11-Mar-26                           | 15-Apr-26 | 20-May-26 | 17-Jun-26 |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | HUMAN PHYSIOLOGY 2A                           | HPH02A2     | 1          | 1        | 9-Mar-26                            | 13-Apr-26 | 11-May-26 | 1-Jun-26  |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | OCULAR ANATOMY AND PHYSIOLOGY 3A              | OAF03A3     | 1          | 1        | 17-Mar-26                           | 14-Apr-26 | 5-May-26  | 26-May-26 |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY                                    | PHYCYM2     | 0          | 1        | 26-Mar-26                           | 25-May-26 | 18-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 1                                  | PHY01Y1     | 0          | 1        | 18-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 1A                                 | PHYSO11     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 1A                                 | PHY01A1     | 0          | 1        | 13-Apr-26                           | 25-May-26 |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 2                                  | PHY02Y2     | 0          | 1        | 26-Mar-26                           | 25-May-26 | 18-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 2                                  | PHYCHY2     | 0          | 1        | 26-Mar-26                           | 25-May-26 | 18-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 2                                  | PHYGHY2     | 0          | 1        | 26-Mar-26                           | 25-May-26 | 18-Jun-26 |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PHYSIOLOGY 2A                                 | PHS01A2     | 1          | 1        | 9-Mar-26                            | 13-Apr-26 | 11-May-26 | 1-Jun-26  |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PODIATRIC ANATOMY 2 (PRACTICAL)               | PDAPHA2     | 1          | 1        | 02-Mar-26                           | 25-Mar-26 | 22-Apr-26 | 13-May-26 | 3-Jun-26  |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL      | PODIATRIC ANATOMY 2 (THEORY)                  | PDATHA2     | 1          | 1        | 23-Apr-26                           | 25-Mar-26 | 22-Apr-26 | 13-May-26 | 3-Jun-26  |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | APPLIED PSYCHOLOGY                            | APY01Y3     | 0          | 1        | 11-May-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC CLINICAL PRACTICE 1                | DCP01Y1     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC CLINICAL PRACTICE 2                | DCP01Y2     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC CLINICAL PRACTICE 3                | DCP01Y3     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC CLINICAL PRACTICE 4                | DCP01Y4     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC PRACTICE 1                         | DIP01Y1     | 0          | 1        | 18-May-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC PRACTICE 2                         | DIP01Y2     | 0          | 1        | 29-Apr-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC PRACTICE 3                         | DIP01Y3     | 0          | 1        | 8-Jun-26                            |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | DIAGNOSTIC PRACTICE 4                         | DIP01Y4     | 0          | 1        | 15-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | EDUCATION IN HEALTH                           | EIH01Y4     | 0          | 1        | 12-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | IMAGING INFORMATICS                           | IMT01Y4     | 0          | 1        | 12-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | IMAGING TECHNOLOGY 1                          | IMT01Y1     | 0          | 1        | 26-May-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | IMAGING TECHNOLOGY 1                          | IMT02Y1     | 0          | 1        | 26-May-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | IMAGING TECHNOLOGY 2                          | IMT01Y2     | 0          | 1        | 17-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE CLINICAL PRACTICE 1          | NCP01Y1     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE CLINICAL PRACTICE 2          | NCP01Y2     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE CLINICAL PRACTICE 3          | NCP01Y3     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE CLINICAL PRACTICE 4          | NCP01Y4     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE INSTRUMENTATION              | NMI01Y2     | 0          | 1        | 9-Jun-26                            |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE PRACTICE 1                   | NMP01Y1     | 0          | 1        | 11-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE PRACTICE 2                   | NMP01Y2     | 0          | 1        | 11-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE PRACTICE 3                   | NMP01Y3     | 0          | 1        | 18-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | NUCLEAR MEDICINE PRACTICE 4                   | NMP01Y4     | 0          | 1        | 15-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | PATHOLOGY                                     | PTY01Y1     | 0          | 1        | 10-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | PROFESSIONAL PRACTICE                         | PRP01Y1     | 0          | 1        | 5-Jun-26                            |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | PROFESSIONAL PRACTICE AND RESEARCH PRINCIPLES | PRR01Y2     | 0          | 1        | 19-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY CLINICAL 1                  | RTC01Y1     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY CLINICAL 2                  | RTC01Y2     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY CLINICAL 3                  | RTC01Y3     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY CLINICAL 4                  | RTC01Y4     | 0          | 1        | Continuous Assessment               |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY PRACTICE 1                  | RTP01Y1     | 0          | 1        | 11-Jun-26                           |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY PRACTICE 2                  | RTP01Y2     | 0          | 1        | 8-Jun-26                            |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY PRACTICE 3                  | RTP01Y3     | 0          | 1        | 3-Jun-26                            |           |           |           |           |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | RADIATION THERAPY PRACTICE 4                  | RTP01Y4     | 0          | 1        | 15-Jun-26                           |           |           |           |           | </         |                |                   |             |                         |      |                    |                  |                       |                     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module  |                |               |                   |                                     | Assessments 1 to 5 |        |        |           |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-------------------------------------|--------------------|--------|--------|-----------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module Description/Name                       | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |        |        |           |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
|        |         |                                      |   |                |               |                   | Test 1                              | Test 2             | Test 3 | Test 4 | Test 5    |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | THERAPEUTICS                                  | THR01Y3        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | TREATMENT PLANNING & DOSIMETRY 1              | TPD01Y1        | 0             | 1                 | 3-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | TREATMENT PLANNING & DOSIMETRY 2              | TPD01Y2        | 0             | 1                 | 11-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | TREATMENT PLANNING & DOSIMETRY 3              | TPD01Y3        | 0             | 1                 | 9-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | TREATMENT PLANNING & DOSIMETRY 4              | TPD01Y4        | 0             | 1                 | 17-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND CLINICAL PRACTICE 1                | UCP01Y1        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND CLINICAL PRACTICE 2                | UCP01Y2        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND CLINICAL PRACTICE 3                | UCP01Y3        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND CLINICAL PRACTICE 4                | UCP01Y4        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND PHYSICS INSTRUMENTATION            | UP01Y1         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND PRACTICE 1                         | USP01Y1        | 0             | 1                 | 11-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND PRACTICE 2                         | USP01Y2        | 0             | 1                 | 18-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND PRACTICE 3                         | USP01Y3        | 0             | 1                 | 8-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | ULTRASOUND PRACTICE 4                         | USP01Y4        | 0             | 1                 | 15-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | BINOCLULAR VISION 1                           | BV000Y3        | 0             | 1                 | 10-Apr-26                           |                    |        |        | 12-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | BINOCLULAR VISION 2                           | BV000Y4        | 0             | 1                 | 14-Apr-26                           |                    |        |        | 2-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | BUSINESS PRACTICE: ETHICS AND JURISPRUDENCE   | COB02Y4        | 0             | 1                 | 10-Apr-26                           |                    |        |        | 5-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | COMMUNITY AND ENVIRONMENTAL OPTOMETRY         | COB01Y4        | 0             | 1                 |                                     |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CONTACT LENSES 1                              | CTL00Y3        | 0             | 1                 | 13-Apr-26                           |                    |        |        | 10-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CONTACT LENSES 2                              | CTL00Y4        | 0             | 1                 | 17-Apr-26                           |                    |        |        | 12-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | DISPENSING OPTOMETRY 1                        | DOP00Y2        | 0             | 1                 | 14-Apr-26                           |                    |        |        | 4-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | DISPENSING OPTOMETRY 2                        | DOP00Y3        | 0             | 1                 | 23-Mar-26                           |                    |        |        | 1-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | GENERAL AND OCULAR PHARMACOLOGY               | OPH00Y3        | 0             | 1                 | 25-Mar-26                           |                    |        |        | 27-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | GENERAL PATHOLOGY FOR OPTOMETRY               | OPA00Y2        | 0             | 1                 | 7-May-26                            |                    |        |        | 12-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | INTRODUCTION TO OPTOMETRY                     | OPI00Y1        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | LOW VISION                                    | LV000Y4        | 0             | 1                 | 23-Apr-26                           |                    |        |        | 18-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OCULAR PATHOLOGY 1                            | OPA00Y3        | 0             | 1                 | 25-Apr-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OCULAR PATHOLOGY 2                            | OPA00Y4        | 0             | 1                 | 19-Mar-26                           |                    |        |        | 15-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPHTHALMIC OPTICS                             | OPO00Y2        | 0             | 1                 | 20-Apr-26                           |                    |        |        | 8-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTICS  | OPO00Y2        | 0             | 1                 | 23-Mar-26                           |                    |        |        | 10-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 1: PRACTICAL                        | OPP00Y2        | 0             | 1                 | 27-May-26                           |                    |        |        | 3-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 1: THEORY                           | OPT00Y2        | 0             | 1                 | 19-Mar-26                           |                    |        |        | 25-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 2: PRACTICAL 2AL                    | OPT00Y3        | 0             | 1                 | 21-Apr-26                           |                    |        |        | 28-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 2: THEORY                           | OPT00Y3        | 0             | 1                 | 22-Apr-26                           |                    |        |        | 15-Jun-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 3 RESEARCH METHODS                  | OPP00Y4        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | OPTOMETRY 3: THEORY                           | OPT00Y4        | 0             | 1                 | 26-Mar-26                           |                    |        |        | 19-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PAEDIATRIC OPTOMETRY 1                        | PE000Y3        | 0             | 1                 | 7-Apr-26                            |                    |        |        | 12-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PAEDIATRIC OPTOMETRY 2                        | PE000Y4        | 0             | 1                 | 21-Apr-26                           |                    |        |        | 9-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | APPLIED PHARMACOLOGY                          | APPH0Y4        | 0             | 1                 | 22-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 1 (PRACTICE)                | CLPHY1         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 2 (PRACTICAL)               | CLPHY2         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 2 (THEORY)                  | CLPHY2         | 0             | 1                 | 8-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 3 (PRACTICAL)               | CLPHY3         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 3 (THEORY)                  | CLPHY3         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 4 (PRACTICAL)               | CLPHY4         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | CLINICAL PRACTICE 4 (THEORY)                  | CLPHY4         | 0             | 1                 | 1-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | INTRODUCTION TO PHARMACOLOGY                  | INTPHY3        | 0             | 1                 | 12-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | MEDICAL SCIENCES                              | MEDSHY1        | 0             | 1                 | 10-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PATHOLOGY AND MEDICINE                        | PATIMHY3       | 0             | 1                 | 28-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | POD MED: 4 PODOPAEIATRICS                     | PODMHY4        | 0             | 1                 | 25-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | POD MED: 4 PODOPAEIATRICS                     | PODMHY4        | 0             | 1                 | 19-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | POD MED: 4 SPORTS MEDICINE                    | PDMSHY4        | 0             | 1                 | 15-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC MEDICINE 1 THEORY                   | PDMTHY1        | 0             | 1                 | 17-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC MEDICINE 2                          | PDMTHY2        | 0             | 1                 | 22-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC MEDICINE 3                          | PDMTHY3        | 0             | 1                 | 19-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC ORTHOTICS 2 (PRACTICAL)             | PDOHY2         | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC ORTHOTICS 2 (THEORY)                | PDOHY2         | 0             | 1                 | 5-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PODIATRIC SURGERY                             | PDDSHY3        | 0             | 1                 | 11-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | PRIVATE PRACTICE MANAGEMENT                   | PPMPHY4        | 1             | 1                 | 8-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF OPTOMETRY                     | RESEARCH METHODOLOGY                          | REMPHY3        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | FUNDAMENTAL NURSING SCIENCE 1A                | FNS01A1        | 1             | 1                 | 2-Mar-26                            |                    |        |        | 20-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | FUNDAMENTAL NURSING SCIENCE CLINICAL PRAC 1C  | FND01Y1        | 0             | 1                 | Continuous Assessment               |                    |        |        | 18-May-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCI CLINICAL PRACTICE 1C      | GNC01Y2        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCI CLINICAL PRACTICE 2C      | GNC01Y3        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCI CLINICAL PRACTICE 3C      | GNC01Y4        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCIENCE 1A                    | GNS01A2        | 1             | 1                 | 16-Mar-26                           |                    |        |        | 4-May-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCIENCE 2A                    | GNS01A3        | 1             | 1                 | 2-Mar-26                            |                    |        |        | 23-Mar-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | GENERAL NURSING SCIENCE 3A                    | GNS01A4        | 1             | 1                 | 2-Mar-26                            |                    |        |        | 13-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MENTAL HEALTH NURSING SCI CLINICAL PRACTICE 1 | MHC01A2        | 1             | 1                 | Continuous Assessment               |                    |        |        | 4-May-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MENTAL HEALTH NURSING SCI CLINICAL PRACTICE 1 | MHC01A2        | 1             | 1                 | Continuous Assessment               |                    |        |        | 20-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MIDWIFERY NURSING SCI CLINICAL PRACTICE 1C    | MNC01Y3        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MIDWIFERY NURSING SCI CLINICAL PRACTICE 2C    | MNC01Y4        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MIDWIFERY NURSING SCIENCE 1A                  | MNS01A4        | 1             | 1                 | 9-Mar-26                            |                    |        |        | 13-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | MIDWIFERY NURSING SCIENCE 2A                  | MNS01A4        | 1             | 1                 | 9-Mar-26                            |                    |        |        | 20-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | RESEARCH METHODOLOGY                          | RSM01Y3        | 0             | 1                 | 16-Mar-26                           |                    |        |        | 20-Apr-26 |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE       | RESEARCH PROJECT                              | RSP01Y4        | 0             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | PHYSICAL EDUCATION 1A                         | HMSEA01        | 1             | 1                 | 13-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | PHYSICAL EDUCATION 2A                         | HMSEA02        | 1             | 1                 | 14-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | KINESIOLOGY 1A                                | KINSH1A        | 1             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | SPORT PSYCHOLOGY&PERCEPTUAL MOTOR LEARNING 3A | SPPO3A3        | 1             | 1                 | Continuous Assessment               |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | ANATOMY AND PHYSIOLOGY 1A                     | ANP01A1        | 1             | 1                 | 3-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | APPLIED SPORT AND EXERCISE PSYCHOLOGY 2A      | ASPSH2A        | 1             | 1                 | 11-Jun-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | BASIC ANATOMY AND PHYSIOLOGY                  | BAPSCY1        | 0             | 1                 | 11-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | BASIC INJURY PREVENTION                       | BIFSCA1        | 1             | 1                 | 4-Jun-26                            |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | BIOMECHANICS 1                                | BIOK1Y1        | 0             | 1                 | 14-Apr-26                           |                    |        |        | 9-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | BIOMECHANICS 2                                | BIOK1Y2        | 0             | 1                 | 8-Apr-26                            |                    |        |        | 3-Jun-26  |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        | BIOMECHANICS 3                                | BIOK1Y3        | 0             | 1                 | 21-May-26                           |                    |        |        |           |  | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES        |   |                |               |                   |                                     |                    |        |        |           |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |



| Campus | Faculty    | Dept. Name/Description<br>(LSACAD-1) | Module                                       |                |               |                   |                                     | Assessments 1 to 5<br>Dates within the semester (or year) |        |           |           |          | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |
|--------|------------|--------------------------------------|--|----------------|---------------|-------------------|-------------------------------------|---|--------|-----------|-----------|----------|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|
|        |            |                                      | Module<br>Description/Name                   | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |   |        |           |           |          |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |
|        |            |                                      |  |                |               |                   | Test 1                              | Test 2  | Test 3 | Test 4    | Test 5    |          |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | isiXOSA 1A                                   | XHO1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | isiXOSA 2A                                   | XHO2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | isiXOSA 3A                                   | XHO3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | ISIZULU 1A                                   | IZU1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 15-Apr-26 | 18-May-26 |          | 6             | 1                    | 615 Y                | THURSDAY    | 18                         | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | ISIZULU 2A                                   | IZU2AA2        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             | 1                    | 613 X                | SATURDAY    | 13                         | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | ISIZULU 3A                                   | IZU3AA3        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             | 1                    | 606 X                | FRIDAY      | 5                          | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | METH&PRAC-FET ISIZULU 4                      | MFPSPY4        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | METH&PRAC-FET SEPEDI 4                       | MFPSPY4        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | METH&PRAC-FET&SEN PHASE ISIZULU 3A           | MFPSP2A3       | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | METH&PRAC-FET&SEN PHASE SEPEDI 3A            | MFPSP2A3       | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | NORTHERN SOTHO 1A (NON-MOTHEKONGUE SPEAKERS) | NOS1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 7-Apr-26  | 19-May-26 |          | 6             | 1                    | 612 Y                | MONDAY      | 15                         | JUNE | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | NORTHERN SOTHO FOR SENIOR & FET PHASE 1A     | NSS1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 15-Apr-26 | 14-May-26 |          | 6             | 1                    | 616 Y                | FRIDAY      | 19                         | JUNE | 2026                  | 14:00               | 16:00                       | 120                       | 120 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | SEPEDI 1A                                    | SEP1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | SEPEDI 2A                                    | SEP2AA2        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             | 1                    | 615 X                | THURSDAY    | 18                         | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | SEPEDI 3A                                    | SEP3AA3        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             | 1                    | 611 X                | FRIDAY      | 12                         | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | TEACHING METHODOLOGY&PRAC:FET ISIZULU        | MPFZUY1        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | TEACHING METHODOLOGY&PRAC:FET SEPEDI         | MPFSEY1        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | ZULU 1A (NON MOTHEKONGUE SPEAKERS)           | ZUL1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 18-May-26 |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF AFRICAN LANGUAGE              | ZULU FOR SENIOR & FET PHASE 1A               | ZUS1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 1A                       | DEVEXA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | ANTHROPOLOGY 1A                              | ATL1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | ANTHROPOLOGY 2A                              | ATL2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | ANTHROPOLOGY 3A                              | ATL3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 1A                       | DEV1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 1A                       | DEVEXA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 2A                       | DEV2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 3A                       | DEV3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | ANTHROPOLOGY 1A                              | ATL1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 1A                       | DEV1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 2A                       | DEV2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 3A                       | DEV3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| SWC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 1A                       | DEV1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| SWC    | Humanities | DEP OF ANTHROP & DEV STUDIES         | DEVELOPMENT STUDIES 2A                       | DEV2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF COMM AND MEDIA STUDIES        | COMMUNICATION AND MEDIA 1A                   | CAM1AA1        | 1             | 1                 | Continuous Assessment               |   |        | 9-Mar-26  | 4-May-26  |          | 6             | 1                    | 600 Y                | THURSDAY    | 28                         | MAY  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Humanities | DEP OF COMM AND MEDIA STUDIES        | COMMUNICATION AND MEDIA 2A                   | CAM2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF COMM AND MEDIA STUDIES        | COMMUNICATION AND MEDIA 3A                   | CAM3AA3        | 1             | 1                 | Continuous Assessment               |   |        | 2-Mar-26  | 13-Apr-26 | 4-May-26 | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF COMM AND MEDIA STUDIES        | COMMUNICATION AND MEDIA 3K                   | CAM3KA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF COMM AND MEDIA STUDIES        | COMMUNICATION AND MEDIA 3M                   | CAM3MA3        | 1             | 1                 | Portfolio                           |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ENGLISH                       | ENGLISH 1C                                   | ENGOC1         | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF ENGLISH                       | ENGLISH 1C (FIRST SEMESTER)                  | ENGOC1A        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| SWC    | Humanities | DEP OF ENGLISH                       | ENGLISH 1C (FIRST SEMESTER)                  | ENGOC1A        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| SWC    | Humanities | DEP OF ENGLISH                       | ENGLISH 1C (FIRST SEMESTER)                  | ENGDC1A        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Humanities | DEP OF ENGLISH                       | ENGLISH 1A                                   | ENG1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ENGLISH                       | ENGLISH 2A                                   | ENG2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF ENGLISH                       | ENGLISH 3A                                   | ENG3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF HISTORY                       | HISTORY 1A                                   | HIS1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF HISTORY                       | HISTORY 2A                                   | HIS2AA2        | 1             | 1                 | Continuous Assessment               |   |        | 9-Mar-26  | 11-May-26 |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF HISTORY                       | HISTORY 3A                                   | HIS3AA3        | 1             | 1                 | Continuous Assessment               |   |        | 10-Mar-26 | 12-May-26 |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | APPLIED BUSINESS COMMUNICATION 1A            | ABC1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | APPLIED BUSINESS LITERACY 1A                 | ABL1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | BUSINESS & ADMINISTRATIVE COMM. 1A           | RBA1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | BUSINESS LITERACY 2                          | BLC2002        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | ENGLISH (MARKETING MODULE A)                 | RMM1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | ENGLISH (MODULE A)                           | RET1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | PROFESSIONAL WRITING SKILLS 1A               | PWS1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | WORKPLACE PREPARATION (HUMANITIES) EXT       | WPPEX01        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | LINGUISTICS 1A                               | LINEXA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | AFRIKAANS A                                  | AFR0AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | METH&PRAC-FET&SEN PHASE AFRIKAANS 3A         | MFPSPA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | TEACHING METHODOLOGY&PRAC: FET AFRIKAANS     | MPFAFY1        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | APPLIED COMMUNICATION SKILLS                 | COM10D1        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | ENGLISH 1A                                   | EME1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| DFC    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | ENGLISH: COMMUNICATION SKILLS 1 (MODULE 1)   | CSA1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| SWC    | Humanities | DEP OF LANG CUL STUD&APPL LIN        | COMMUNICATION 1A                             | ATK1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APB    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | FUNDAMENTAL RESEARCH PRACTICE (HUM) EXT      | FRPEX01        | 0             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | AFRIKAANS 1A                                 | AFR1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | AFRIKAANS 2A                                 | AFR2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | AFRIKAANS 3A                                 | AFR3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | AFRIKAANS 3A                                 | AFR3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | CLASSICAL CULTURE AND MYTHOLOGIES 1A         | CLC1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | CLASSICAL CULTURE AND MYTHOLOGIES 2A         | CLC2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | CLASSICAL CULTURE AND MYTHOLOGIES 3A         | CLC3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LANGUAGE PRACTICE 1A                         | LPR1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LANGUAGE PRACTICE 2A                         | LPR2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LANGUAGE PRACTICE 3A                         | LPR3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LANGUAGE PRACTICE 3A                         | LPR3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LINGUISTICS 1A                               | LIN1AA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LINGUISTICS 1A                               | LINEXA1        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LINGUISTICS 2A                               | LIN2AA2        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LINGUISTICS 3A                               | LIN3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | LINGUISTICS 3A                               | LIN3AA3        | 1             | 1                 | Continuous Assessment               |   |        |           |           |          | 6             |                      |                      |             |                            |      |                       |                     |                             |                           |     |
| APK    | Humanities | DEP OF LANG. CUL STUD&APPL LIN       | MAPS IN THE HUMANITIES                       | MHJEX01        | 0             | 1                 |                                     |   |        |           |           |          |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |



| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module<br>Module Description/Name          | Module Code | Block Code | Semester | Assessments 1 to 5<br>Dates within the semester (or year) |               |           |               |        | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) | Year | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |     |
|--------|---------|--------------------------------------|--|-------------|------------|----------|---|---------------|-----------|---------------|--------|------------|----------------|-------------------|-------------|-------------------------|------|--------------------|------------------|-----------------------|---------------------|-----|
|        |         |                                      |  |             |            |          | Test 1  | Test 2        | Test 3    | Test 4        | Test 5 |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
|        |         |                                      |  |             |            |          |   |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | ADVANCED BUSINESS ANALYSIS                 | ABA11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | ADVANCED DATABASE                          | ADB11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | ADVANCED PROGRAMMING                       | APM11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 1A                       | BAY01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 2A                       | BAY02A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 3A                       | BAY03A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | COMMUNICATION NETWORKS 2A                  | CMN02A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | COMMUNICATION NETWORKS 3A                  | CMN03A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 1A                    | DEV1A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 1A                    | DSW01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 2A                    | DEV2A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 2A                    | DSW02A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 3A                    | DSW03A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 3B                    | DSW03B1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING (EXTENDED)              | EUC01A1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | IFS01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 1A                     | ILS1A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2A                     | IFS02A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2A                     | ILS2A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3A                     | IFS03A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3A                     | ILS3A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | IS PROJECT                                 | PRO001      | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SOFTWARE PROJECT                           | SWP01Y1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SOFTWARE REQUIREMENTS                      | SRM11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SYSTEMS SOFTWARE 1A                        | SSW1A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER COMPETENCE 1                      | CCE1EXT     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 1A                     | ILS1A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2A                     | ILS2A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3A                     | ILS3A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | IT MANAGEMENT 1A                           | ITM11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | IT MANAGEMENT 2A                           | ITM2A01     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER APPLICATIONS                      | COMAED1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER APPLICATIONS                      | CPSAED1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER SKILLS                            | CPSDED1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTING LITERACY                         | CSL01A1     | 1          | 1        | 20-May-26   |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1                       | EUC01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | SYSTEM ANALYSIS AND DESIGN 1A              | SAD01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| SWC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 0          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| SWC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                      | EUC01A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| SWC    | CBE     | APPLIED INFORMATION SYSTEMS          | FINANCIAL SERVICES COMPUTING 1A            | FSC11A1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 1A (DEGREE)                     | ACC01A1     | 1          | 1        | 2-Mar-26  | 9-Mar-26 (S)  | 5-May-26  | 11-May-26 (S) |        | 6          | 1              | 607 Y             | MONDAY      | 8                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 150 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 1A (DEGREE)                     | ACC01A1     | 1          | 1        | 2-Mar-26  | 9-Mar-26 (S)  | 5-May-26  | 11-May-26 (S) |        | 6          | 1              | 607 Y             | MONDAY      | 8                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 2A (DEGREE)                     | ACT02A2     | 1          | 1        | 06-Mar-26   | 17-Mar-26 (S) | 04-May-26 | 15-May-26 (S) |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 2A (DEGREE)                     | ACT02A2     | 1          | 1        | 06-Mar-26   | 17-Mar-26 (S) | 04-May-26 | 15-May-26 (S) |        | 6          | 1              | 602 X             | MONDAY      | 1                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 300                             | ACC300      | 0          | 1        | 11-Mar-26   | 18-Mar-26 (S) | 30-Apr-26 | 11-May-26 (S) |        | 6          | 1              | 602 Y             | MONDAY      | 1                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 300                             | ADIA001     | 0          | 1        | 06-Mar-26   | 16-Mar-26 (S) | 8-May-26  | 15-May-26 (S) |        | 6          | 1              | 602 Y             | MONDAY      | 1                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 3AB                             | ACC3AB0     | 0          | 1        | 06-Mar-26   | 16-Mar-26 (S) | 8-May-26  | 15-May-26 (S) |        | 6          | 1              | 602 Y             | MONDAY      | 1                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 3AB                             | ACC3AB0     | 0          | 1        | 06-Mar-26   | 16-Mar-26 (S) | 8-May-26  | 15-May-26 (S) |        | 6          | 1              | 602 Y             | MONDAY      | 1                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | 4IR ACCOUNTING                             | ACC4IRA     | 1          | 1        | 28-Apr-26   | 09-May-26 (S) |           |               |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING 300                               | AUD300      | 0          | 1        | 13-Mar-26   | 19-Mar-26 (S) | 06-May-26 | 13-May-26 (S) |        | 6          | 1              | 604 Y             | WEDNESDAY   | 3                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | COST AND MANAGEMENT ACCOUNTING 3A          | CMA03A3     | 1          | 1        | 11-Mar-26   | 18-Mar-26 (S) | 28-Apr-26 | 11-May-26 (S) |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 3A                    | FNMO2A3     | 1          | 1        | 11-Mar-26   | 19-Mar-26 (S) | 28-Apr-26 | 11-May-26 (S) |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL NUMERACY                         | ADIA004     | 1          | 1        | 11-Mar-26   | 19-Mar-26 (S) | 28-Apr-26 | 7-May-26 (S)  |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION 300                               | TAX300      | 0          | 1        | 06-Mar-26   | 17-Mar-26 (S) | 04-May-26 | 12-May-26 (S) |        | 6          | 1              | 600 Y             | THURSDAY    | 28                      | MAY  | 2026               | 12:30            | 15:30                 | 180                 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 2A (DEGREE)           | FNMO2A2     | 1          | 1        | 11-Mar-26   | 23-Mar-26 (S) | 28-Apr-26 | 07-May-26 (S) |        | 6          | 1              | 609 Y             | WEDNESDAY   | 10                      | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 2A (DEGREE)           | FNMO2A2     | 1          | 1        | 11-Mar-26   | 23-Mar-26 (S) | 28-Apr-26 | 07-May-26 (S) |        | 6          | 1              | 609 Y             | WEDNESDAY   | 10                      | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 300                   | FNMO300     | 0          | 1        | 9-Mar-26  | 16-Mar-26 (S) | 8-May-26  | 15-May-26 (S) |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION                                   | ADIA002     | 0          | 1        | 9-Mar-26  | 17-Mar-26 (S) | 4-May-26  | 12-May-26 (S) |        | 6          | 1              | 611 X             | FRIDAY      | 12                      | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION 3A (DEGREE)                       | TAX03A3     | 1          | 1        | 09-Mar-26   | 17-Mar-26 (S) | 04-May-26 | 12-May-26 (S) |        | 6          | 1              | 611 X             | FRIDAY      | 12                      | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | PERFORMANCE OPERATIONS                     | ADFM002     | 1          | 1        |   |               |           |               |        | 6          | 1              | 612 X             | MONDAY      | 15                      | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL OPERATIONS                       | ADFM003     | 1          | 1        |   |               |           |               |        | 6          | 1              | 601 X             | FRIDAY      | 29                      | MAY  | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING                                   | ADIA003     | 0          | 1        | 13-Mar-26   | 24-Mar-26 (S) | 6-May-26  | 13-May-26 (S) |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | GOVERNANCE AND CONTROL 3AB                 | GOC3AB0     | 0          | 1        | 13-Mar-26   | 24-Mar-26 (S) | 6-May-26  | 13-May-26 (S) |        | 6          | 1              | 607 X             | MONDAY      | 8                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING AND ETHICS                        | AAE200      | 0          | 1        | 16-Mar-26   | 20-Mar-26 (S) | 30-Apr-26 | 11-May-26 (S) |        | 6          | 1              | 605 X             | THURSDAY    | 4                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 3A                    | FNMO3A3     | 1          | 1        | 11-Mar-26   | 19-Mar-26 (S) | 28-Apr-26 | 11-May-26 (S) |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 100                             | ACC100      | 0          | 1        | 9-Mar-26  | 17-Mar-26 (S) | 28-Apr-26 | 8-May-26 (S)  |        | 6          | 1              | 600 Y             | THURSDAY    | 28                      | MAY  | 2026               | 12:30            | 15:30                 | 180                 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 200                             | ACC200      | 0          | 1        | 6-Mar-26  | 17-Mar-26 (S) | 6-May-26  | 13-May-26 (S) |        | 6          | 1              | 611 Y             | FRIDAY      | 12                      | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING A (DEGREE)                      | ACC0AA1     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING STUDIES 200                     | AST2001     | 1          | 1        | Continuous Assessment                                     |               |           |               |        |            |                |                   |             |                         |      |                    |                  |                       |                     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | BUSINESS INFORMATION SYSTEMS 2A (DEGREE)   | BIS22A2     | 1          | 1        | 6-May-26  | 16-May-26     |           |               |        | 6          | 1              | 611 Y             | FRIDAY      | 12                      | JUNE | 2026               | 14:00            | 16:00                 | 120                 | 120 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ENTERPRISE OPERATIONS                      | ADFM008     | 1          | 1        |   |               |           |               |        | 6          | 1              | 602 Y             | MONDAY      | 1                       | JUNE | 2026               | 12:30            | 15:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 200                   | FMA200      | 0          | 1        | 13-Mar-26   | 18-Mar-26 (S) | 4-May-26  | 12-May-26 (S) |        | 6          | 1              | 601 X             | FRIDAY      | 29                      | MAY  | 2026               | 08:30            | 11:30                 | 180                 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 2C (DEGREE)           | FNMO2C2     | 1          | 1        | 16-Mar-26   | 25-Mar-26 (S) | 13-May-26 | 20-May-26 (S) |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MATHEMATICS                      | ADFM001     | 1          | 1        |   |               |           |               |        | 6          | 1              | 606 X             | FRIDAY      | 5                       | JUNE | 2026               | 08:30            | 11:30                 | 180                 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL RECORDS ANALYSIS & MANAGEMENT(A) | FRANMA1A    | 1          | 1        | 8-Apr-26  | 22-Apr-26 (S) | 14-May-26 | 20-May-26 (S) |        | 6          | 1              | 600 Y             | MONDAY      | 8                       | JUNE | 2026               | 08:3             |                       |                     |     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                     |                |               |                   |                                     | Assessments 1 to 5 |               |               |           |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |      | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |
|--------|---------|--------------------------------------|--|----------------|---------------|-------------------|-------------------------------------|--------------------|---------------|---------------|-----------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|
|        |         |                                      | Module<br>Description/Name                 | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |               |               |           |  |               |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
|        |         |                                      |  |                |               |                   | Test 1                              | Test 2             | Test 3        | Test 4        | Test 5    |  |               |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMA02A2        | 1             | 1                 | 12-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             | 1                    | 606 X                | FRIDAY      | 5                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 150                       |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMA02A2        | 1             | 1                 | 12-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             | 1                    | 606 X                | FRIDAY      | 5                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 150                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMA02A2        | 1             | 1                 | 12-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             | 1                    | 606 X                | FRIDAY      | 5                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 150                       |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMA02A2        | 1             | 1                 | 13-Mar-26                           | 30-Apr-26          | 18-May-26     |               |           |  | 6             | 1                    | 600 Y                | THURSDAY    | 28                         | MAY  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMG02A2        | 1             | 1                 | 13-Mar-26                           | 30-Apr-26          | 18-May-26     |               |           |  | 6             | 1                    | 600 Y                | THURSDAY    | 28                         | MAY  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2A                     | BMG02A2        | 1             | 1                 | 13-Mar-26                           | 30-Apr-26          | 18-May-26     |               |           |  | 6             | 1                    | 600 Y                | THURSDAY    | 28                         | MAY  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA13A3        | 1             | 1                 | 11-Mar-26                           | 23-Apr-26          | 12-May-26     |               |           |  | 6             | 1                    | 609 X                | WEDNESDAY   | 10                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA13A3        | 1             | 1                 | 11-Mar-26                           | 23-Apr-26          | 12-May-26     |               |           |  | 6             | 1                    | 609 X                | WEDNESDAY   | 10                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA13A3        | 1             | 1                 | 11-Mar-26                           | 23-Apr-26          | 12-May-26     |               |           |  | 6             | 1                    | 609 X                | WEDNESDAY   | 10                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2A                        | ETS12A2        | 1             | 1                 | 18-Mar-26                           | 7-May-26           | 14-May-26     |               |           |  | 6             | 1                    | 607 Y                | MONDAY      | 8                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2A                        | ETS12A2        | 1             | 1                 | 18-Mar-26                           | 7-May-26           | 14-May-26     |               |           |  | 6             | 1                    | 607 Y                | MONDAY      | 8                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2A                        | ETS12A2        | 1             | 1                 | 18-Mar-26                           | 7-May-26           | 14-May-26     |               |           |  | 6             | 1                    | 607 Y                | MONDAY      | 8                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3A                        | ETS13A3        | 1             | 1                 | 7-Apr-26                            | 6-May-26           | 16-May-26     |               |           |  | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3A                        | ETS13A3        | 1             | 1                 | 7-Apr-26                            | 6-May-26           | 16-May-26     |               |           |  | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3A                        | ETS13A3        | 1             | 1                 | 7-Apr-26                            | 6-May-26           | 16-May-26     |               |           |  | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA03A3        | 1             | 1                 | 13-Mar-26                           | 23-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA03A3        | 1             | 1                 | 13-Mar-26                           | 23-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3A                     | BMA03A3        | 1             | 1                 | 13-Mar-26                           | 23-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)          | BME0YA1        | 0             | 1                 | 17-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)          | BME0YA1        | 0             | 1                 | 17-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)          | BME0YA1        | 0             | 1                 | 17-Mar-26                           | 22-Apr-26          | 14-May-26     |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | RESEARCH METHODOLOGY: MANAGEMENT           | RMD01A1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | CORPORATE ENTREPRENEURSHIP                 | COE7XA1        | 1             | 1                 | 4-Mar-26                            | 22-Apr-26          | 13-May-26     |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 1A                        | BAEN6A1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2A                        | BAEN6A2        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | GENERAL MANAGEMENT                         | GE07XA1        | 1             | 1                 | 10-Mar-26                           | 14-Apr-26          | 5-May-26      |               |           |  | 6             | 1                    | 612 X                | MONDAY      | 15                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | OPERATIONS MANAGEMENT                      | OP07XA1        | 1             | 1                 | 19-Mar-26                           | 15-Apr-26          | 13-May-26     |               |           |  | 6             | 1                    | 612 X                | MONDAY      | 15                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | RESEARCH METHODOLOGY: MANAGEMENT           | RMD01A1        | 1             | 1                 | 19-May-26                           |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | RISK MANAGEMENT                            | RIM01A1        | 1             | 1                 | 10-Mar-26                           | 14-Apr-26          | 5-May-26      |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | STRATEGIC MANAGEMENT                       | STR01A1        | 1             | 1                 | 9-Mar-26                            | 13-Apr-26          | 4-May-26      |               |           |  | 6             | 1                    | 615 Y                | THURSDAY    | 18                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | COMMERCE 100                               | COM100         | 0             | 1                 | 24-Apr-26                           | 7-May-26 (S)       |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | LANGUAGE FOR THE ECONOMIC SCIENCES         | LES0000        | 0             | 1                 | 4-May-26                            | 21-May-26 (S)      |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURIAL SKILLS                     | CETES3A        | 1             | 1                 | 17-Mar-26                           |                    |               |               |           |  | 6             | 1                    | 608 X                | TUESDAY     | 9                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 120                       |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | MANAGEMENT PRINCIPLES AND PRACTICE         | MPP01Y3        | 0             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | PRACTICE MANAGEMENT AND JURISPRUDENCE 1    | PMJCM4A        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURIAL GROWTH STRATEGIES A        | EGS01A1        | 1             | 1                 | 5-Mar-26                            | 22-Apr-26          | 7-May-26      |               |           |  | 6             | 1                    | 601 X                | FRIDAY      | 29                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 150                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURIAL STRATEGY IMPLEMENTATION    | ES03YC         | 0             | 1                 |                                     |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 1A                        | ENT01A1        | 1             | 1                 | 17-Mar-26                           | 29-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 609 X                | WEDNESDAY   | 10                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 120                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2A                        | ENT02A2        | 1             | 1                 | 13-Mar-26                           | 29-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 605 Y                | THURSDAY    | 4                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 150                       |     |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3A                        | ENT03A3        | 1             | 1                 | 29-Apr-26                           | 15-May-26          |               |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| DFC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING 1A                  | CAE01A1        | 1             | 1                 | 24-Mar-26                           | 14-Apr-26 (S)      | 05-May-26     | 19-May-26 (S) |           |  | 6             | 1                    | 611 Y                | FRIDAY      | 12                         | JUNE | 2026 | 14:00                 | 16:00               | 120                         | 120                       |     |
| DFC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL PRINCIPLES IN OPERATIONS MOD A   | FP00A1         | 1             | 1                 | 24-Mar-26                           | 14-Apr-26 (S)      | 05-May-26     | 19-May-26 (S) |           |  | 6             | 1                    | 611 Y                | FRIDAY      | 12                         | JUNE | 2026 | 14:00                 | 16:00               | 120                         | 120                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING 1A                  | CAE01A1        | 1             | 1                 | 24-Mar-26                           | 14-Apr-26 (S)      | 05-May-26     | 19-May-26 (S) |           |  | 6             | 1                    | 611 Y                | FRIDAY      | 12                         | JUNE | 2026 | 14:00                 | 16:00               | 120                         | 120                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING MOD A (EXT)         | CEM04A0        | 1             | 1                 | 24-Mar-26                           | 14-Apr-26 (S)      | 05-May-26     | 19-May-26 (S) |           |  | 6             | 1                    | 611 Y                | FRIDAY      | 12                         | JUNE | 2026 | 14:00                 | 16:00               | 120                         | 120                       |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | ACCOUNTING AND FINANCE FOR MANAGEMENT A    | AFM7XA1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | ACCOUNTING AND FINANCE FOR MANAGEMENT B    | AFM7XB1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST & FIN MANG FOR NON-FIN SPECIALISTS 4A | CFM4A1         | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | ACCOUNTING AND FINANCE FOR MANAGEMENT A    | AFM7XA1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1A              | AAS1AA1        | 1             | 1                 | 14-Mar-26                           | 11-Apr-26          | 24-Apr-26     | 16-May-26     |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST & FIN MANG FOR NON-FIN SPECIALISTS 4A | CFM4A1         | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT                       | FM7XA1         | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT A                     | FMA01A1        | 1             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1A              | AAS1AA0        | 0             | 1                 | Continuous Assessment               |                    |               |               |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1A              | AAS1AA1        | 1             | 1                 | 14-Mar-26                           | 11-Apr-26          | 24-Apr-26     | 16-May-26     |           |  | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | AUDITING AND INTERNAL CONTROL 2A           | AIC22A2        | 1             | 1                 | 23-Mar-26                           | 24-Apr-26          | 18-May-26     |               |           |  | 6             | 1                    | 611 X                | FRIDAY      | 12                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | AUDITING AND INTERNAL CONTROL 3A           | AIC33A3        | 1             | 1                 | 9-Apr-26                            | 24-Apr-26          | 8-May-26      |               |           |  | 6             | 1                    | 609 X                | WEDNESDAY   | 10                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST AND MANAGEMENT ACCOUNTING 1A          | CNA11A1        | 1             | 1                 | 9-Mar-26                            | 21-Apr-26          | 6-May-26      | 18-May-26     | 21-May-26 |  |               | 6                    | 1                    | 605 X       | THURSDAY                   | 4    | JUNE | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST AND MANAGEMENT ACCOUNTING 3A          | CNA33A3        | 1             | 1                 | 13-Mar-26                           | 13-Apr-26          | 11-May-26     |               |           |  | 6             | 1                    | 605 X                | THURSDAY    | 4                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 1A                    | FAC11A1        | 1             | 1                 | 13-Mar-26                           | 13-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 2A                    | FAC22A2        | 1             | 1                 | 27-Mar-26                           | 29-Apr-26          | 11-May-26     |               |           |  | 6             | 1                    | 600 Y                | THURSDAY    | 28                         | MAY  | 2026 | 12:30                 | 15:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 3A                    | FAC33A3        | 1             | 1                 | 11-Mar-26                           | 21-Apr-26          | 13-May-26     |               |           |  | 6             | 1                    | 601 X                | FRIDAY      | 29                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT 2A                    | FMM22A2        | 1             | 1                 | 19-Mar-26                           | 4-May-26           | 13-May-26     |               |           |  | 6             | 1                    | 604 X                | FRIDAY      | 5                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | TAXATION 3A                                | TAX33A3        | 1             | 1                 | 16-Mar-26                           | 15-Apr-26          | 15-May-26     |               |           |  | 6             | 1                    | 602 X                | MONDAY      | 1                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |     |
| APK    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 3A (DEGREE)                      | ECO3AA3        | 1             | 1                 | 8-Apr-26                            | 9-May-26           | 20-May-26 (S) |               |           |  | 6             | 1                    | 605 Y                | THURSDAY    | 4                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 3A (DEGREE)                      | ECO3AA3        | 1             | 1                 | 8-Apr-26                            | 9-May-26           | 20-May-26 (S) |               |           |  | 6             | 1                    | 605 Y                | THURSDAY    | 4                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |     |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 1A (DIPLOMA)                     | ECO11A1        | 1             | 1                 | 25-Mar-26                           | 28-Apr-26          | 12-May-26     | 22-May-26     |           |  | 6             | 1                    | 605 Z                | THURSDAY    | 4                          | JUNE | 2026 | 16:30                 | 18:30               | 120                         | 120                       |     |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | FINANCIAL SERVICES ECONOMICS 1A            | FSE11A1        | 1             | 1                 | 25-Mar-26                           | 28-Apr-26          | 2             |               |           |  |               |                      |                      |             |                            |      |      |                       |                     |                             |                           |     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module<br>Module Description/Name   | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Assessments 1 to 5<br>Dates within the semester (or year) |               |           |               |        | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |      | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|---|---------------|-----------|---------------|--------|---------------|----------------------|----------------------|-------------|----------------------------|------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      |   |                |               |                   | Test 1  | Test 2        | Test 3    | Test 4        | Test 5 |               |                      |                      |             | 17                         | 18   |      |                       |                     |                             |                           |
|        |         |                                      |   |                |               |                   |   |               |           |               |        |               |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | MANAGEMENT SKILLS 2A  | MG502A2        | 1             | 1                 | 09-Mar-26   | 16-Mar-26 (S) | 04-May-26 | 18-May-26 (S) |        | 6             | 1                    | 614 X                | WEDNESDAY   | 17                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | MANAGEMENT SKILLS 1A  | MG501A1        | 1             | 1                 | 9-Mar-26  | 16-Mar-26 (S) | 04-May-26 | 18-May-26 (S) |        | 6             | 1                    | 600 X                | THURSDAY    | 28                         | MAY  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | REVENUE MANAGEMENT IN HOSPITALITY<br>ROOMS DIVISION AND REVENUE MANAGEMENT 1A | RMH7XA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ROOMS DIVISION AND REVENUE MANAGEMENT 1A                                      | RDR1AA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | BEVERAGE STUDIES  | BR501Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD AND BEVERAGE LAWS 3A   | FBVL3A3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD AND BEVERAGE STUDIES 1A  | FBS1AA1        | 1             | 1                 | 12-Mar-26   | 13-Apr-26     | 28-May-26 |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD AND BEVERAGE STUDIES 2A  | FBS2AA2        | 1             | 1                 | 12-Mar-26   | 13-Apr-26     | 28-May-26 |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD AND BEVERAGE STUDIES 3A  | FBS3AA3        | 1             | 1                 | 9-Mar-26  | 13-Apr-26     | 11-May-26 |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD SERVICE ECONOMICS  | FSE01A1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD SERVICE MANAGEMENT   | FSM01A1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE FINANCIALS 1  | FBF01Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE FINANCIALS 3A   | FBF03A3        | 1             | 1                 | 28-May-26   |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE LAWS&REGULATIONS 1  | FBLR1Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE LAWS&REGULATIONS 2  | FBLR2A2        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE OPERATIONS 2 (THEORY)   | FBOT2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE OPERATIONS 2A   | FB002A2        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE OPERATIONS 3A   | FB003A3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE OPERATIONS 3A   | FDB03A3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE SERVICE 1 (THEORY&PRACTICAL)                                    | FBV01Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE SERVICE 2 (PRACTICAL)   | FBST2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE SERVICE 2 (THEORY&PRACTICAL)                                    | FBV02Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | FOOD&BEVERAGE SERVICE 2 (THEORY)  | FBST2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 1 (PRACTICAL)  | GTNP1Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 1 (THEORY AND PRACTICAL)   | GTNP1Y1        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 2 (PRACTICAL)  | GTNP2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 2 (THEORY AND PRACTICAL)   | GTNP2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 2 (THEORY)   | GTNT2Y2        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GASTRONOMY 3A (THEORY)  | GTN03Y3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | GLOBAL TOURISM 1A   | GTMO1A1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY FINANCIAL MANAGEMENT 1A   | HFM01A1        | 1             | 1                 | 9-Mar-26  | 4-May-26      |           |               |        | 6             | 1                    | 612 Y                | MONDAY      | 15                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY FINANCIAL MANAGEMENT 2A   | HFM02A2        | 1             | 1                 | 16-Mar-26   | 4-May-26      |           |               |        | 6             | 1                    | 615 Y                | THURSDAY    | 18                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY FINANCIAL MANAGEMENT 3A   | HFM03A3        | 1             | 1                 | 16-Mar-26   | 4-May-26      |           |               |        | 6             | 1                    | 603 X                | TUESDAY     | 2                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY MANAGEMENT 2A   | HOM02A2        | 1             | 1                 | 04-Mar-26   | 15-May-26     |           |               |        | 6             | 1                    | 612 X                | MONDAY      | 15                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY MANAGEMENT 3A   | HOM03A3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | HOSPITALITY OPERATIONAL PRACTICE 3  | HOP03B3        | 0             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | IT APPLICATIONS FOR HOSPITALITY MANAGEMENT                                    | ITH1AA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | MANAGEMENT SKILLS 3A  | MS03A3         | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ORGANISATIONAL DEVELOPMENT 2  | OGD2A2         | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | REVENUE MANAGEMENT IN HOSPITALITY   | RMH7XA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ROOMS DIVISION AND REVENUE MANAGEMENT 1A                                      | RDM1AA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ROOMS DIVISION AND REVENUE MANAGEMENT 1A                                      | RDR1AA1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ROOMS DIVISION AND REVENUE MANAGEMENT 2A                                      | RDR2AA2        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | ROOMS DIVISION AND REVENUE MANAGEMENT 3A                                      | RDR3AA3        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT        | SERVICE LEADERSHIP  | SLS01A1        | 1             | 1                 | Continuous Assessment                                     |               |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | EMPLOYMENT RELATIONS 1A   | EMR01A1        | 1             | 1                 | 27-Mar-26   | 8-May-26      | 15-May-26 |               |        | 6             | 1                    | 613 X                | SATURDAY    | 13                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 1A  | HRM1AA1        | 1             | 1                 | 17-Mar-26   | 14-Apr-26     | 19-May-26 |               |        | 6             | 1                    | 604 Y                | WEDNESDAY   | 3                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 1A  | HRM1AA1        | 1             | 1                 | 11-Mar-26   | 22-Apr-26     | 13-May-26 |               |        | 6             | 1                    | 604 Y                | WEDNESDAY   | 3                          | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 2A  | HRM2AA2        | 1             | 1                 | 15-Apr-26   | 11-May-26     | 20-May-26 |               |        | 6             | 1                    | 605 X                | THURSDAY    | 4                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 2A  | HRM2AA2        | 1             | 1                 | 18-Mar-26   | 29-Apr-26     | 13-May-26 |               |        | 6             | 1                    | 605 X                | THURSDAY    | 4                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 3A  | HRM3AA1        | 1             | 1                 | 23-Mar-26   | 11-May-26     | 19-May-26 |               |        | 6             | 1                    | 611 X                | FRIDAY      | 12                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT 3A  | HRM3AA1        | 1             | 1                 | 19-Mar-26   | 7-May-26      | 14-May-26 |               |        | 6             | 1                    | 611 X                | FRIDAY      | 12                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 1A  | IPS11A1        | 1             | 1                 | 23-Mar-26   | 6-May-26      | 18-May-26 |               |        | 6             | 1                    | 613 Y                | SATURDAY    | 13                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 1A  | IPS11A1        | 1             | 1                 | 26-Mar-26   | 7-May-26      | 14-May-26 |               |        | 6             | 1                    | 613 Y                | SATURDAY    | 13                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 2A  | IPS12A2        | 1             | 1                 | 25-Mar-26   | 8-May-26      | 13-May-26 |               |        | 6             | 1                    | 616 X                | FRIDAY      | 19                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 2A  | IPS12A2        | 1             | 1                 | 18-Mar-26   | 13-May-26     | 20-May-26 |               |        | 6             | 1                    | 616 X                | FRIDAY      | 19                         | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 3A  | IPS13A3        | 1             | 1                 | 17-Mar-26   | 28-Apr-26     | 5-May-26  |               |        | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | INDUSTRIAL PSYCHOLOGY 3A  | IPS13A3        | 1             | 1                 | 23-Mar-26   | 4-May-26      | 11-May-26 |               |        | 6             | 1                    | 607 X                | MONDAY      | 8                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | SPORT MANAGEMENT 2A   | STM2AA2        | 1             | 1                 | 8-Apr-26  | 13-May-26     | 20-May-26 |               |        | 6             | 1                    | 612 Y                | MONDAY      | 15                         | JUNE | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | FUNDAMENTAL RESEARCH PRACTICE   | FRP10Y1        | 0             | 1                 | 25-Mar-26   | 20-May-26     |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | FUNDAMENTAL RESEARCH PRACTICE   | FRP10Y1        | 0             | 1                 | 26-Mar-26   | 21-May-26     |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | FUNDAMENTAL RESEARCH PRACTICE   | FRP10Y1        | 0             | 1                 | 26-Mar-26   | 21-May-26     |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | FUNDAMENTALS OF BUSINESS MATHEMATICS  | FBM10Y1        | 0             | 1                 | 16-Mar-26   | 25-Mar-26 (S) |           |               |        | 6             |                      |                      |             |                            |      |      |                       |                     |                             |                           |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE ANALYTICS A  | HRAX7A1        | 1             | 1                 | 12-Mar-26   | 7-May-26      | 14-May-26 |               |        | 6             | 1                    | 602 X                | MONDAY      | 1                          | JUNE | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M       | HUMAN RESOURCE MANAGEMENT   | HRM7XA1        | 1             | 1                 | 17-Mar-26   | 28-Apr-26     | 12-May-26 |               |        | 6             | 1                    | 600 X                | THUR        |                            |      |      |                       |                     |                             |                           |









| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module Description/Name               | Module Code | Block Code | Semester | Assessments 1 to 5                  |           |           |          |        | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) |        | Year     | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |        |        |        |
|--------|---------|-----------------------------------|---------------------------------------|-------------|------------|----------|-------------------------------------|-----------|-----------|----------|--------|------------|----------------|-------------------|-------------|-------------------------|--------|----------|--------------------|------------------|-----------------------|---------------------|--------|--------|--------|
|        |         |                                   |                                       |             |            |          | Dates within the semester (or year) |           |           |          |        |            |                |                   |             | Test 1                  | Test 2 |          |                    |                  |                       |                     | Test 3 | Test 4 | Test 5 |
|        |         |                                   |                                       |             |            |          | Test 1                              | Test 2    | Test 3    | Test 4   | Test 5 |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | COMPUTER SCIENCE 2B                   | CSC02B2     | 2          | 2        | 18-Aug-26                           | 8-Sep-26  | 29-Sep-26 |          |        |            | 11             | 1                 | 132 X       | MONDAY                  | 9      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 120    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | COMPUTER SCIENCE 2D AI                | CSC02D2     | 2          | 2        | 18-Aug-26                           | 8-Sep-26  | 29-Sep-26 |          |        |            | 11             | 1                 | 132 X       | MONDAY                  | 9      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 120    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | COMPUTER SCIENCE 3B                   | CSC03B3     | 2          | 2        | 27-Aug-26                           | 1-Oct-26  |           |          |        |            | 11             | 1                 | 122 Y       | MONDAY                  | 26     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | COMPUTER SCIENCE 3D AI                | CSC03D3     | 2          | 2        | 27-Aug-26                           | 1-Oct-26  |           |          |        |            | 11             | 1                 | 122 Y       | MONDAY                  | 26     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | AI PROJECT                            | CSC03P3     | 2          | 2        | Continuous Assessment               |           |           |          |        |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | COMPUTER SCIENCE 1B                   | CSC01B1     | 2          | 2        | 14-Aug-26                           | 16-Oct-26 | 17-Oct-26 |          |        |            | 11             | 1                 | 127 Z       | MONDAY                  | 2      | NOVEMBER | 2026               | 16:30            | 18:30                 | 120                 | 120    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | INFORMATICS 1B                        | IFM01B1     | 2          | 2        | 28-Aug-26                           | 9-Oct-26  |           |          |        |            | 11             | 1                 | 131 Y       | FRIDAY                  | 6      | NOVEMBER | 2026               | 14:00            | 16:00                 | 120                 | 120    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | INFORMATICS 2B                        | IFM02B2     | 2          | 2        | 12-Aug-26                           | 16-Sep-26 | 30-Sep-26 |          |        |            | 11             | 1                 | 127 Y       | MONDAY                  | 2      | NOVEMBER | 2026               | 16:30            | 18:30                 | 120                 | 120    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | INFORMATICS 3B                        | IFM03B3     | 2          | 2        | 19-Aug-26                           | 7-Oct-26  |           |          |        |            | 11             | 1                 | 120 Y       | THURSDAY                | 22     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | INFORMATION SECURITY AWARENESS        | IFM1E32     | 2          | 2        | 28-Aug-26                           | 9-Oct-26  |           |          |        |            | 11             | 1                 | 127 X       | MONDAY                  | 2      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | ACADEMY COMPT SCI & SOFTW ENGI    | SYSTEM ADMIN AND AUTOMATION           | IFM1E1B1    | 2          | 2        | 20-Aug-26                           | 1-Oct-26  |           |          |        |            | 11             | 1                 |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APB    | Science | APPLIED INFORMATION SYSTEMS       | SOFTWARE PROJECT                      | SWP01Y1     | 0          | 2        | Continuous Assessment               |           |           |          |        |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APB    | Science | APPLIED INFORMATION SYSTEMS       | SOFTWARE TESTING                      | SWT21B1     | 2          | 2        | Continuous Assessment               |           |           |          |        |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APK    | Science | DEANS OFFICE SCIENCE              | LANGUAGE FOR SCIENCE                  | LSS01Y1     | 0          | 2        |                                     |           |           |          |        |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| DFC    | Science | DEANS OFFICE SCIENCE              | SKILLS FOR SUCCESS                    | SFS1Y1      | 0          | 2        |                                     |           |           |          |        |            |                |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |
| APK    | Science | DEP OF BIOCHEMISTRY               | BIOCHEMISTRY 1B                       | BIC01B1     | 2          | 2        | 21-Aug-26                           | 29-Sep-26 | 8-Oct-26  | 9-Oct-26 |        |            | 11             | 1                 | 131 Y       | FRIDAY                  | 6      | NOVEMBER | 2026               | 14:00            | 16:00                 | 120                 | 120    |        |        |
| DFC    | Science | DEP OF BIOCHEMISTRY               | BIOCHEMISTRY 1B                       | BIC01B1     | 2          | 2        | 27-Aug-26                           | 1-Oct-26  | 9-Oct-26  |          |        |            | 11             | 1                 | 131 Y       | FRIDAY                  | 6      | NOVEMBER | 2026               | 14:00            | 16:00                 | 120                 | 120    |        |        |
| APK    | Science | DEP OF BIOCHEMISTRY               | BIOCHEMISTRY 2B                       | BIC02B2     | 2          | 2        | 24-Aug-26                           | 28-Sep-26 | 7-Oct-26  | 8-Oct-26 |        |            | 11             | 1                 | 122 X       | MONDAY                  | 26     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BIOCHEMISTRY               | BIOCHEMISTRY 3B                       | BIC03B3     | 2          | 2        | 17-Aug-26                           | 28-Sep-26 | 5-Oct-26  | 6-Oct-26 |        |            | 11             | 1                 | 122 X       | MONDAY                  | 26     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | APPLIED DISEASE AND IMMUNE RESPONSE   | BTN7X01     | 0          | 2        | 17-Sep-26                           | 9-Oct-26  |           |          |        |            | 11             | 1                 | 122 X       | MONDAY                  | 26     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | APPLIED INDUSTRIAL BIOTECHNOLOGY      | BTN7X04     | 1          | 2        | 17-Aug-26                           | 21-Sep-26 |           |          |        |            | 11             | 1                 | 127 X       | MONDAY                  | 2      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | APPLIED MICROBIAL BIOTECHNOLOGY       | BTN7X02     | 0          | 2        | 24-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 125 Y       | THURSDAY                | 26     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | APPLIED MOLECULAR BIOTECHNOLOGY       | BTN7X05     | 0          | 2        | 7-Sep-26                            | 5-Oct-26  |           |          |        |            | 11             | 1                 | 130 Y       | THURSDAY                | 5      | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | APPLIED PLANT BIOTECHNOLOGY           | BTN7X03     | 0          | 2        | 14-Sep-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 120 X       | THURSDAY                | 22     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | BIOCHEMISTRY 2                        | BIC12B1     | 2          | 2        | 12-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 120 Y       | THURSDAY                | 22     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 120    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | BIODIVERSITY AND ECOLOGY 1XB1         | ZOO1XB1     | 2          | 2        | 18-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 121 Y       | FRIDAY                  | 23     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | BIOTECHNOLOGY 1B                      | BTN03B2     | 2          | 2        | 17-Aug-26                           | 14-Sep-26 |           |          |        |            | 11             | 1                 | 120 Y       | THURSDAY                | 22     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD MICROBIOLOGY 3                   | FTN3MB3     | 2          | 2        | 17-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 123 Y       | TUESDAY                 | 27     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD OPERATIONS MANAGEMENT 3          | FTN3OB3     | 2          | 2        | 12-Aug-26                           | 21-Sep-26 |           |          |        |            | 11             | 1                 | 120 Y       | THURSDAY                | 22     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD PACKAGING                        | FTN7X04     | 2          | 2        | 12-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 120 X       | THURSDAY                | 22     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD SAFETY AND QUALITY ASSURANCE     | FTN7X06     | 2          | 2        | 24-Aug-26                           | 1-Oct-26  |           |          |        |            | 11             | 1                 | 125 Y       | THURSDAY                | 29     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD TECHNOLOGY                       | FTN7X05     | 2          | 2        | 7-Sep-26                            | 5-Oct-26  |           |          |        |            | 11             | 1                 | 122 X       | MONDAY                  | 26     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD TECHNOLOGY 1                     | FTN1FB1     | 2          | 2        | 17-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 126 Y       | FRIDAY                  | 30     | OCTOBER  | 2026               | 14:00            | 16:00                 | 120                 | 120    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FOOD TECHNOLOGY 3                     | FTN3FB3     | 2          | 2        | 24-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 131 X       | FRIDAY                  | 6      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | FUNDAMENTAL GENETICS                  | BTN1GB1     | 2          | 2        | 17-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 131 X       | FRIDAY                  | 6      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | INTRO TO FOOD SCIENCE AND TECHNOLOGY  | FTN1SB1     | 2          | 2        | 28-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 120 Y       | THURSDAY                | 22     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 120    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | MICROBIAL BIOTECHNOLOGY               | BIC3MB2     | 2          | 2        | 24-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 131 Y       | FRIDAY                  | 6      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | MICROBIOLOGY                          | MCB1Y1      | 0          | 2        | 18-Aug-26                           | 6-Oct-26  |           |          |        |            | 11             | 1                 | 123 Y       | TUESDAY                 | 27     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | MICROBIOLOGY 1XB1                     | MCB1Y1      | 0          | 2        | 7-Sep-26                            | 21-Sep-26 |           |          |        |            | 11             | 1                 | 123 Y       | TUESDAY                 | 27     | OCTOBER  | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | MICROBIOLOGY 2                        | MCB2MB1     | 2          | 2        | 28-Aug-26                           | 14-Sep-26 |           |          |        |            | 11             | 1                 | 123 X       | TUESDAY                 | 27     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF BIOTECH AND FOOD TECH      | PROCESS ENGINEERING                   | FTN1PE2     | 2          | 2        | 7-Sep-26                            | 5-Oct-26  |           |          |        |            | 11             | 1                 | 127 Y       | MONDAY                  | 2      | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 120    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | BIOLOGY 1A1E                          | BIO1EB1     | 2          | 2        | 27-Aug-26                           | 8-Oct-26  | 14-Oct-26 |          |        |            | 11             | 1                 | 128 X       | TUESDAY                 | 3      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | BOTANY 1B                             | BOT10B1     | 2          | 2        | 18-Aug-26                           | 13-Oct-26 |           |          |        |            | 11             | 1                 | 124 X       | WEDNESDAY               | 28     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | BOTANY 2B                             | BOT10B2     | 2          | 2        | 27-Aug-26                           | 9-Oct-26  |           |          |        |            | 11             | 1                 | 136 X       | FRIDAY                  | 13     | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | BOTANY 3B                             | BOT10B3     | 2          | 2        | 26-Aug-26                           | 13-Oct-26 |           |          |        |            | 11             | 1                 | 131 X       | FRIDAY                  | 6      | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | LIFE SCIENCES 1B FOR FET              | LSFT0B1     | 2          | 2        | 27-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             | 1                 | 134 Y       | WEDNESDAY               | 11     | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | LIFE SCIENCES 2B FOR FET              | LSFT0B2     | 2          | 2        | 25-Aug-26                           | 14-Oct-26 |           |          |        |            | 11             | 1                 | 120 X       | THURSDAY                | 22     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | LIFE SCIENCES 3B FOR FET              | LSFT0B3     | 2          | 2        | 19-Aug-26                           | 8-Oct-26  |           |          |        |            | 11             | 1                 | 120 X       | THURSDAY                | 22     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF BOT & PLANT BIO-TECHNOL    | MICROBIOLOGY 2B                       | MCB02B2     | 2          | 2        | 29-Aug-26                           | 11-Sep-26 | 16-Oct-26 |          |        |            | 11             | 1                 | 132 Y       | MONDAY                  | 9      | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF CHEMICAL SCIENCES          | ENGINEERING CHEMISTRY (CHEMICAL) 1B   | CET1B1      | 2          | 2        | 17-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 133 X       | TUESDAY                 | 10     | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| DFC    | Science | DEP OF CHEMICAL SCIENCES          | ENGINEERING CHEMISTRY (METALLURGY) 1B | CET1MB1     | 2          | 2        | 17-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 133 X       | TUESDAY                 | 10     | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF CHEMICAL SCIENCES          | CHEMISTRY 1A2E                        | CEM2EB1     | 2          | 2        | 17-Aug-26                           | 5-Oct-26  |           |          |        |            | 11             | 1                 | 132 Y       | MONDAY                  | 9      | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 120    |        |        |
| APK    | Science | DEP OF CHEMICAL SCIENCES          | CHEMISTRY 1B                          | CEM01B1     | 2          | 2        | 3-Aug-26                            | 24-Aug-26 | 14-Sep-26 | 5-Oct-26 |        |            | 11             | 1                 | 135 Y       | THURSDAY                | 12     | NOVEMBER | 2026               | 12:30            | 15:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF CHEMICAL SCIENCES          | CHEMISTRY 1C2E                        | CEM2EC1     | 2          | 2        | 17-Aug-26                           | 5-Oct-26  |           |          |        |            | 11             | 1                 | 135 X       | THURSDAY                | 12     | NOVEMBER | 2026               | 08:30            | 11:30                 | 180                 | 120    |        |        |
| APK    | Science | DEP OF CHEMICAL SCIENCES          | CHEMISTRY 1D                          | CEM1DB1     | 2          | 2        | 24-Aug-26                           | 28-Sep-26 |           |          |        |            | 11             | 1                 | 120 X       | THURSDAY                | 22     | OCTOBER  | 2026               | 08:30            | 11:30                 | 180                 | 180    |        |        |
| APK    | Science | DEP OF CHEMICAL SCIENCES          | CHEMISTRY 2B1                         | CEM01B2     | 2          | 2        | 11-Aug-26                           | 12-Oct-26 |           |          |        |            | 11             |                   |             |                         |        |          |                    |                  |                       |                     |        |        |        |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                       |                |               |                   |                                     | Assessments 1 to 5 |              |               |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |    | Year     | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |
|--------|---------|--------------------------------------|--|----------------|---------------|-------------------|-------------------------------------|--------------------|--------------|---------------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|----|----------|-----------------------|---------------------|-----------------------------|---------------------------|-----|
|        |         |                                      | Module<br>Description/Name                   | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |              |               |        |  |               |                      |                      |             |                            |    |          |                       |                     |                             |                           |     |
|        |         |                                      |  |                |               |                   | Test 1                              | Test 2             | Test 3       | Test 4        | Test 5 |  |               |                      |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | ENVIRONMENTAL MANAGEMENT 3B                  | ENM03B3        | 2             | 2                 | 18-Aug-26                           | 6-Oct-26           |              |               |        |  |               | 11                   | 1                    | 126 X       | FRIDAY                     | 30 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | ENVIRONMENTAL MANAGEMENT FOR ENGINEERS 2B    | ENME0B2        | 2             | 2                 | Continuous Assessment               |                    |              |               |        |  |               |                      |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1A1E                               | GGRI1B1        | 2             | 2                 | 19-Aug-26                           | 30-Sep-26          |              |               |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1B                                 | GGRI1B1        | 2             | 2                 | 11-Aug-26                           | 5-Oct-26           |              |               |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 1B FOR FET                         | GR1BFET        | 2             | 2                 | 14-Aug-26                           | 30-Sep-26          |              |               |        |  |               | 11                   | 1                    | 130 Y       | THURSDAY                   | 5  | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 2B                                 | GGR02B2        | 2             | 2                 | 24-Aug-26                           | 5-Oct-26           |              |               |        |  |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 2B FOR FET                         | GR2BFET        | 2             | 2                 | 13-Aug-26                           | 1-Oct-26           |              |               |        |  |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 3B                                 | GGR03B3        | 2             | 2                 | 14-Aug-26                           | 2-Oct-26           |              |               |        |  |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOG ENV & ENERGY STUDY       | GEOGRAPHY 3B FOR FET                         | GR3BFET        | 2             | 2                 | 18-Aug-26                           | 15-Sep-26          | 13-Oct-26    |               |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (CIVIL) 1B               | GLG01B1        | 2             | 2                 | 18-Aug-26                           | 15-Sep-26          | 13-Oct-26    |               |        |  |               | 11                   | 1                    | 128 X       | TUESDAY                    | 3  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (CIVIL) 1B               | GLG01B1        | 2             | 2                 | 18-Aug-26                           | 15-Sep-26          | 13-Oct-26    |               |        |  |               | 11                   | 1                    | 128 X       | TUESDAY                    | 3  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOLOGY                       | APPLIED GEOLOGY 2B                           | APG02B2        | 2             | 2                 | 14-Aug-26                           | 29-Sep-26          |              |               |        |  |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 1B                                   | GLG01B1        | 2             | 2                 | 25-Aug-26                           | 6-Oct-26           |              |               |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 2B                                   | GLG02B2        | 2             | 2                 | 26-Aug-26                           | 15-Oct-26          |              |               |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF GEOLOGY                       | GEOLOGY 3B                                   | GLG03B3        | 2             | 2                 | 14-Oct-26                           |                    |              |               |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (CONSTRUCTION) 2B        | GLG09B2        | 2             | 2                 | 18-Aug-26                           | 15-Sep-26          | 13-Oct-26    |               |        |  |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| DFC    | Science | DEP OF GEOLOGY                       | ENGINEERING GEOLOGY (METALLURGY) 2B          | GLG09B2        | 2             | 2                 | 31-Jul-26                           | 21-Sep-26          |              |               |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS: FINANCE & BUSINESS 1B           | MATDCB1        | 2             | 2                 | 22-Aug-26                           | 07-Sep-26 (S)      | 3-Oct-26     | 10-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| SWC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS: FINANCE & BUSINESS 1B           | MATDCB1        | 2             | 2                 | 22-Aug-26                           | 07-Sep-26 (S)      | 3-Oct-26     | 10-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1B                   | MATE1B1        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 21-Sep-26    | 28-Sep-26 (S) |        |  |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1B                               | MATE1B1        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 21-Sep-26    | 28-Sep-26 (S) |        |  |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1B                   | MATE1B1        | 2             | 2                 | 24-Aug-26                           | 07-Sep-26 (S)      | 3-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1B                   | MATE1B2        | 0             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2B                               | MAT2WB2        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 1A                   | MATYED1        | 0             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS X1                               | MATHE1D1       | 0             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 1A1E                     | APM1A1E        | 2             | 2                 | 23-Aug-26                           | 7-Sep-26 (S)       | 3-Oct-26     | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 120 X       | FRIDAY                     | 6  | NOVEMBER | 2026                  | 16:30               | 18:30                       | 120                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 1B                       | APM1B1         | 2             | 2                 | 15-Aug-26                           | 25-Aug-26 (S)      | 3-Oct-26     | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 2B                       | APM02B2        | 2             | 2                 | 26-Aug-26                           | 09-Sep-26 (S)      | 30-Sep-26    | 07-Oct-26 (S) |        |  |               | 11                   | 1                    | 120 Z       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 16:30               | 18:30                       | 120                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | APPLIED MATHEMATICS 3B                       | APM03B3        | 2             | 2                 | 20-Aug-26                           | 27-Aug-26 (S)      | 8-Oct-26     | 15-Oct-26 (S) |        |  |               | 11                   | 1                    | 125 X       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | BASIC MATHS & APPL IN ECONOMICS & BUSI. (B)  | MATE0B1        | 2             | 2                 | 21-Aug-26                           | 28-Aug-26 (S)      | 2-Oct-26     | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 2B1                  | MATECB2        | 2             | 2                 | 20-Aug-26                           | 27-Aug-26 (S)      | 1-Oct-26     | 8-Oct-26 (S)  |        |  |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | ENGINEERING MATHEMATICS 2B2                  | MATECB2        | 2             | 2                 | 15-Aug-26                           | 24-Aug-26 (S)      | 28-Sep-26    | 5-Oct-26 (S)  |        |  |               | 11                   | 1                    | 132 Z       | MONDAY                     | 9  | NOVEMBER | 2026                  | 16:30               | 18:30                       | 120                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | INTRO TO DYNAMICS FOR ENGINEERS              | APMENB1        | 2             | 2                 | 15-Aug-26                           | 25-Aug-26 (S)      | 3-Oct-26     | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MAT2EB1 CALCULUS OF ONE-VARIABLE FUNC PART 1 | MAT2EB1        | 2             | 2                 | 15-Aug-26                           | 24-Aug-26 (S)      | 3-Oct-26     | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICAL ANALYSIS B                      | MAA00B1        | 2             | 2                 | 19-Aug-26                           | 26-Aug-26 (S)      | 23-Sep-26    | 30-Sep-26 (S) |        |  |               | 11                   | 1                    | 127 Z       | MONDAY                     | 2  | NOVEMBER | 2026                  | 16:30               | 18:30                       | 120                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1B FOR FET                       | MATF0B1        | 2             | 2                 | 13-Aug-26                           | 26-Aug-26 (S)      | 1-Oct-26     | 30-Sep-26 (S) |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1C2E                             | MATF2C1        | 2             | 2                 | 20-Aug-26                           | 27-Aug-26 (S)      | 1-Oct-26     | 8-Oct-26 (S)  |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1D                               | MATF1B1        | 2             | 2                 | 24-Aug-26                           | 07-Sep-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2B FOR FET                       | MATF0B2        | 2             | 2                 | 21-Aug-26                           | 28-Aug-26 (S)      | 2-Oct-26     | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2B1                              | MATF1B2        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 28-Sep-26    | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 134 Y       | WEDNESDAY                  | 11 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2B2                              | MATF0B2        | 2             | 2                 | 25-Aug-26                           | 07-Sep-26 (S)      | 28-Sep-26    | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 126 Y       | FRIDAY                     | 30 | OCTOBER  | 2026                  | 14:00               | 16:00                       | 120                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 2B4                              | MATF0B2        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 3-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3B FOR FET                       | MATF0B3        | 2             | 2                 | 21-Aug-26                           | 28-Aug-26 (S)      | 2-Oct-26     | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 130 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3B1D                             | MATF0B3        | 2             | 2                 | 22-Aug-26                           | 7-Sep-26 (S)       | 5-Oct-26 (S) | 16-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 X       | WEDNESDAY                  | 26 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 3B2D                             | MATF0B3        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | FOUNDATION MATHEMATICS                       | FOMED01        | 0             | 2                 |                                     |                    |              |               |        |  |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1XB1                             | MAT1XB1        | 2             | 2                 | 17-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 132 Y       | MONDAY                     | 9  | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MATHEMATICS 1XB2                             | MAT1XB1        | 2             | 2                 | 19-Aug-26                           | 25-Aug-26 (S)      | 5-Oct-26     | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 133 Y       | TUESDAY                    | 10 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| DFC    | Science | DEP OF MATH & APPL MATHEMATICS       | MEASUREMENT MATHEMATICS 1B                   | MAT1MB1        | 2             | 2                 | 18-Aug-26                           | 24-Aug-26 (S)      | 5-Oct-26 (S) | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 1                         |     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module  |                |               |                   |           | Assessments 1 to 5<br>Dates within the semester (or year) |               |               |        |                            | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |       | Year  | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-----------|---|---------------|---------------|--------|----------------------------|---------------|----------------------|----------------------|-------------|----------------------------|-------|-------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module<br>Description/Name                    | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Test 1    | Test 2  | Test 3        | Test 4        | Test 5 | Exam Date<br>(Day & Month) |               |                      |                      |             |                            |       |       |                       |                     |                             |                           |
|        |         |                                      |   |                |               |                   |           |   |               |               |        | Year                       |               |                      |                      |             | Session<br>Start Time      |       |       |                       |                     |                             |                           |
| APK    | Law     | DEP OF MERCANTILE LAW                | COMMERCIAL LAW 1B                             | COL41B1        | 2             | 2                 | 27-Aug-26 | 07-Sep-26 (S)   | 7-Oct-26      | 14-Oct-26 (S) | 11     | 1                          | 127 Y         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| SWC    | Law     | DEP OF MERCANTILE LAW                | COMMERCIAL LAW 1B                             | COL41B1        | 2             | 2                 | 27-Aug-26 | 07-Sep-26 (S)   | 7-Oct-26      | 14-Oct-26 (S) | 11     | 1                          | 127 Y         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF MERCANTILE LAW                | CAPITA SELECTA: MERCANTILE LAW                | CML41B0        | 2             | 2                 | 20-Aug-26 | 27-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 130 Y         | THURSDAY             | 5                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF MERCANTILE LAW                | INTERNATIONAL TRADE LAW                       | ITL41B0        | 2             | 2                 | 20-Aug-26 | 27-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 130 Y         | THURSDAY             | 5                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF MERCANTILE LAW                | COMMERCIAL LAW 100                            | CML1B01        | 2             | 2                 | 7-Aug-26  | 18-Aug-26 (S)   | 7-Oct-26      | 14-Oct-26 (S) | 11     | 1                          | 126 X         | FRIDAY               | 30                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF MERCANTILE LAW                | LAW OF NEGOTIABLE INSTRUMENTS& BANKING LAW    | LN41B0         | 2             | 2                 | 14-Aug-26 | 21-Aug-26 (S)   | 5-Oct-26      | 12-Oct-26 (S) | 11     | 1                          | 126 Y         | FRIDAY               | 30                   | OCTOBER     | 2026                       | 14:00 | 16:00 | 120                   | 120                 |                             |                           |
| APB    | Law     | DEP OF PRACTICAL BUSINESS LAW        | BUSINESS LAW 1B                               | BUL41B1        | 2             | 2                 | 28-Aug-26 | 30-Sep-26   | 8-Oct-26 (S)  |               | 11     | 1                          | 127 Z         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW        | BUSINESS LAW 1B                               | BUL41B1        | 2             | 2                 | 28-Aug-26 | 30-Sep-26   | 8-Oct-26      |               | 11     | 1                          | 127 Z         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PRACTICAL BUSINESS LAW        | LEGAL APPLICATIONS IN ENGINEERING PRACTICE 4B | RTIC0B4        | 2             | 2                 | 28-Aug-26 | 21-Sep-26   | 7-Oct-26 (S)  |               | 11     | 1                          | 120 Y         | THURSDAY             | 22                   | OCTOBER     | 2026                       | 12:30 | 15:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PRACTICAL BUSINESS LAW        | LEGAL APPLICATIONS IN ENGINEERING PRACTICE 4B | RTIENB4        | 2             | 2                 | 28-Aug-26 | 21-Sep-26   | 7-Oct-26 (S)  |               | 11     | 1                          | 120 Y         | THURSDAY             | 22                   | OCTOBER     | 2026                       | 12:30 | 15:30 | 180                   | 180                 |                             |                           |
| DFC    | Law     | DEP OF PRACTICAL BUSINESS LAW        | CONSTRUCTION LAW 2B                           | CLWCOB2        | 2             | 2                 | 7-Sep-26  | 6-Oct-26  | 12-Oct-26 (S) |               | 11     | 1                          | 132 X         | MONDAY               | 9                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| DFC    | Law     | DEP OF PRACTICAL BUSINESS LAW        | CONSTRUCTION LAW 2B                           | CLWCOB2        | 2             | 2                 | 7-Sep-26  | 6-Oct-26  | 12-Oct-26 (S) |               | 11     | 1                          | 132 X         | MONDAY               | 9                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW        | FINANCIAL MARKET REGULATORY ENVIRONMENT 3B    | FMR33B3        | 2             | 2                 | 27-Aug-26 | 5-Oct-26  | 13-Oct-26 (S) |               | 11     | 1                          | 122 X         | MONDAY               | 26                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| SWC    | Law     | DEP OF PRACTICAL BUSINESS LAW        | LABOUR LAW 1B                                 | LLA41B1        | 2             | 2                 | 28-Aug-26 | 5-Oct-26  | 12-Oct-26 (S) |               | 11     | 1                          | 125 Z         | THURSDAY             | 29                   | OCTOBER     | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | CYBER LAW                                     | CYL41A0        | 2             | 2                 | 20-Aug-26 | 27-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 130 Y         | THURSDAY             | 5                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | CAPITA SELECTA: PRIVATE LAW A                 | CPA41B0        | 2             | 2                 | 24-Aug-26 | 01-Sep-26 (S)   | 1-Oct-26      | 08-Oct-26 (S) | 11     | 1                          | 120 Z         | THURSDAY             | 22                   | OCTOBER     | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | LAW OF CONTRACT                               | LCT41Y0        | 0             | 2                 | 14-Aug-26 | 10-Sep-26 (S)   |               |               | 11     | 1                          | 134 X         | WEDNESDAY            | 11                   | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | LAW OF DELICT                                 | LDL41Y0        | 0             | 2                 | 11-Aug-26 | 18-Aug-26 (S)   |               |               | 11     | 1                          | 131 X         | FRIDAY               | 6                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | LAW OF PERSONS AND THE FAMILY                 | LPP41Y0        | 0             | 2                 | 25-Aug-26 |   |               |               | 11     | 1                          | 132 X         | MONDAY               | 9                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | LAW OF PROPERTY                               | LPY41Y0        | 0             | 2                 | 26-Aug-26 |   |               |               | 11     | 1                          | 122 Y         | MONDAY               | 26                   | OCTOBER     | 2026                       | 12:30 | 15:30 | 180                   | 200                 |                             |                           |
| APK    | Law     | DEP OF PRIVATE LAW                   | LAW OF SUCCESSION                             | LSU41A0        | 2             | 2                 | 28-Aug-26 | 04-Sep-26 (S)   | 2-Oct-26      | 09-Oct-26 (S) | 11     | 1                          | 127 X         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PROCEDURAL LAW                | ADMINISTRATIVE LAW                            | ADL41B0        | 2             | 2                 | 17-Aug-26 | 24-Aug-26 (S)   | 16-Sep-26     | 23-Sep-26 (S) | 11     | 1                          | 129 Z         | WEDNESDAY            | 4                    | NOVEMBER    | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PROCEDURAL LAW                | APPLIED LEGAL STUDIES                         | ALS41Y0        | 0             | 2                 | 26-Aug-26 | 7-Sep-26 (S)  |               |               | 11     | 1                          | 124 X         | WEDNESDAY            | 28                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PROCEDURAL LAW                | CIVIL PROCEDURE                               | CPR41Y0        | 0             | 2                 | 2-Oct-26  | 9-Oct-26 (S)  | 30-Sep-26     | 7-Oct-26 (S)  | 11     | 1                          | 125 X         | THURSDAY             | 29                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 240                 |                             |                           |
| APK    | Law     | DEP OF PROCEDURAL LAW                | INTRODUCTION TO LAW 100                       | INL100         | 0             | 2                 | 5-Aug-26  | 14-Aug-26 (S)   | 30-Sep-26     | 7-Oct-26 (S)  | 11     | 1                          | 122 X         | MONDAY               | 26                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PROCEDURAL LAW                | LAW OF EVIDENCE AND LITIGATION TECHNIQUES     | LEL41Y0        | 0             | 2                 | 29-Sep-26 | 06-Oct-26 (S)   |               |               | 11     | 1                          | 131 X         | FRIDAY               | 6                    | NOVEMBER    | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | SOCIAL SECURITY LAW                           | SSL41B0        | 2             | 2                 | 20-Aug-26 | 27-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 130 Y         | THURSDAY             | 5                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | CRIMINAL LAW                                  | CRL41Y0        | 0             | 2                 | 25-Aug-26 | 08-Sep-26 (S)   |               |               | 11     | 1                          | 120 X         | THURSDAY             | 22                   | OCTOBER     | 2026                       | 08:30 | 11:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | ENGLISH FOR LAW                               | EFL41Y0        | 0             | 2                 | 24-Aug-26 | 08-Sep-26 (S)   |               |               | 11     | 1                          | 135 Y         | THURSDAY             | 12                   | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | HUMAN RIGHTS                                  | HRT41B0        | 2             | 2                 | 19-Aug-26 | 26-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 125 Z         | THURSDAY             | 29                   | OCTOBER     | 2026                       | 16:30 | 18:30 | 120                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | INTERPRETATION OF STATUTES                    | ITH41B0        | 2             | 2                 | 24-Aug-26 | 31-Mar-26 (S)   | 10-Sept-26    | 17-Sep-26 (S) | 11     | 1                          | 122 Y         | MONDAY               | 26                   | OCTOBER     | 2026                       | 12:30 | 15:30 | 180                   | 120                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | INTRODUCTION TO LEGAL STUDIES                 | ILS41Y0        | 0             | 2                 | 23-Sep-26 | 30-Sep-26 (S)   |               |               | 11     | 1                          | 130 Y         | THURSDAY             | 5                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 180                 |                             |                           |
| APK    | Law     | DEP OF PUBLIC LAW                    | LABOUR LAW                                    | LLW41B0        | 2             | 2                 | 17-Aug-26 | 24-Aug-26 (S)   | 28-Sep-26     | 05-Oct-26 (S) | 11     | 1                          | 127 Y         | MONDAY               | 2                    | NOVEMBER    | 2026                       | 12:30 | 15:30 | 180                   | 180                 |                             |                           |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                       |               |                   |                                     | Assessments 1 to 5    |        |        |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|--|---------------|-------------------|-------------------------------------|-----------------------|--------|--------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module<br>Code                               | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                       |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
|        |         |                                      |  |               |                   | Test 1                              | Test 2                | Test 3 | Test 4 | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | APPLIED THERMODYNAMICS 2B                    | ATDCHB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL ENGINEERING FUNDAMENTALS 1B         | CEFCHE1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL ENGINEERING LABORATORY 2B           | CELCHEB2      | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL ENGINEERING LABORATORY 3B           | CELCHE3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | CHEMICAL PROCESS TECHNOLOGY 1B               | CPTECH1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | ENVIRONMENTAL ENGINEERING 3B                 | ENVCHB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | INVESTIGATIVE PROJECT 3B                     | IPICHB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PROCESS CONTROL 3B                           | PRCCCH3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PROCESS DESIGN 3B                            | PRDCHE3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | PROCESS FLUID FLOW 2B                        | PFFCHB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CHEM ENG TECHNOLOGY           | UNIT OPERATIONS 2B                           | UNOCHB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | PROJECT MANAGEMENT 3B                        | PJBEB3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | CIVIL DESIGN 4B                              | OWSCIB4       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | CIVIL PROF PRACTICE 4B                       | OPPCIB4       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | CIVIL PROJECT INVESTIGATION 4B               | PJSCIB4       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | COMMUNICATION 2B                             | COMORB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | CONCRETE TECHNOLOGY 1B                       | BTKCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | DRAUGHTING FOR CIVIL ENGINEERS 1B            | DRGCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | GEOTECHNICAL ENGINEERING 3B                  | GTGCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | HYDRAULIC ENGINEERING 3B                     | HMGCI3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | PROJECT MANAGEMENT 3B                        | PJBEB3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | PROJECT MANAGEMENT 3B                        | PJBEB3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | STRENGTH OF MATERIALS FOR CIVIL ENGINEERS 2B | SMCCIB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | STRUCTURAL ENGINEERING 3B                    | SUSCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF CIVIL ENGINEER SCIENCE        | TRANSPORTATION ENGINEERING 3B                | VVICIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | BASIC SCIENCE (APPL. MECHANICS) AND LAB      | APMED01       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CAPSTONE DESIGN PROJECT 3                    | CDPCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CAPSTONE DESIGN PROJECT 3B                   | CDPCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | COMPUTER AIDED DRAWING 1B                    | CDRCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CONSTRUCTION METHODS AND MATERIALS 1B        | CMSCI1B       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CONSTRUCTION METHODS AND SAFETY 1B           | CMSCI1B       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | CONTRACT MANAGEMENT 2B                       | CMGCO2B       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | DOCUMENTATION 2B                             | DOCIB2        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | DRAWING AND COMPUTER AIDED DRAWING           | CDREDO1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | ETHICS AND COMMUNITY STUDIES 3B              | ETHHUB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | GEOTECHNICAL ENGINEERING 2B                  | GTECIB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | HYDROLOGY 2B                                 | HYOCIB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | MANAGEMENT 1B                                | MGTICB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | PRE-STRESSED CONCRETE DESIGN STR 3B          | PSCCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | PRINCIPLES OF SUSTAINABILITY 3B              | PUSCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | PROJECT MANAGEMENT 3B                        | PJMCIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | RESEARCH METHODOLOGY                         | CRM2BB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | SCIENCE (FLUID MECHANICS) 1B                 | FLMCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL ANALYSIS 2B                       | STRICB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | STRUCTURAL ANALYSIS STR 3B                   | STRICB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | SURVEYING 1B                                 | SURCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | THEORY OF STRUCTURES 1B                      | TSTCIB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | THEORY OF STRUCTURES 1B                      | TSTED01       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING 2B                | TRACIB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | TRANSPORTATION ENGINEERING 3B                | TRACIB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CIVIL ENGINEER TECH           | WATER & WASTE WATER ENGINEERING 3B           | WWWICB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | FUNDAMENTAL RESEARCH PRACTICE                | FRRED01       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | FUNDAMENTAL RESEARCH PRACTICE (ENG) EXT      | FRPEOY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3          | APECOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2                    | CMGCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 3                    | CMGCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 2                    | CTCCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 3                    | CTCCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 2                 | DQUANY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 3                 | DQUANY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3          | APECOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | ANALYSIS OF PRICES AND ESTIMATING 3          | APECOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 2                        | SCTCOY0       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 3                        | SCTCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | BUILDING STRUCTURES 3                        | SCTCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ACCOUNTING 2                    | CACCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ACCOUNTING 2                    | CACCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ACCOUNTING 2                    | CACCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION DRAWINGS 1A                     | CDRCED1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ECONOMICS 3                     | CECCOY0       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION ECONOMICS 3                     | CECCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 1A                   | COMMED1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 1B                   | COMMED2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2                    | CMGCOY0       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 2                    | CMGCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 3                    | CMGCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION MANAGEMENT 3                    | CMGCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 1A                   | CONTE1D       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 1B                   | CONTE2D       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 1B                   | CTCCO1B       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 2                    | CTCCOY0       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 2                    | CTCCOY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 3                    | CTCCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | CONSTRUCTION TECHNOLOGY 3                    | CTCCOY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 1A                | DQUANED1      | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 1B                | DQUAN1B       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 1B                | DQUANED1      | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 2                 | DQUANY0       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 2                 | DQUANY2       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 3                 | DQUANY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT & QUANT SUR       | DESCRIPTIVE QUANTIFICATION 3                 | DQUANY3       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF CONSTRU MGT                   |  |               |                   |                                     |                       |        |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                     |               |                   |                         | Assessments 1 to 5<br>Dates within the semester (or year) |        |        |        |        | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|--|---------------|-------------------|-------------------------|---|--------|--------|--------|--------|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module<br>Code                             | Block<br>Code | Sem<br>es-<br>ter | Module Description/Name | Test 1  | Test 2 | Test 3 | Test 4 | Test 5 |               |                      |                      |             |                            |      |                       |                     |                             |                           |
|        |         |                                      |  |               |                   |                         |   |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | COMPUTER SYSTEMS 3B                        | RKEEB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | CONTROL SYSTEMS 3B                         | BHSEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTRICAL ENGINEERING PRACTICAL 3B        | EEPEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTRICAL MACHINES 4B                     | EMAEEB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTROMAGNETICS 4B                        | EMNEEB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTRONICS 3B                             | EKAEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTROTECHNICS 1B                         | ETNEEB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTROTECHNICS 2B                         | ETREEB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ELECTROTECHNICS 3B                         | ETNEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | ENGINEERING ECONOMICS AND PRACTICE 2B      | IEPEEB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | OPTICAL SYSTEMS 4B                         | OTSEEB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | POWER SYSTEMS 4B                           | KRLEEB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | PROJECT COMMUNICATION 1B                   | PJCEEB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | PROJECT INVESTIGATION (ELECTRICAL) 4B      | PJEEEB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | SIGNAL PROCESSING 3B                       | SIOEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | SYSTEMS ENGINEERING AND DESIGN 3B          | SIOEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF ELEC & ELEC ENG SCIENCE       | TELECOMMUNICATIONS 3B                      | TELEEB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL TECHNOLOGY 1B                      | DIGST1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL TECHNOLOGY 2B                      | DIGST2B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTROTECHNOLOGY 1B                       | ELTENB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ALGORITHMS/PROGRAMMING 1B                  | ALGCEL1B      | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | CONTROL SYSTEMS 3B                         | CSTELB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | CONTROL SYSTEMS ENGINEERING 3B             | CTLELB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | CONTROL SYSTEMS ENGINEERING 3B             | CTLELB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL SYSTEMS 1B                         | DIGST1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL SYSTEMS 2B                         | DIGST2B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL TECHNOLOGY 1B                      | DIGEL1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | DIGITAL TECHNOLOGY 2B                      | DIGEL2B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTRICAL ENGINEERING 1B                  | ELTENB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTRICAL PROJECT 2B                      | PJELB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTRICAL PROJECT 3B                      | PJELB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTRONIC CIRCUITS 1B                     | ELCEL1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | ELECTROTECHNOLOGY 1B                       | ELTEL1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | FOUNDATION ELECTRO-TECHNOLOGY              | ELTED01       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | MECHATRONICS AND CONTROL 2B                | MCCEL2B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | NETWORKS 2B                                | NETELB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | POWER ELECTRONICS 3B                       | POWERB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | POWER ELECTRONICS 3B                       | POWERB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | POWER TECHNOLOGY 3B                        | POWERB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | PROGRAMMING                                | PRGED01       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | TECHNOLOGY MANAGEMENT 3B                   | TMGELB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF ELECTRIC ENG TECHNOLOGY       | WORKSHOP SKILLS 1B                         | WKSEL1B       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF INDUSTRY ENG TECHNOLOGY       | MECHANICAL ENGINEERING DRAWING             | MDRED01       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF INDUSTRY ENG TECHNOLOGY       | PHYSICS (MECHANICS) THEORY                 | PHRED01       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | COMMUNICATION 3B                           | COMMCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | CONTROL SYSTEMS 4B (MECHANICAL)            | TKNMCB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | DESIGN (MECHANICAL) 2B                     | OWMMCB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | DESIGN (MECHANICAL) 3B                     | OWMMCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | DESIGN AND ENGINEERING PRACTICE 4          | OIPMCY4       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | ENGINEERING PRACTICE 3B                    | INPRCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | GRAPHICAL COMMUNICATION 1B                 | GKMEEB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | INTRODUCTION TO ENGINEERING DESIGN 1B      | INEEB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | MANUFACTURING METHODS 3B                   | VVEMCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | MECHANICAL ENGINEERING LABORATORY 3        | MLAMCY3       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | PROJECT INVESTIGATION 4 (MECHANICAL)       | PJMMCY4       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | SCIENCE OF MATERIALS 2B                    | MTRCB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | STRENGTH OF MATERIALS 2B                   | SLRRCB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | STRENGTH OF MATERIALS 3B                   | SLRRCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | THEORY OF MACHINES 3B                      | MKEMCB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | THERMAL SYSTEMS 4B                         | TMLMCB4       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| APK    | FEBE    | DEP OF MECH ENG SCIENCE              | THERMODYNAMICS 2B                          | TRDMCB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH ENG TECHNOLOGY           | WORKPLACE PREPARATION                      | WPPED01       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH ENG TECHNOLOGY           | WORKPLACE PREPARATION (ENGINEERING) EXT    | WPP10Y1       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MECHANICAL MANUFACTURING 1B                | WKSMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | APPLIED STRENGTH OF MATERIALS 2B           | ASMMIB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | AUTOCAD 1B                                 | ACDMIB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | AUTOMATIC CONTROL 3B                       | AUCMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | AUTOMATION 2B                              | AUTMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | ENGINEERING DRAWING 1B                     | EDRMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | ENGINEERING WORK STUDY 1B                  | EWSMIB1       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | ENTREPRENEURSHIP 3B                        | ENTMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | FACILITY LAY OUT AND MATERIALS HANDLING 2B | FACMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | FINAL YEAR PROJECT 3                       | FJYMB3        | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | FINAL YEAR PROJECT 3B                      | FJYMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | HYDRAULIC MACHINES 2B                      | HYMMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | INDUSTRIAL ACCOUNTING 2B                   | IACMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | INFORMATION SYSTEMS 2B                     | INFMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | LOGISTICS ENGINEERING 3B                   | LOGMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MACHINE DESIGN 2B                          | MADMIB2       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MATERIAL SCIENCE AND MANUFACTURING 1B      | WKSMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MECHANICAL ENGINEERING DESIGN PROJECT 3    | PJMMIB3       | 0                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MECHANICAL ENGINEERING DESIGN PROJECT 3B   | PJMMIB3       | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MECHANICAL MANUFACTURING 1B                | WKSMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | MECHANICAL MANUFACTURING ENGINEERING 1B    | MANMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | OPERATIONAL RESEARCH 2B                    | OPRMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | QUALITY MANAGEMENT SYSTEMS 3B              | QMSMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | REFRIGERATION AND AIR CONDITIONING 3B      | RACMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | STEAM PLANT 2B                             | SPLMB2        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | STRENGTH OF MATERIALS 1B                   | STRMB1        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | STRESS ANALYSIS 3B                         | SANMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | SYSTEM DYNAMICS 3B                         | SYSMB3        | 2                 | 2                       | Continuous Assessment                                     |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FEBE    | DEP OF MECH&IND ENG TECHNOLOGY       | THEORY OF MACHINES 2                       |               |                   |                         |   |        |        |        |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |



| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module  |                |               |                   |                       | Assessments 1 to 5<br>Dates within the semester (or year) |           |        |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-----------------------|---|-----------|--------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|        |         |                                      | Module<br>Description/Name                    | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Test 1                | Test 2  | Test 3    | Test 4 | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
|        |         |                                      |   |                |               |                   |                       |   |           |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CELL BIOLOGY 1                                | CLBHBB1        | 2             | 2                 | 7-Aug-26              | 11-Sep-26   | 19-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL CHEMISTRY 2B                         | CLCHBB2        | 2             | 2                 | 20-Aug-26             | 14-Sep-26   | 23-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL CHEMISTRY 4                          | CLCHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CLINICAL PATHOLOGY 4                          | CLCHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOGENETICS 2                                | CTQB2          | 2             | 2                 | 26-Aug-26             | 21-Sep-26   | 28-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOGENETICS 4                                | CYGBY4         | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOPATHOLOGY 2                               | CTPHBB2        | 2             | 2                 | 24-Aug-26             | 23-Sep-26   | 28-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | CYTOPATHOLOGY 4                               | CTPHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | FORENSIC SCIENCES 4                           | FRSHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HAEMATOLOGY 2B                                | HAEBB2         | 2             | 2                 | 14-Aug-26             | 10-Sep-26   | 19-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HAEMATOLOGY 4                                 | HAEBY4         | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | HISTOPATHOLOGY 4                              | HTPHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOHAEMATOLOGY 4                           | IMHBY4         | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOLOGY 1                                  | IMMHBB1        | 2             | 2                 | 14-Aug-26             | 14-Sep-26   | 23-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | IMMUNOLOGY 4                                  | IMMHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | INTEGRATIVE MED LAB SCI IIIB (CLINIC PRAC T)  | IMLHBB3        | 2             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | INTRODUCTION TO MEDICAL LAB SCIENCES 1B       | IMLSBB1        | 2             | 2                 | 19-Aug-26             | 21-Sep-26   | 28-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | MEDICAL MICROBIOLOGY 2B                       | MDMHBB2        | 2             | 2                 | 17-Aug-26             | 18-Sep-26   | 21-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | MEDICAL MICROBIOLOGY 4                        | MDMHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | PHARMACOLOGY 4                                | PHMHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | RESEARCH METHODS 3                            | RSMBB3         | 2             | 2                 | 14-Aug-26             | 25-Sep-26   | 16-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF BIOMEDICAL SCIENCES           | RESEARCH PROJECT IV: MINI DISS: FIELD OF SPEC | RSPHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES AND PRACTICE 1        | CPPCHY1        | 0             | 2                 | 30-Sep-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES AND PRACTICE 2        | CPPCHY2        | 0             | 2                 | 17-Aug-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES AND PRACTICE 3        | CPPCHY3        | 0             | 2                 | 18-Aug-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CHIROPRACTIC PRINCIPLES AND PRACTICE 4        | CPPCHY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL CHIROPRACTIC 4                       | CLCHBY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL DIAGNOSTICS 3                        | CLDCHY3        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | CLINICAL PRACTICE 4                           | CPRCHY4        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | MYOFASCIAL and AUXILIARY TECHNIQUES 4         | MATCHB4        | 2             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | MYOFASCIAL and AUXILIARY THERAPIES 3          | MATCHY3        | 0             | 2                 | 17-Jul-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | PATHOLOGY 3                                   | PATCHY3        | 0             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | RADIOLOGY 1                                   | RADCHY1        | 2             | 2                 | 30-Sep-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF CHIROPRACTIC                  | RESEARCH PROJECT 4                            | REPCB4         | 2             | 2                 | Continuous Assessment |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED HOMEOPATHIC MATERIA MEDICA            | AHMCY4         | 0             | 2                 | 2-Oct-26              |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED NUTRITIONAL MEDICINE                  | ANMCY4         | 0             | 2                 | 21-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | APPLIED PHYTOTHERAPY 1                        | APTCY4         | 0             | 2                 | 27-Jul-26             | 7-Oct-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | CLINICAL DIAGNOSTICS 3                        | CLDCHY3        | 0             | 2                 | 22-Jul-26             | 17-Sep-26   | 4-Nov-26  |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | CLINICAL PRACTICE 1                           | CPCMY4         | 0             | 2                 | 8-Oct-26              | 19-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 1            | COPCY1         | 0             | 2                 | 15-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 2            | COPCY2         | 0             | 2                 | 30-Oct-26             | 2-Nov-26  | 30-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPLEMENTARY MEDICINE PRACTICES 3            | COPCY3         | 0             | 2                 | 2-Oct-26              |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | COMPOUNDING & DISPENSING COMPLEMENTARY MEDS   | CDDCB4         | 2             | 2                 | 10-Sep-26             | 22-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HOMOEOPATHIC MATERIA MEDICA 1                 | HMMCAY3        | 0             | 2                 | 27-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HOMOEOPATHIC MATERIA MEDICA 2                 | HMMCAY4        | 0             | 2                 | 11-Aug-26             | 13-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HUMAN BIOCHEMISTRY AND DISEASE                | HBCMY2         | 0             | 2                 | 17-Aug-26             | 5-Oct-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | HUMAN BIOCHEMISTRY AND DISEASE 1              | HBCHY2         | 0             | 2                 | 17-Aug-26             | 5-Oct-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | NUTRITIONAL MEDICINE                          | NTMAY3         | 0             | 2                 | 24-Aug-26             | 12-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PATHOLOGY                                     | PATCMY3        | 0             | 2                 | 20-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 1       | PPDCY1         | 0             | 2                 | 29-Sep-26             | 3-Nov-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 1       | PPDCY1         | 0             | 2                 | 29-Sep-26             | 3-Nov-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 2       | PPDCY2         | 0             | 2                 | 5-Aug-26              | 23-Sept-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PERSONAL AND PROFESSIONAL DEVELOPMENT 2       | PPDCY2         | 0             | 2                 | 5-Aug-26              | 23-Sept-26  |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHYTOTHERAPY                                  | PHTCM3         | 2             | 2                 | 17-Sep-26             | 15-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHYTOTHERAPY 1                                | PHTCMY3        | 0             | 2                 | 18-Aug-26             | 27-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | PHYTOTHERAPY 2                                | PHTCMY4        | 0             | 2                 | 19-Aug-26             | 14-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF COMPLEMENTARY MEDICINE        | RESEARCH PROJECT IN COMPLEMENTARY MEDICINE    | REPCMB4        | 2             | 2                 | 25-Sep-26             | 30-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | AQUATIC RESCUE                                | AQR01Y3        | 0             | 2                 | 28-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | AVIATION RESCUE                               | AVR01Y3        | 0             | 2                 | 23-Sep-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 1                           | EMC03Y1        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 2                           | EMC03Y2        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 3                           | EMC03Y3        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CLINICAL PRACTICE 4                           | EMC03Y4        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | CONFINED SPACE RESCUE                         | CSR01Y4        | 0             | 2                 | 29-Oct-26             | 12-Nov-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | DIAGNOSTICS 1                                 | EMC04Y2        | 0             | 2                 | 13-Jul-26             | 15-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | DISASTER MANAGEMENT                           | DIS01Y4        | 0             | 2                 | 01-Nov-26             | 10-Nov-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EDUCATIONAL TECHNIQUES                        | EDT01Y4        | 0             | 2                 | 17-Aug-26             | 12-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 1 PRACTICAL            | EMC02Y1        | 0             | 2                 | 7-Aug-26              | 16-Oct-26   | 6-Nov-26  |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 1 THEORY               | EMC01Y1        | 0             | 2                 | 26-Aug-26             | 28-Sep-26   | 2-Nov-26  |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 2 PRACTICAL            | EMC02Y2        | 0             | 2                 | 2-Nov-26              |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 2 THEORY               | EMC01Y2        | 0             | 2                 | 27-Jul-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 3 PRACTICAL            | EMC02Y3        | 0             | 2                 | 6-Aug-26              | 26-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY MEDICAL CARE 3 THEORY               | EMC01Y3        | 0             | 2                 | 30-Jul-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | EMERGENCY SERVICE ADMINISTRATION              | ESA01Y4        | 0             | 2                 | 25-Sep-26             | 26-Oct-26   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | FIRE SEARCH AND RESCUE                        | FSR01Y2        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | FOUNDATIONS OF PROFESSIONAL PRACTICE          | FPP01Y1        | 0             | 2                 | 27-Jul-26             | 24-Aug-26   | 12-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | GENERAL PATHOLOGY                             | GPA01Y2        | 0             | 2                 | 14-Sep-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HAZARDOUS MATERIALS RESCUE                    | HAZ01Y4        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HIGH ANGLE 1                                  | HAR01Y2        | 0             | 2                 |                       |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | HIGH ANGLE 2                                  | HAR02Y3        | 0             | 2                 | 28-Jul-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | INDUSTRIAL AND AGRICULTURAL RESCUE            | IAR01Y2        | 0             | 2                 | 30-Oct-26             |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | INTENSIVE AND SPECIALISED CARE                | EMC01Y4        | 0             | 2                 | 17-Aug-26             | 13-Oct-26   | 22-Oct-26 |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | MOTOR VEHICLE RESCUE                          | MVR01Y2        | 0             | 2                 | 2-Oct-26              |   |           |        |        |  | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |
| DFC    | FHS     | DEP OF EMERGENCY MEDICAL CARE        | PAEDIATRIC AND NEONATAL EMERGENCY CARE        | EMC02Y4        | 0</           |                   |                       |   |           |        |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module  |                |               |                   |  | Assessments 1 to 5<br>Dates within the semester (or year) |           |           |           |        | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |  |  |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|--|---|-----------|-----------|-----------|--------|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|--|--|
|        |         |                                      | Module<br>Description/Name                    | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter |  | Test 1  | Test 2    | Test 3    | Test 4    | Test 5 |               |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
|        |         |                                      |   |                |               |                   |  |   |           |           |           |        |               |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | ENVIRONMENTAL EPIDEMIOLOGY                    | EEENV03        | 0             | 2                 |  | 27-Aug-26   | 29-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | ENVIRONMENTAL HEALTH MANAGEMENT & ADMIN       | EHMAA03        | 0             | 2                 |  | 10-Sep-26   | 22-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | ENVIRONMENTAL MANAGEMENT (NEMA&EM)            | EMMMD4         | 0             | 2                 |  | 3-Aug-26  | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | ENVIRONMENTAL POLLUTION: WASTE, WATER & AIR   | EPWVW12        | 0             | 2                 |  | 25-Aug-26   | 6-Oct-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | INTRODUCTION TO ENVIRONMENTAL HEALTH          | ITENV01        | 2             | 2                 |  | 12-Aug-26   | 7-Oct-26  | 28-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | MANAGEMENT PRACTICE                           | MPENV04        | 0             | 2                 |  | 23-Jul-26   | 10-Sep-26 | 29-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | OCCUPATIONAL HEALTH&SAFETY MANAGEMENT SYSTEMS | OHSMS04        | 0             | 2                 |  | 18-Sep-26   | 5-Nov-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | OCCUPATIONAL HEALTH&SAFETY PHYSICAL STRESSES  | OHSPS02        | 0             | 2                 |  | 16-Sep-26   | 3-Nov-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | OCCUPATIONAL HEALTH&SAFETY CHEM/BIOLOGICAL    | OHSB03         | 0             | 2                 |  | 17-Sep-26   | 4-Nov-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | PLANNING FOR BUILT ENVIRONMENT                | PFBE02         | 0             | 2                 |  | 22-Sep-26   | 27-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | SUSTAINABLE DEVELOPMENT AND ECOLOGY           | SDEEH01        | 2             | 2                 |  | 4-Aug-26  | 25-Aug-26 | 29-Sep-26 | 20-Oct-26 |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | WATER QUALITY AND WASTE MANAGEMENT            | WQAWM03        | 0             | 2                 |  | 4-Aug-26  | 6-Oct-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF ENVIRONMENTAL HEALTH          | WATER QUALITY AND WASTE MANAGEMENT            | WQAWM04        | 0             | 2                 |  | 16-Sep-26   | 7-Oct-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | HUMAN ANATOMY 1B                              | HAN01B1        | 2             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 1                                  | PHY11Y1        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY & PHYSIOLOGY 1                        | AAP01Y1        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY & PHYSIOLOGY 1                        | ANPCM1Y1       | 0             | 2                 |  | 03-Aug-26   | 24-Aug-26 | 26-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY & PHYSIOLOGY 2                        | AAP01Y2        | 0             | 2                 |  | 31-Jul-26   | 5-Oct-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 1                                     | ANAT011        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 1                                     | ANA01Y1        | 0             | 2                 |  | 28-Aug-26   | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 1                                     | ANT01Y1        | 0             | 2                 |  | 28-Aug-26   | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 1B                                    | ANT01B1        | 2             | 2                 |  | 24-Jul-26   | 28-Aug-26 | 9-Oct-26  |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 2                                     | ANTCHY2        | 0             | 2                 |  | 27-Aug-26   | 8-Oct-26  | 20-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY 2                                     | ANTCMY2        | 0             | 2                 |  | 27-Aug-26   | 8-Oct-26  | 20-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY                        | ANTPHY1        | 0             | 2                 |  | 03-Aug-26   | 24-Aug-26 | 26-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY                        | APENV01        | 0             | 2                 |  | 21-Aug-26   | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY 1                      | ANPHY01        | 0             | 2                 |  | 11-Aug-26   | 16-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY 1                      | ANPCHY1        | 0             | 2                 |  | 03-Aug-26   | 24-Aug-26 | 26-Oct-26 |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY 1                      | ANPSHY1        | 0             | 2                 |  | 21-Aug-26   | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | ANATOMY AND PHYSIOLOGY 2                      | ANP01Y2        | 0             | 2                 |  | 06-Aug-26   | 12-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | APPLIED PHYSIOLOGY 2B                         | APHSH2B        | 2             | 2                 |  | 22-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | BIODIVERSITY                                  | BIODIY1        | 0             | 2                 |  | 14-Sep-26   | 19-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | EXERCISE PHYSIOLOGY                           | EXPHY02        | 0             | 2                 |  | 23-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | HUMAN ANATOMY, PHYSIOLOGY & DISEASE 1         | HAPDBY1        | 0             | 2                 |  | 12-Aug-26   | 7-Sep-26  | 21-Oct-26 | 03-Nov-26 |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | HUMAN PHYSIOLOGY 2B                           | HPH02B2        | 2             | 2                 |  | 17-Aug-26   | 7-Sep-26  | 28-Sep-26 | 26-Oct-26 |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | OCCULAR ANATOMY AND PHYSIOLOGY 3B             | OAF03B3        | 2             | 2                 |  | 28-Sep-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY                                    | PHYCMY2        | 0             | 2                 |  | 24-Aug-26   | 27-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 1                                  | PHY11Y1        | 0             | 2                 |  | 23-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 1                                  | PHYSD11        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 1B                                 | PHS01B1        | 2             | 2                 |  | 7-Sep-26  | 19-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 2                                  | PHY02Y2        | 0             | 2                 |  | 24-Aug-26   | 27-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 2                                  | PHYCHY2        | 0             | 2                 |  | 24-Aug-26   | 27-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 2                                  | PHYGHY2        | 0             | 2                 |  | 24-Aug-26   | 27-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF HUMAN ANATOMY&PHYSIOL         | PHYSIOLOGY 2B                                 | PHS01B2        | 2             | 2                 |  | 17-Aug-26   | 7-Sep-26  | 28-Sep-26 | 26-Oct-26 |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | APPLIED PSYCHOLOGY                            | APPY01Y3       | 0             | 2                 |  | 21-Sep-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC CLINICAL PRACTICE 1                | DCP01Y1        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC CLINICAL PRACTICE 2                | DCP01Y2        | 0             | 2                 |  | Continuous Assessment                                     |           |           |           |        | 11            |                      |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC CLINICAL PRACTICE 3                | DCP01Y3        | 0             | 2                 |  | 17-Aug-26   | 18-Aug-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC CLINICAL PRACTICE 4                | DCP01Y4        | 0             | 2                 |  | 27-Aug-26   | 28-Aug-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC PRACTICE 1                         | DIP01Y1        | 0             | 2                 |  | 21-Sep-26   | 23-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC PRACTICE 2                         | DIP01Y2        | 0             | 2                 |  | 28-Sep-26   | 5-Oct-26  |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC PRACTICE 3                         | DIP01Y3        | 0             | 2                 |  | 6-Aug-26  | 19-Oct-26 |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | DIAGNOSTIC PRACTICE 4                         | DIP01Y4        | 0             | 2                 |  | 12-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | EDUCATION IN HEALTH                           | EIH01Y4        | 0             | 2                 |  | 16-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | IMAGING INFORMATICS                           | IMT01Y4        | 0             | 2                 |  | 16-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | IMAGING TECHNOLOGY 1                          | IMT01Y1        | 0             | 2                 |  | 14-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | IMAGING TECHNOLOGY 1                          | IMT02Y1        | 0             | 2                 |  | 14-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | IMAGING TECHNOLOGY 2                          | IMT01Y2        | 0             | 2                 |  | 13-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE CLINICAL PRACTICE 1          | NCP01Y1        | 0             | 2                 |  | 27-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE CLINICAL PRACTICE 2          | NCP01Y2        | 0             | 2                 |  | 27-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE CLINICAL PRACTICE 3          | NCP01Y3        | 0             | 2                 |  | 3-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE CLINICAL PRACTICE 4          | NCP01Y4        | 0             | 2                 |  | 3-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE INSTRUMENTATION              | NMI01Y2        | 0             | 2                 |  | 20-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE PRACTICE 1                   | NMP01Y1        | 0             | 2                 |  | 19-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE PRACTICE 2                   | NMP01Y2        | 0             | 2                 |  | 19-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE PRACTICE 3                   | NMP01Y3        | 0             | 2                 |  | 15-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | NUCLEAR MEDICINE PRACTICE 4                   | NMP01Y4        | 0             | 2                 |  | 12-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | PATHOLOGY                                     | PTY01Y1        | 0             | 2                 |  | 12-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | PROFESSIONAL PRACTICE                         | PRP01Y1        | 0             | 2                 |  | 22-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | PROFESSIONAL PRACTICE AND RESEARCH PRINCIPLES | PRR01Y2        | 0             | 2                 |  | 16-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | RADIATION THERAPY CLINICAL 1                  | RTC01Y1        | 0             | 2                 |  | 2-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | RADIATION THERAPY CLINICAL 2                  | RTC01Y2        | 0             | 2                 |  | 3-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | RADIATION THERAPY CLINICAL 3                  | RTC01Y3        | 0             | 2                 |  | 3-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | RADIATION THERAPY CLINICAL 4                  | RTC01Y4        | 0             | 2                 |  | 3-Nov-26  |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT        | RADIATION THERAPY PRACTICE 1                  | RTP01Y1        | 0             | 2                 |  | 19-Oct-26   |           |           |           |        |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |  |  |

| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module                                       | Module Code | Block Code | Semester | Assessments 1 to 5                  |            |           |           |        | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) | Year | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |
|--------|---------|-----------------------------------|--|-------------|------------|----------|-------------------------------------|------------|-----------|-----------|--------|------------|----------------|-------------------|-------------|-------------------------|------|--------------------|------------------|-----------------------|---------------------|
|        |         |                                   |  |             |            |          | Dates within the semester (or year) |            |           |           |        |            |                |                   |             |                         |      |                    |                  |                       |                     |
|        |         |                                   |  |             |            |          | Test 1                              | Test 2     | Test 3    | Test 4    | Test 5 |            |                |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND CLINICAL PRACTICE 1               | UCP01Y1     | 0          | 2        | 22-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND CLINICAL PRACTICE 2               | UCP01Y2     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND CLINICAL PRACTICE 3               | UCP01Y3     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND CLINICAL PRACTICE 4               | UCP01Y4     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND PHYSICS INSTRUMENTATION           | UJPI0Y2     | 0          | 2        | 14-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND PRACTICE 1                        | USP01Y1     | 0          | 2        | 19-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND PRACTICE 2                        | USP01Y2     | 0          | 2        | 15-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND PRACTICE 3                        | USP01Y3     | 0          | 2        | 19-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF MEDICAL IMAGING&RADIAT     | ULTRASOUND PRACTICE 4                        | USP01Y4     | 0          | 2        | 12-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | BINOULAR VISION 1                            | BV100Y3     | 0          | 2        | 21-Aug-26                           | 18-Sep-26  | 28-Oct-26 |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | BINOULAR VISION 2                            | BV100Y4     | 0          | 2        | 25-Aug-26                           | 2-Nov-26   |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | BUSINESS PRACTICE, ETHICS AND JURISPRUDENCE  | COB02Y4     | 0          | 2        |                                     |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | COMMUNITY AND ENVIRONMENTAL OPTOMETRY        | COB01Y4     | 0          | 2        | 28-Aug-26                           | 5-Nov-26   |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | CONTACT LENSES 1                             | CTL00Y3     | 0          | 2        | 7-Sep-26                            | 4-Nov-26   |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | CONTACT LENSES 2                             | CTL00Y4     | 0          | 2        | 21-Aug-26                           | 23-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | DISPENSING OPTOMETRY 1                       | DOP00Y2     | 0          | 2        | 14-Sep-26                           | 23-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | DISPENSING OPTOMETRY 2                       | DOP00Y3     | 0          | 2        | 14-Sep-26                           | 30-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | GENERAL AND OCULAR PHARMACOLOGY              | OPH00Y3     | 0          | 2        | 19-Aug-26                           | 2-Nov-26   |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | GENERAL PATHOLOGY FOR OPTOMETRY              | OPA00Y2     | 0          | 2        | 8-Oct-26                            | 21-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | INTRODUCTION TO OPTOMETRY                    | OPH00Y1     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | LOW VISION                                   | LV100Y4     | 0          | 2        | 10-Sep-26                           | 26-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OCULAR PATHOLOGY 1                           | OPA00Y3     | 0          | 2        | 16-Sep-26                           | 30-Sept-26 |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OCULAR PATHOLOGY 2                           | OPA00Y4     | 0          | 2        | 14-Aug-26                           | 16-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPHTHALMIC OPTICS                            | OPO00Y2     | 0          | 2        | 30-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTICS                                       | OPO00Y2     | 0          | 2        | 27-Jul-26                           | 03-Nov-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 1: PRACTICAL                       | OPP00Y2     | 0          | 2        | 29-Sep-26                           | 6-Oct-26   | 13-Oct-26 |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 1: THEORY                          | OPT00Y2     | 0          | 2        | 24-Aug-26                           | 19-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 2: PRACTICAL                       | OPP00Y3     | 0          | 2        | 5-Oct-26                            | 12-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 2: THEORY                          | OPT00Y3     | 0          | 2        | 26-Aug-26                           | 21-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 3 RESEARCH METHODS                 | OPP00Y4     | 0          | 2        | 1-Oct-26                            | 8-Oct-26   | 15-Oct-26 |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | OPTOMETRY 3: THEORY                          | OPT00Y4     | 0          | 2        | 18-Aug-26                           | 20-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | PAEDIATRIC OPTOMETRY 1                       | PEO00Y3     | 0          | 2        | 8-Sep-26                            | 26-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | PAEDIATRIC OPTOMETRY 2                       | PEO00Y4     | 2          | 2        | 8-Sep-26                            | 29-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF OPTOMETRY                  | APPLIED PHARMACOLOGY                         | APPHS4Y     | 0          | 2        | 18-Sept-26                          |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 1 (PRACTICE)               | CLPHY1      | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 2 (PRACTICAL)              | CLPHY2      | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 2 (THEORY)                 | CLPHY2      | 0          | 2        | 19-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 3 (PRACTICAL)              | CLPHY3      | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 3 (THEORY)                 | CLPHY3      | 0          | 2        | 21-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 4 (PRACTICAL)              | CLPHY4      | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | CLINICAL PRACTICE 4 (THEORY)                 | CLPHY4      | 0          | 2        | 5-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | HEALTH MANAGEMENT SYSTEMS                    | HMSPHB4     | 2          | 2        | 12-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | INTRODUCTION TO PHARMACOLOGY                 | INTPHY3     | 0          | 2        | 15-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | MEDICAL SCIENCES                             | MES00Y1     | 0          | 2        | 28-Aug-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PATHOLOGY AND MEDICINE                       | PATMHY3     | 0          | 2        | 13-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | POD MED: 4 PODOGERIATRICS                    | PDMGH4      | 0          | 2        | 20-Jul-26                           | 10-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | POD MED: 4 PODOPAEDIATRICS                   | PDMPHY4     | 0          | 2        | 23-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | POD MED: 4 SPORTS MEDICINE                   | PDMSH4      | 0          | 2        | 19-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC MEDICINE 1 (THEORY)                | PDMTHY1     | 0          | 2        | 14-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC MEDICINE 2                         | PDMTHY2     | 0          | 2        | 18-Sep-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC MEDICINE 3                         | PDMTHY3     | 0          | 2        | 13-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC ORTHOTICS 2 (PRACTICAL)            | PDOPHY2     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC ORTHOTICS 2 (THEORY)               | PDOTHY2     | 0          | 2        | 9-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | PODIATRIC SURGERY                            | PODSHY3     | 0          | 2        |                                     |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PODIATRY                   | RESEARCH METHODOLOGY                         | REMPHY3     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | FUNDAMENTAL NURSING SCIENCE 1B               | FNS01B1     | 0          | 2        | 3-Aug-26                            | 21-Sep-26  | 12-Oct-26 | 12-Nov-26 |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | FUNDAMENTAL NURSING SCIENCE CLINICAL PRAC 1C | FNC01Y      | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCI CLINICAL PRACTICE 1C     | GNC01Y2     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCI CLINICAL PRACTICE 2C     | GNC01Y3     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCI CLINICAL PRACTICE 3C     | GNC01Y4     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCIENCE 1B                   | GNS01B2     | 2          | 2        | 3-Aug-26                            | 14-Sep-26  | 5-Oct-26  | 5-Nov-26  |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCIENCE 2B                   | GNS01B3     | 2          | 2        | 3-Aug-26                            | 7-Sep-26   | 28-Sep-26 | 19-Oct-26 |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | GENERAL NURSING SCIENCE 3B                   | GNS01B4     | 2          | 2        | 3-Aug-26                            | 7-Sep-26   | 28-Sep-26 | 19-Oct-26 |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | MIDWIFERY NURSING SCI CLINICAL PRACTICE 1C   | MNC01Y3     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | MIDWIFERY NURSING SCI CLINICAL PRACTICE 2C   | MNC01Y4     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | MIDWIFERY NURSING SCIENCE 1B                 | MNS01B3     | 2          | 2        | 17-Aug-26                           | 14-Sep-26  | 5-Oct-26  | 2-Nov-26  |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | MIDWIFERY NURSING SCIENCE 3B                 | MNS01B4     | 2          | 2        | 17-Aug-26                           | 14-Sep-26  | 5-Oct-26  | 2-Nov-26  |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | PHARMACOLOGY 1                               | PHM01B1     | 2          | 2        | 17-Aug-26                           | 14-Sep-26  | 5-Oct-26  | 2-Nov-26  |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | RESEARCH METHODOLOGY                         | RSM01Y3     | 0          | 2        | 24-Aug-26                           | 21-Sep-26  | 12-Oct-26 | 9-Nov-26  |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF PROFES NURSING PRACTICE    | RESEARCH PROJECT                             | RSP01Y4     | 0          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| APK    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | PHYSICAL EDUCATION 1B                        | HMSEB01     | 2          | 2        | 5-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| APK    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | PHYSICAL EDUCATION 2B                        | HMSEB02     | 2          | 2        | 8-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | ANATOMY AND PHYSIOLOGY 1B                    | ANPH1B1     | 2          | 2        | 27-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BASIC ANATOMY AND PHYSIOLOGY                 | BAPSCY1     | 0          | 2        | 5-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BASIC COACHING SCIENCE                       | BCSSCB1     | 2          | 2        | 8-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS 1                                 | BIK01Y1     | 0          | 2        | 8-Sep-26                            | 27-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS 2                                 | BIK01Y2     | 0          | 2        | 26-Aug-26                           | 28-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS 3                                 | BIK01Y3     | 0          | 2        | 22-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS 4                                 | BIK01Y4     | 0          | 2        | 8-Oct-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS PRACTICE 1                        | BIO01Y3     | 0          | 2        | 15-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIKINETICS PRACTICE 2                        | BIO01Y4     | 0          | 2        | 16-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | BIOMECHANICS 1                               | BIM01B1     | 2          | 2        | Continuous Assessment               |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | CLINICAL EXERCISE SCIENCE                    | CEX01B3     | 2          | 2        | 18-Aug-26                           | 20-Oct-26  |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | CLINICAL EXERCISE TESTING AND PRESCRIPTION 3 | CET01Y2     | 0          | 2        | 3-Nov-26                            |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | COACHING WITHIN THE FOUR DOMAINS             | CFD0CY1     | 0          | 2        | 27-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |
| DFC    | FHS     | DEP OF SPORT&MOVEMENT STUDIES     | DIDACTICS AND COACHING SCIENCE 1B            | DICSH1B     | 2          | 2        | 26-Oct-26                           |            |           |           |        |            | 11             |                   |             |                         |      |                    |                  |                       |                     |







| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                    |                |               |                   |                                     | Assessments 1 to 5 |               |               |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |     |
|--------|---------|--------------------------------------|---|----------------|---------------|-------------------|-------------------------------------|--------------------|---------------|---------------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|-----|
|        |         |                                      | Module Description/Name                   | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |               |               |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |
|        |         |                                      |   |                |               |                   | Test 1                              | Test 2             | Test 3        | Test 4        | Test 5 |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | APPLICATIONS FOR TOURISM & HOSPITALITY 1B | CAS01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 1B                      | BAY01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 2B                      | BAY02B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | BUSINESS ANALYSIS 3B                      | BAY03B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | COMMUNICATION NETWORKS 2B                 | CMN02B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | COMMUNICATION NETWORKS 3B                 | CMN03B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 1B                   | DEV1B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 1B                   | DSW01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 2B                   | DEV2B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 2B                   | DSW02B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | DEVELOPMENT SOFTWARE 3B                   | DSW03B1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING (EXTENDED)             | EUCEX01        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                     | ECE0YA1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1B                     | EUC01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | HUMAN COMPUTER INTERFACE                  | HC121B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | HUMAN COMPUTER INTERFACE                  | HC121B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 1B                    | IF01B1         | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 1B                    | ILS1B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2B                    | IF02B1         | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2B                    | ILS2B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3B                    | IF03B1         | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3B                    | ILS3B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | IS PROJECT                                | PRO001         | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SOFTWARE PROJECT                          | SWP01Y1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SOFTWARE TESTING                          | SWT21B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APB    | CBE     | APPLIED INFORMATION SYSTEMS          | SYSTEM SOFTWARE 1B                        | SSW01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 1B                    | ILS1B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 2B                    | ILS2B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | INFORMATION SYSTEMS 3B                    | ILS3B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | IT MANAGEMENT 1B                          | ITM21B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | APPLIED INFORMATION SYSTEMS          | IT MANAGEMENT 2B                          | ITM22B2        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER APPLICATIONS                     | CPSAED1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER APPLICATIONS                     | COMED1         | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | COMPUTER SKILLS                           | CPSED01        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                     | ECE0YA1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1B                     | EUC01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | APPLIED INFORMATION SYSTEMS          | SYSTEM ANALYSIS AND DESIGN 1B             | SAD01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| SWC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1A                     | ECE0YA1        | 0             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| SWC    | CBE     | APPLIED INFORMATION SYSTEMS          | END-USER COMPUTING 1B                     | EUC01B1        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 1B (DEGREE)                    | ACC01B1        | 2             | 2                 | 06-Aug-26                           | 18-Aug-26 (S)      | 28-Sep-26     | 5-Oct-26      |        |  |               | 11                   | 1                    | 126 X       | FRIDAY                     | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 1B (DEGREE)                    | ACC01B1        | 2             | 2                 | 06-Aug-26                           | 18-Aug-26 (S)      | 28-Sep-26     | 5-Oct-26      |        |  |               | 11                   | 1                    | 126 X       | FRIDAY                     | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 2B (DEGREE)                    | ACT02B2        | 2             | 2                 | 18-Aug-26                           | 26-Aug-26 (S)      | 6-Oct-26      | 15-Oct-26     |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 2B (DEGREE)                    | ACT02B2        | 2             | 2                 | 18-Aug-26                           | 26-Aug-26 (S)      | 6-Oct-26      | 15-Oct-26     |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 300                            | ACC000         | 0             | 2                 | 5-Aug-26                            | 13-Aug-26 (S)      | 7-Oct-26      | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 300                            | ADIA001        | 0             | 2                 | 19-Aug-26                           | 26-Aug-26 (S)      | 5-Oct-26      | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 3AB                            | ACC3AB0        | 0             | 2                 | 19-Aug-26                           | 26-Aug-26 (S)      | 5-Oct-26      | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 3B (DEGREE)                    | ACC03B3        | 2             | 2                 | 26-Aug-26 (S)                       | 5-Oct-26           | 13-Oct-26 (S) |               |        |  |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| SWC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 3AB                            | ACC3AB0        | 0             | 2                 | 19-Aug-26                           | 26-Aug-26 (S)      | 5-Oct-26      | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING B (DEGREE)                     | ACC0B1         | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| DFC    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING B (DEGREE)                     | ACC0B1         | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING 300                              | AUD300         | 0             | 2                 | 3-Aug-26                            | 12-Aug-26 (S)      | 30-Sep-26     | 09-Oct-26 (S) |        |  |               | 11                   | 1                    | 126 X       | FRIDAY                     | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | BUSINESS ETHICS AND CITIZENSHIP           | ADIA005        | 2             | 2                 | 14-Aug-26                           | 24-Aug-26 (S)      | 2-Oct-26      | 6-Oct-26 (S)  |        |  |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 3B                   | FNM03B3        | 2             | 2                 | 14-Aug-26                           | 24-Aug-26 (S)      | 2-Oct-26      | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | COST AND MANAGEMENT ACCOUNTING 2B         | CMA02B2        | 2             | 2                 | 14-Aug-26                           | 24-Aug-26 (S)      | 2-Oct-26      | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 2B (DEGREE)          | FNM02B2        | 2             | 2                 | 14-Aug-26                           | 24-Aug-26 (S)      | 2-Oct-26      | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION 300                              | TAX300         | 0             | 2                 | 11-Aug-26                           | 17-Aug-26 (S)      | 5-Oct-26      | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 300                  | FMA300         | 0             | 2                 | 7-Aug-26                            | 14-Aug-26 (S)      | 28-Sep-26     | 08-Oct-26 (S) |        |  |               | 11                   | 1                    | 124 Y       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 225 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION                                  | ADIA002        | 0             | 2                 | 17-Aug-26                           | 25-Aug-26 (S)      | 28-Sep-26     | 06-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | TAXATION 3B (DEGREE)                      | TAX03B3        | 2             | 2                 | 17-Aug-26                           | 25-Aug-26 (S)      | 28-Sep-26     | 06-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING                                  | ADIA003        | 0             | 2                 | 11-Aug-26                           | 20-Aug-26 (S)      | 30-Sep-26     | 7-Oct-26 (S)  |        |  |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | GOVERNANCE AND CONTROL 3AB                | GOC3AB0        | 0             | 2                 | 11-Aug-26                           | 20-Aug-26 (S)      | 30-Sep-26     | 7-Oct-26 (S)  |        |  |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING 200                              | AUD2001        | 2             | 2                 | 11-Aug-26                           | 19-Aug-26 (S)      | 28-Sep-26     | 9-Oct-26 (S)  |        |  |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AUDITING AND ETHICS                       | AAE200         | 0             | 2                 | 11-Aug-26                           | 19-Aug-26 (S)      | 28-Sep-26     | 09-Oct-26 (S) |        |  |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | PERFORMANCE MANAGEMENT                    | ADFM005        | 2             | 2                 |                                     |                    |               |               |        |  |               | 11                   | 1                    | 132 Y       | MONDAY                     | 9    | NOVEMBER              | 2026                | 12:30                       | 15:30                     | 180 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT                      | ADFM006        | 2             | 2                 |                                     |                    |               |               |        |  |               | 11                   | 1                    | 136 X       | FRIDAY                     | 13   | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ENTERPRISE MANAGEMENT                     | ADFM009        | 2             | 2                 |                                     |                    |               |               |        |  |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | AIR ACCOUNTING                            | ACC400         | 2             | 2                 | 06-Aug-26                           | 27-Aug-26          |               |               |        |  |               | 11                   | 1                    | 126 X       | FRIDAY                     | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 100                            | ACC100         | 0             | 2                 | 11-Aug-26                           | 18-Aug-26 (S)      | 5-Oct-26      | 12-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 Y       | THURSDAY                   | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING 200                            | ACC200         | 0             | 2                 | 5-Aug-26                            | 17-Aug-26 (S)      | 5-Oct-26      | 13-Oct-26 (S) |        |  |               | 11                   | 1                    | 127 Y       | MONDAY                     | 2    | NOVEMBER              | 2026                | 12:30                       | 15:30                     | 180 | 200 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ACCOUNTING STUDIES 100                    | AST1B01        | 2             | 2                 | Continuous Assessment               |                    |               |               |        |  |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | BUSINESS INFORMATION SYSTEMS 2B (DEGREE)  | BIS22B2        | 2             | 2                 |                                     |                    |               |               |        |  |               | 11                   | 1                    | 123 X       | TUESDAY                    | 27   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | COMMERCIAL COMPUTER SYSTEMS (DEGREE)      | CCS22B2        | 2             | 2                 | 1-Oct-26                            | 08-Oct-26 (S)      |               |               |        |  |               | 11                   | 1                    | 135 Z       | THURSDAY                   | 12   | NOVEMBER              | 2026                | 16:30                       | 18:30                     | 120 | 120 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | ETHICAL FOUNDATION TO COMMERCE 2B         | EFC02B2        | 2             | 2                 | 12-Aug-26                           | 21-Aug-26 (S)      |               |               |        |  |               | 11                   | 1                    |             |                            |      |                       |                     |                             |                           |     |     |
| APK    | CBE     | DEP OF ACCOUNTANCY                   | FINANCIAL MANAGEMENT 1B (DEGREE)          | FNM1B01        | 2             | 2                 | 13-Aug-26                           | 21-Aug-26 (S)      | 23-Sep-26     | 2-Oct-26      |        |  |               | 11                   | 1                    | 130 X       | THURSDAY                   | 5    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 120 |
| APK    | CBE     | DEP OF ACCOUNTANCY                   |   |                |               |                   |                                     |                    |               |               |        |  |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module<br>Module Description/Name            | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Assessments 1 to 5<br>Dates within the semester (or year) |               |              |           |           | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |     |  |
|--------|---------|--------------------------------------|--|----------------|---------------|-------------------|---|---------------|--------------|-----------|-----------|---------------|----------------------|----------------------|-------------|----------------------------|------|-----------------------|---------------------|-----------------------------|---------------------------|-----|-----|--|
|        |         |                                      |  |                |               |                   | Test 1  | Test 2        | Test 3       | Test 4    | Test 5    |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
|        |         |                                      |  |                |               |                   |   |               |              |           |           |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 20-Aug-26   | 1-Oct-26      | 9-Oct-26     |           |           |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 20-Aug-26   | 1-Oct-26      | 9-Oct-26     |           |           |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 20-Aug-26   | 1-Oct-26      | 9-Oct-26     |           |           |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 12-Aug-26   | 11-Sep-26     | 23-Sep-26    |           |           |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 12-Aug-26   | 11-Sep-26     | 23-Sep-26    |           |           |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 2B                       | BMA02B2        | 2             | 2                 | 12-Aug-26   | 11-Sep-26     | 23-Sep-26    |           |           |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMG03B3        | 2             | 2                 | 18-Aug-26   | 16-Sep-26     | 3-Oct-26     |           |           |               | 11                   | 1                    | 129 X       | WEDNESDAY                  | 4    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMG03B3        | 2             | 2                 | 18-Aug-26   | 16-Sep-26     | 3-Oct-26     |           |           |               | 11                   | 1                    | 129 X       | WEDNESDAY                  | 4    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMG03B3        | 2             | 2                 | 18-Aug-26   | 16-Sep-26     | 3-Oct-26     |           |           |               | 11                   | 1                    | 129 X       | WEDNESDAY                  | 4    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2B                          | ETS22B2        | 2             | 2                 | 17-Aug-26   | 21-Sep-26     | 8-Oct-26     |           |           |               | 11                   | 1                    | 132 Y       | MONDAY                     | 9    | NOVEMBER              | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2B                          | ETS22B2        | 2             | 2                 | 17-Aug-26   | 21-Sep-26     | 8-Oct-26     |           |           |               | 11                   | 1                    | 132 Y       | MONDAY                     | 9    | NOVEMBER              | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2B                          | ETS22B2        | 2             | 2                 | 17-Aug-26   | 21-Sep-26     | 8-Oct-26     |           |           |               | 11                   | 1                    | 132 Y       | MONDAY                     | 9    | NOVEMBER              | 2026                | 12:30                       | 15:30                     | 180 | 150 |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3B                          | ETS23B3        | 2             | 2                 | 11-Aug-26   | 14-Sep-26     | 7-Oct-26     |           |           |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3B                          | ETS23B3        | 2             | 2                 | 11-Aug-26   | 14-Sep-26     | 7-Oct-26     |           |           |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3B                          | ETS23B3        | 2             | 2                 | 11-Aug-26   | 14-Sep-26     | 7-Oct-26     |           |           |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | OPERATIONS MANAGEMENT AND ENTREPRENEURSHIP   | BTN2706        | 2             | 2                 | 17-Aug-26   | 14-Sep-26     |              |           |           |               | 11                   | 1                    | 132 X       | MONDAY                     | 9    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | OPERATIONS MANAGEMENT AND ENTREPRENEURSHIP   | FTN7X07        | 2             | 2                 | 17-Aug-26   | 14-Sep-26     |              |           |           |               | 11                   | 1                    | 132 X       | MONDAY                     | 9    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMA03B3        | 2             | 2                 | 21-Aug-26   | 2-Oct-26      | 10-Oct-26    |           |           |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMA03B3        | 2             | 2                 | 21-Aug-26   | 2-Oct-26      | 10-Oct-26    |           |           |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 3B                       | BMA03B3        | 2             | 2                 | 21-Aug-26   | 2-Oct-26      | 10-Oct-26    |           |           |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)            | BME0Y1A        | 0             | 2                 | 21-Aug-26   | 28-Sep-26     | 5-Oct-26     |           |           |               | 11                   | 1                    | 125 Z       | THURSDAY                   | 29   | OCTOBER               | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)            | BME0Y1A        | 0             | 2                 | 21-Aug-26   | 28-Sep-26     | 5-Oct-26     |           |           |               | 11                   | 1                    | 125 Z       | THURSDAY                   | 29   | OCTOBER               | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS MANAGEMENT 1 MOD A (EXT)            | BME0Y1A        | 0             | 2                 | 21-Aug-26   | 28-Sep-26     | 5-Oct-26     |           |           |               | 11                   | 1                    | 125 Z       | THURSDAY                   | 29   | OCTOBER               | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | BUSINESS PRACTICE                            | BPR7XB1        | 2             | 2                 | 6-Nov-26  |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | INTERNATIONAL MANAGEMENT                     | INT01B1        | 2             | 2                 | 12-Aug-26   | 9-Sep-26      | 7-Oct-26     |           |           |               | 11                   | 1                    | 127 X       | MONDAY                     | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | MANAGEMENT PRACTICE                          | MNP01B1        | 2             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF BUSINESS MANAGEMENT           | PROJECT MANAGEMENT                           | PJCT01B1       | 2             | 2                 | 17-Aug-26   | 7-Sep-26      | 5-Oct-26     |           |           |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | COMMERCE 100                                 | COM100         | 0             | 2                 | 7-Aug-26  | 17-Aug-26 (S) |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | LANGUAGE FOR THE ECONOMIC SCIENCES           | LES0X00        | 0             | 2                 | 21-Sep-26   | 6-Oct-26 (S)  |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | MANAGEMENT PRINCIPLES AND PRACTICE 3B        | MPPBM4         | 2             | 2                 | 13-Aug-26   | 10-Sep-26     | 3-Oct-26     |           |           |               | 11                   | 1                    | 122 X       | MONDAY                     | 26   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | THE ECONOMIC & BUSINESS ENVIRON (B)          | EBE00B1        | 2             | 2                 | 25-Aug-26   | 08-Sep-26 (S) | 7-Oct-26 (S) |           |           |               | 11                   | 1                    | 124 Y       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 120 |  |
| APK    | CBE     | DEP OF BUSINESS MANAGEMENT           | INNOVATION AND ENTREPRENEURIAL SKILLS 3B     | IES0CH3        | 2             | 2                 | 13-Aug-26   |               |              |           |           |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF BUSINESS MANAGEMENT           | MANAGEMENT PRINCIPLES AND PRACTICE           | MFPCHY3        | 1             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURIAL GROWTH STRATEGIES B          | EGS01B1        | 2             | 2                 | 20-Aug-26   | 17-Sep-26     | 6-Oct-26     |           |           |               | 11                   | 1                    | 132 X       | MONDAY                     | 9    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 150 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURIAL STRATEGY IMPLEMENTATION      | ESIO3YC        | 0             | 2                 | 16-Oct-26   |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 1B                          | ENT01B1        | 2             | 2                 | 21-Aug-26   | 1-Oct-26      | 9-Oct-26     |           |           |               | 11                   | 1                    | 132 X       | MONDAY                     | 9    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 2B                          | ENT02B2        | 2             | 2                 | 21-Aug-26   | 2-Oct-26      | 9-Oct-26     |           |           |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 150 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | ENTREPRENEURSHIP 3B                          | ENT03B3        | 2             | 2                 | 14-Sep-26   | 9-Oct-26      |              |           |           |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF BUSINESS MANAGEMENT           | INTRO TO BUSINESS MANAGEMENT 1B              | BM01B1         | 2             | 2                 | 9-Sep-26  | 2-Oct-26      | 14-Oct-26    |           |           |               | 11                   | 1                    | 120 X       | NOVEMBER                   | 2    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| DFC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING 1B                    | CAE01B1        | 2             | 2                 | 25-Aug-26   | 15-Sep-26     | 23-Sep-26    | 6-Oct-26  |           |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| DFC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL PRINCIPLES IN OPERATIONS MOD B     | FPO0B1         | 2             | 2                 | 25-Aug-26   | 15-Sep-26     | 23-Sep-26    | 6-Oct-26  |           |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING 1B                    | CAE01B1        | 2             | 2                 | 25-Aug-26   | 15-Sep-26     | 23-Sep-26    | 6-Oct-26  |           |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COSTING AND ESTIMATING MOD B (EXT)           | BKM1B90        | 2             | 2                 | 25-Aug-26   | 15-Sep-26     | 23-Sep-26    | 6-Oct-26  |           |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 120 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT 1B                      | FMA11B1        | 2             | 2                 | 24-Aug-26   | 21-Sep-26     | 12-Oct-26    |           |           |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | ACCOUNTING AND FINANCE FOR MANAGEMENT B      | AFM7XB1        | 1             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1B                | AA51B81        | 2             | 2                 | 15-Aug-26   | 28-Aug-26     | 23-Sep-26    | 10-Oct-26 | 16-Oct-26 |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST AND FIN MANG FOR NON-FIN SPECIALISTS 4B | CFM44B2        | 2             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT ASPECTS                 | FMA7XB1        | 2             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| APB    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL MANAGEMENT B                       | FMA01B1        | 2             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1A                | AA51A00        | 0             | 2                 | Continuous Assessment                                     |               |              |           |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1B                | AA51B80        | 2             | 2                 | 15-Aug-26   | 28-Aug-26     | 23-Sep-26    | 10-Oct-26 |           |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | APPLIED ACCOUNTANCY SKILLS 1B                | AA51B81        | 2             | 2                 | 15-Aug-26   | 28-Aug-26     | 23-Sep-26    | 10-Oct-26 | 16-Oct-26 |               | 11                   |                      |             |                            |      |                       |                     |                             |                           |     |     |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | AUDITING AND INTERNAL CONTROL 2B             | AIC22B2        | 2             | 2                 | 17-Aug-26   | 28-Sep-26     | 12-Oct-26    |           |           |               | 11                   | 1                    | 123 Y       | TUESDAY                    | 27   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | AUDITING AND INTERNAL CONTROL 3B             | AIC33B3        | 2             | 2                 | 17-Aug-26   | 14-Sep-26     | 12-Oct-26    |           |           |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST AND MANAGEMENT ACCOUNTING 3B            | CNA22B2        | 2             | 2                 | 24-Aug-26   | 5-Oct-26      | 14-Oct-26    |           |           |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | COST AND MANAGEMENT ACCOUNTING 2B            | CNA33B3        | 2             | 2                 | 24-Aug-26   | 21-Sep-26     | 9-Oct-26     |           |           |               | 11                   | 1                    | 125 Y       | FRIDAY                     | 30   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 1B                      | FAC11B1        | 2             | 2                 | 12-Aug-26   | 28-Sep-26     | 9-Oct-26     |           |           |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 2B                      | FAC22B2        | 2             | 2                 | 21-Aug-26   | 7-Oct-26      | 14-Oct-26    |           |           |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23   | OCTOBER               | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | FINANCIAL ACCOUNTING 3B                      | FAC33B3        | 2             | 2                 | 19-Aug-26   | 16-Sep-26     | 7-Oct-26     |           |           |               | 11                   | 1                    | 120 Y       | THURSDAY                   | 22   | OCTOBER               | 2026                | 12:30                       | 15:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF COMMERCIAL ACCOUNTING         | TAXATION 3B                                  | TAX33B3        | 2             | 2                 | 21-Aug-26   | 18-Sep-26     | 5-Oct-26     |           |           |               | 11                   | 1                    | 128 X       | TUESDAY                    | 3    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 1B (DIPLOMA)                       | ECO11B1        | 2             | 2                 | 17-Aug-26   | 15-Sep-26     | 8-Oct-26     | 8-Oct-26  |           |               | 11                   | 1                    | 129 Z       | WEDNESDAY                  | 4    | NOVEMBER              | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | FINANCIAL SERVICES ECONOMICS 1B              | FSE11B1        | 2             | 2                 | 17-Aug-26   | 15-Sep-26     | 8-Oct-26     | 8-Oct-26  |           |               | 11                   | 1                    | 129 Z       | WEDNESDAY                  | 4    | NOVEMBER              | 2026                | 16:30                       | 18:30                     | 120 | 120 |  |
| APK    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 3B (DEGREE)                        | ECO3B3         | 2             | 2                 | 28-Aug-26   | 17-Sep-26     | 6-Oct-26     |           |           |               | 11                   | 1                    | 131 X       | FRIDAY                     | 6    | NOVEMBER              | 2026                | 08:30                       | 11:30                     | 180 | 180 |  |
| SWC    | CBE     | DEP OF ECONOMIC & ECONOMETRICS       | ECONOMICS 3B (DEGREE)                        | ECO3B3         | 2             | 2                 | 28-Aug-26   | 17-Sep-26     | 6-Oct-26     |           |           |               |                      |                      |             |                            |      |                       |                     |                             |                           |     |     |  |

| Campus | Faculty | Dept. Name/Description (LSACAD-1) | Module  |             |            |          |                                     | Assessments 1 to 5 |           |        |        |  | Exam Month | Exam Paper No. | Exam TT Code 2026 | Day of Week | Exam Date (Day & Month) |          | Year  | Session Start Time | Session End Time | Exam Session Duration | Exam Paper Duration |
|--------|---------|-----------------------------------|---|-------------|------------|----------|-------------------------------------|--------------------|-----------|--------|--------|--|------------|----------------|-------------------|-------------|-------------------------|----------|-------|--------------------|------------------|-----------------------|---------------------|
|        |         |                                   | Module Description/Name                       | Module Code | Block Code | Semester | Dates within the semester (or year) |                    |           |        |        |  |            |                |                   |             |                         |          |       |                    |                  |                       |                     |
|        |         |                                   |   |             |            |          | Test 1                              | Test 2             | Test 3    | Test 4 | Test 5 |  |            |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | MANAGEMENT SKILLS 1B                          | MG501B1     | 2          | 2        | 18-Aug-26                           | 21-Sep-26          |           |        |        |  | 11         | 1              | 120 X             | THURSDAY    | 22                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY IN MARKETING MANAGEMENT 2B        | HMM2BB2     | 2          | 2        | 25-Aug-26                           | 16-Sep-26          | 2-Oct-26  |        |        |  | 11         | 1              | 122 X             | MONDAY      | 26                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY IN MARKETING MANAGEMENT 2B        | HMM2BB2     | 2          | 2        | 25-Aug-26                           | 16-Sep-26          | 2-Oct-26  |        |        |  | 11         | 1              | 122 X             | MONDAY      | 26                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY MANAGEMENT 2B                     | HOM2BB2     | 2          | 2        | 25-Aug-26                           | 16-Sep-26          | 2-Oct-26  |        |        |  | 11         | 1              | 122 X             | MONDAY      | 26                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ORGANISATIONAL DEVELOPMENT 1                  | OGD1BB1     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ROOMS DIVISION AND REVENUE MANAGEMENT 1B      | RDR1BB1     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | SOCIOLOGY AND FOOD AND BEVERAGE               | SFB7XB2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | BEVERAGE STUDIES                              | BRS01Y1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD AND BEVERAGE STUDIES 1B                  | FBS1BB1     | 2          | 2        | 20-Aug-26                           | 28-Sep-26          | 23-Oct-26 |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD AND BEVERAGE STUDIES 2B                  | FBS2BB2     | 2          | 2        | 20-Aug-26                           | 28-Sep-26          | 23-Oct-26 |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD AND BEVERAGE STUDIES 3B                  | FBS3BB3     | 2          | 2        | 12-Aug-26                           | 14-Sep-26          |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE FINANCIALS 1                    | FBF01Y1     | 0          | 2        | 14-Oct-26                           |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE FINANCIALS 2                    | FBF02Y2     | 0          | 2        | 13-Oct-26                           |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE LAWS&REGULATIONS 1              | FBLR1Y1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE OPERATIONS 2 (THEORY)           | FBOT2Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE OPERATIONS 2B                   | FBOT2B2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE SERVICE 1 (THEORY&PRACTICAL)    | FBV01Y1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE SERVICE 2 (PRACTICAL)           | FBSP2Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE SERVICE 2 (THEORY&PRACTICAL)    | FBV02Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | FOOD&BEVERAGE SERVICE 2 (THEORY)              | FBS12Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | GASTRONOMY 1 (PRACTICAL)                      | GTAC1Y1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | GASTRONOMY 1 (THEORY AND PRACTICAL)           | GTP01Y1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | GASTRONOMY 2 (PRACTICAL)                      | GTNP2Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | GASTRONOMY 2 (THEORY AND PRACTICAL)           | GTP02Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | GASTRONOMY 2 (THEORY)                         | GTNT2Y2     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY FINANCIAL MANAGEMENT 1B           | HFMO1B1     | 2          | 2        | 11-Aug-26                           | 21-Sep-26          |           |        |        |  | 11         | 1              | 130 X             | THURSDAY    | 5                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY FINANCIAL MANAGEMENT 2B           | HFMO2B2     | 2          | 2        | 17-Aug-26                           | 21-Sep-26          |           |        |        |  | 11         |                |                   | MONDAY      | 2026                    | 12:30    | 11:30 | 180                | 120              |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY FINANCIAL MANAGEMENT 3B           | HFMO3BB3    | 2          | 2        | 17-Aug-26                           | 21-Sep-26          |           |        |        |  | 11         | 1              | 120 X             | THURSDAY    | 22                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY LOGISTICS&SUPPLY CHAIN MANAGEMENT | HLM7XB2     | 2          | 2        | 25-Aug-26                           | 6-Oct-26           | 13-Oct-26 |        |        |  | 11         |                | 132 X             | MONDAY      | 9                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY MANAGEMENT 3B                     | HOM03B3     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY OPERATIONAL PRACTICE 2            | HOP02B2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | HOSPITALITY OPERATIONAL PRACTICE 3            | HOP03B3     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | MANAGEMENT SKILLS 2B                          | MCS02B2     | 2          | 2        | 18-Aug-26                           | 21-Sep-26          |           |        |        |  | 11         | 1              | 132 X             | MONDAY      | 9                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ORGANISATIONAL BEHAVIOUR 2B                   | OGB2BB2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ORGANISATIONAL DEVELOPMENT 1                  | OGD1BB1     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ROOMS DIVISION AND REVENUE MANAGEMENT 1B      | RDM1BB1     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ROOMS DIVISION AND REVENUE MANAGEMENT 1B      | RDR1BB1     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ROOMS DIVISION AND REVENUE MANAGEMENT 2B      | RDR2BB2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | ROOMS DIVISION AND REVENUE MANAGEMENT 3B      | RDR3BB3     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF HOSPITALITY MANAGEMENT     | SOCIOLOGY AND FOOD AND BEVERAGE               | SFB7XB2     | 2          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | EMPLOYMENT RELATIONS 1B                       | EMR01B1     | 2          | 2        | 28-Aug-26                           | 29-Sep-26          | 9-Oct-26  |        |        |  | 11         | 1              | 130 X             | THURSDAY    | 5                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT 1B                  | HRM1BB1     | 2          | 2        | 25-Aug-26                           | 29-Sep-26          | 13-Oct-26 |        |        |  | 11         | 1              | 127 X             | MONDAY      | 2                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT 1B                  | HRM1BB1     | 2          | 2        | 21-Aug-26                           | 2-Oct-26           | 9-Oct-26  |        |        |  | 11         | 1              | 127 X             | MONDAY      | 2                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT 2B                  | HRM2BB2     | 2          | 2        | 25-Aug-26                           | 29-Sep-26          | 13-Oct-26 |        |        |  | 11         | 1              | 131 X             | FRIDAY      | 6                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT 2B                  | HRM2BB2     | 2          | 2        | 25-Aug-26                           | 29-Sep-26          | 13-Oct-26 |        |        |  | 11         | 1              | 131 X             | FRIDAY      | 6                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 1B                      | IPS21B1     | 2          | 2        | 17-Aug-26                           | 21-Sep-26          | 12-Oct-26 |        |        |  | 11         | 1              | 132 Y             | MONDAY      | 9                       | NOVEMBER | 2026  | 12:30              | 15:30            | 180                   | 120                 |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 1B                      | IPS21B1     | 2          | 2        | 25-Aug-26                           | 29-Sep-26          | 6-Oct-26  |        |        |  | 11         | 1              | 132 Y             | MONDAY      | 9                       | NOVEMBER | 2026  | 12:30              | 15:30            | 180                   | 120                 |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 2B                      | IPS22B2     | 2          | 2        | 24-Aug-26                           | 29-Sep-26          | 12-Oct-26 |        |        |  | 11         | 1              | 132 Y             | MONDAY      | 9                       | NOVEMBER | 2026  | 12:30              | 15:30            | 180                   | 180                 |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 2B                      | IPS22B2     | 2          | 2        | 24-Aug-26                           | 29-Sep-26          | 5-Oct-26  |        |        |  | 11         | 1              | 132 Y             | MONDAY      | 9                       | NOVEMBER | 2026  | 12:30              | 15:30            | 180                   | 180                 |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 3B                      | IPS23BB3    | 2          | 2        | 24-Aug-26                           | 29-Sep-26          | 5-Oct-26  |        |        |  | 11         | 1              | 121 X             | FRIDAY      | 23                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | INDUSTRIAL PSYCHOLOGY 3B                      | IPS23BB3    | 2          | 2        | 24-Aug-26                           | 29-Sep-26          | 5-Oct-26  |        |        |  | 11         | 1              | 121 X             | FRIDAY      | 23                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | FUNDAMENTAL RESEARCH PRACTICE                 | FRP10Y1     | 0          | 2        | 19-Aug-26                           | 7-Oct-26           |           |        |        |  | 11         | 1              | 132 X             | MONDAY      | 9                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| DFC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | FUNDAMENTAL RESEARCH PRACTICE                 | FRP10Y1     | 0          | 2        | 20-Aug-26                           | 8-Oct-26           |           |        |        |  | 11         | 1              | 132 X             | MONDAY      | 9                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| SWC    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | FUNDAMENTAL RESEARCH PRACTICE                 | FRP10Y1     | 0          | 2        | 20-Aug-26                           | 8-Oct-26           |           |        |        |  | 11         | 1              | 132 X             | MONDAY      | 9                       | NOVEMBER | 2026  | 08:30              | 11:30            | 180                   | 180                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | EMPLOYER RELATIONS                            | EMR7XB2     | 2          | 2        | 11-Aug-26                           | 29-Sep-26          | 6-Oct-26  |        |        |  | 11         | 1              | 130 Z             | THURSDAY    | 5                       | NOVEMBER | 2026  | 16:30              | 18:30            | 120                   | 120                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | FUNDAMENTALS OF BUSINESS MATHEMATICS          | FBM10Y1     | 0          | 2        | 17-Aug-26                           | 12-Oct-26          |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | MANAGING HUMAN RESOURCE DEVELOPMENT           | MHR7XB2     | 2          | 2        | 19-Aug-26                           | 7-Oct-26           | 14-Oct-26 |        |        |  | 11         | 1              | 122 X             | MONDAY      | 26                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | PERFORMANCE ANALYTICS B                       | PAB7XB1     | 2          | 2        | 27-Aug-26                           | 1-Oct-26           | 8-Oct-26  |        |        |  | 11         | 1              | 125 Y             | THURSDAY    | 29                      | OCTOBER  | 2026  | 12:30              | 15:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | PERFORMANCE MANAGEMENT B                      | PMA7XB2     | 2          | 2        | 24-Aug-26                           | 14-Sep-26          | 28-Sep-26 |        |        |  | 11         | 1              | 120 X             | THURSDAY    | 22                      | OCTOBER  | 2026  | 08:30              | 11:30            | 180                   | 120                 |
| APB    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | WORKPLACE PREPARATION                         | WPP1YR1     | 0          | 2        | Continuous Assessment               |                    |           |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT 3B                  | HRM3BB3     | 2          | 2        | 17-Aug-26                           | 28-Sep-26          | 12-Oct-26 |        |        |  | 11         |                |                   |             |                         |          |       |                    |                  |                       |                     |
| APK    | CBE     | DEP OF IND PSYCHOLOGY&PEOPLE M    | HUMAN RESOURCE MANAGEMENT                     |             |            |          |                                     |                    |           |        |        |  |            |                |                   |             |                         |          |       |                    |                  |                       |                     |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                                       |               |                   |        |                       | Assessments 1 to 5                  |           |        |             |      | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date   |          | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |  |
|--------|---------|--------------------------------------|--|---------------|-------------------|--------|-----------------------|-------------------------------------|-----------|--------|-------------|------|---------------|----------------------|----------------------|-------------|-------------|----------|------|-----------------------|---------------------|-----------------------------|---------------------------|--|
|        |         |                                      | Module Description/Name                      |               |                   |        |                       | Dates within the semester (or year) |           |        |             |      |               |                      |                      |             | Day & Month | Year     |      |                       |                     |                             |                           |  |
|        |         |                                      | Module<br>Code                               | Block<br>Code | Sem<br>es-<br>ter | Test 1 | Test 2                | Test 3                              | Test 4    | Test 5 | Day & Month | Year |               |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 1B                                 | MAR01B1       | 2                 | 2      | 21-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 122 Y                | MONDAY      | 26          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| DFC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 1B                                 | MAR01B1       | 2                 | 2      | 21-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 122 Y                | MONDAY      | 26          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 1B                                 | BBE1B80       | 0                 | 2      | 21-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 122 Y                | MONDAY      | 26          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 1B                                 | MAR01B1       | 2                 | 2      | 21-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 122 Y                | MONDAY      | 26          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 2B                                 | MAR02B2       | 2                 | 2      | 17-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 136 X                | FRIDAY      | 13          | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 2B                                 | MAR02B2       | 2                 | 2      | 17-Aug-26             | 21-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 136 X                | FRIDAY      | 13          | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| APK    | CBE     | DEP OF MARKETING MANAGEMENT          | STRATEGIC MARKETING                          | MMK23B3       | 2                 | 2      | 20-Aug-26             | 6-Oct-26                            | 13-Oct-26 |        |             |      | 11            | 1                    | 124 Y                | WEDNESDAY   | 28          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 180                       |  |
| APK    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING MANAGEMENT 2B                      | MMK22B2       | 2                 | 2      | 19-Aug-26             | 17-Sep-26                           | 6-Oct-26  |        |             |      | 11            | 1                    | 129 Y                | WEDNESDAY   | 4           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APK    | CBE     | DEP OF MARKETING MANAGEMENT          | SERVICES MARKETING                           | MMK22B2       | 2                 | 2      | 17-Aug-26             | 17-Sep-26                           | 6-Oct-26  |        |             |      | 11            | 1                    | 129 Y                | WEDNESDAY   | 4           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | APPLIED MARKETING RESEARCH B                 | APR7X81       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | APPLIED RESEARCH FOR RETAILING               | ARR7X00       | 0                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | CONTEMPORARY RETAILING 1B                    | COR21B1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | APPLIED MARKETING RESEARCH B                 | APP7XB1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | APPLIED RESEARCH FOR RETAILING               | ARR7X00       | 0                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | BRAND MANAGEMENT                             | BRM7XB1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | CONSUMER BEHAVIOUR B                         | CBR01B1       | 2                 | 2      | 14-Aug-26             | 28-Sep-26                           | 5-Oct-26  |        |             |      | 11            | 1                    | 123 Y                | TUESDAY     | 27          | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 180                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | CONSUMER BEHAVIOUR B                         | CBR01B1       | 2                 | 2      | 14-Aug-26             | 28-Sep-26                           | 5-Oct-26  |        |             |      | 11            | 1                    | 130 Y                | THURSDAY    | 5           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | CONTEMPORARY RETAILING 1B                    | COR21B1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | CONTEMPORARY RETAILING 1B                    | COR21B1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | INTRODUCTION TO DIGITAL MARKETING 3B         | IDM03B3       | 2                 | 2      | 17-Aug-26             | 5-Oct-26                            | 12-Oct-26 |        |             |      | 11            | 1                    | 124 X                | WEDNESDAY   | 28          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 3B                                 | MAR03B3       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING COMMUNICATIONS B                   | MCR01B1       | 2                 | 2      | 17-Aug-26             | 5-Oct-26                            | 12-Oct-26 |        |             |      | 11            | 1                    | 125 Z                | THURSDAY    | 29          | OCTOBER  | 2026 | 16:30                 | 18:30               | 120                         | 120                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING RESEARCH 3B                        | MRR03B3       | 2                 | 2      | 24-Aug-26             | 2-Oct-26                            | 9-Oct-26  |        |             |      | 11            | 1                    | 120 X                | THURSDAY    | 22          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING TO AFRICAN MARKETS                 | MAM7XB1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | PRACTICAL RETAILING 3B                       | PTL3BB3       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 1B                                 | RTL01B1       | 2                 | 2      | 17-Aug-26             | 2-Oct-26                            | 12-Oct-26 |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 1B                                 | RTL1BB1       | 2                 | 2      | 17-Aug-26             | 2-Oct-26                            | 12-Oct-26 |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 2B                                 | RTL2BB2       | 2                 | 2      | 17-Aug-26             | 2-Oct-26                            | 12-Oct-26 |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 2B                                 | RTL2BB2       | 2                 | 2      | 17-Aug-26             | 2-Oct-26                            | 12-Oct-26 |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 3B                                 | RTL03B3       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | RETAILING 3B                                 | RTL03B3       | 2                 | 2      | 14-Aug-26             | 29-Sep-26                           | 9-Oct-26  |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF MARKETING MANAGEMENT          | STRATEGIC RETAILING 1B                       | STR22B2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APK    | CBE     | DEP OF MARKETING MANAGEMENT          | INTEGRATED MARKETING COMMUNICATION           | IMM2C22       | 2                 | 2      | 10-Sep-26             | 7-Oct-26                            | 15-Oct-26 |        |             |      | 11            | 1                    | 132 X                | MONDAY      | 9           | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| APK    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING MANAGEMENT 1B                      | MMA2C22       | 2                 | 2      | 21-Aug-26             | 29-Sep-26                           | 6-Oct-26  |        |             |      | 11            | 1                    | 132 X                | MONDAY      | 9           | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| DFC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 2C                                 | MAR02C2       | 2                 | 2      | 14-Aug-26             | 29-Sep-26                           | 6-Oct-26  |        |             |      | 11            | 1                    | 132 Z                | MONDAY      | 9           | NOVEMBER | 2026 | 16:30                 | 18:30               | 120                         | 120                       |  |
| SWC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 1A                                 | BBE1AA0       | 0                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| SWC    | CBE     | DEP OF MARKETING MANAGEMENT          | MARKETING 3B                                 | MAR03B3       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APK    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 1B          | PMG1BB1       | 2                 | 2      | 12-Aug-26             | 15-Sep-26                           | 1-Oct-26  |        |             |      | 11            | 1                    | 130 Y                | THURSDAY    | 5           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 1B          | PMG1BB1       | 2                 | 2      | 20-Aug-26             | 16-Sep-26                           | 30-Sep-26 |        |             |      | 11            | 1                    | 130 Y                | THURSDAY    | 5           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APK    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 2B          | PMG2BB2       | 2                 | 2      | 18-Aug-26             | 8-Sep-26                            | 15-Sep-26 |        |             |      | 11            | 1                    | 126 X                | FRIDAY      | 30          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 2B          | PMG2BB2       | 2                 | 2      | 19-Aug-26             | 9-Sep-26                            | 5-Oct-26  |        |             |      | 11            | 1                    | 126 X                | FRIDAY      | 30          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| APK    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 3B          | PMG3BB3       | 2                 | 2      | 25-Aug-26             | 8-Sep-26                            | 6-Oct-26  |        |             |      | 11            | 1                    | 122 X                | MONDAY      | 26          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 3B          | PMG3BB3       | 2                 | 2      | 19-Aug-26             | 16-Sep-26                           | 8-Oct-26  |        |             |      | 11            | 1                    | 122 X                | MONDAY      | 26          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| APK    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC MANAGEMENT AND GOVERNANCE 3D          | PMG3D33       | 2                 | 2      | 11-Aug-26             | 8-Oct-26                            | 15-Oct-26 |        |             |      | 11            | 1                    | 127 Y                | MONDAY      | 2           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 180                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC LEADERSHIP AND LOCAL GOVERNANCE 1B    | PLG1BB1       | 2                 | 2      | 13-Aug-26             | 10-Sep-26                           | 5-Oct-26  |        |             |      | 11            | 1                    | 132 X                | MONDAY      | 9           | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC LEADERSHIP AND LOCAL GOVERNANCE 2B    | PLG2BB2       | 2                 | 2      | 6-Aug-26              | 10-Sep-26                           | 8-Oct-26  |        |             |      | 11            | 1                    | 132 Y                | MONDAY      | 9           | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| SWC    | CBE     | DEP OF PUBLIC MANAGEMENTS&GOVER      | PUBLIC LEADERSHIP AND LOCAL GOVERNANCE 3B    | PLG3BB1       | 2                 | 2      | 13-Aug-26             | 10-Sep-26                           | 1-Oct-26  |        |             |      | 11            | 1                    | 120 X                | THURSDAY    | 22          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TRAVEL AND TOURISM MANAGEMENT 1B             | TTM11B2       | 2                 | 2      | 20-Aug-26             | 21-Sep-26                           | 14-Oct-26 |        |             |      | 11            | 1                    | 120 X                | THURSDAY    | 22          | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | FINANCIAL MANAGEMENT IN TOURISM 2B           | FMT2BB2       | 2                 | 2      | 18-Aug-26             | 21-Sep-26                           |           |        |             |      | 11            | 1                    | 135 Y                | THURSDAY    | 12          | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | FINANCIAL MANAGEMENT IN TOURISM 2B           | FMT2BB2       | 2                 | 2      | 18-Aug-26             | 21-Sep-26                           |           |        |             |      | 11            | 1                    | 135 Y                | THURSDAY    | 12          | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TRAVEL AND TOURISM MANAGEMENT 2B             | TRM2BB2       | 2                 | 2      | 18-Aug-26             | 21-Sep-26                           | 1-Oct-26  |        |             |      | 11            | 1                    | 135 Y                | THURSDAY    | 12          | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | MARKETING FOR TOURISM 2B                     | MRT02B2       | 2                 | 2      | 17-Aug-26             | 23-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 135 Y                | THURSDAY    | 12          | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | MARKETING FOR TOURISM 2B                     | MTM02B2       | 2                 | 2      | 17-Aug-26             | 23-Sep-26                           | 12-Oct-26 |        |             |      | 11            | 1                    | 135 Y                | THURSDAY    | 12          | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | IMPACT OF TOURISM 1B                         | TOS11B2       | 2                 | 2      | 17-Aug-26             | 11-Sep-26                           | 05-Oct-26 |        |             |      | 11            | 1                    | 135 Z                | THURSDAY    | 12          | NOVEMBER | 2026 | 16:30                 | 18:30               | 120                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TOURISM DEVELOPMENT 1B                       | TDY1BB1       | 2                 | 2      | 11-Aug-26             | 15-Sep-26                           | 7-Oct-26  |        |             |      | 11            | 1                    | 135 Z                | THURSDAY    | 12          | NOVEMBER | 2026 | 16:30                 | 18:30               | 120                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TOURISM DEVELOPMENT 1B                       | TOL1BB1       | 2                 | 2      | 11-Aug-26             | 29-Sep-26                           | 7-Oct-26  |        |             |      | 11            | 1                    | 135 Z                | THURSDAY    | 12          | NOVEMBER | 2026 | 16:30                 | 18:30               | 120                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | FINANCIAL MANAGEMENT IN TOURISM 2B           | FMT2BB2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TOURISM DEVELOPMENT 2B                       | TOL2BB2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | TOURISM MANAGEMENT 3B                        | TRM3BB3       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | CONTEMPORARY TOURISM & HOSPITALITY MARKETING | CTH7XB2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | CULTURAL TOURISM 1B                          | CLT1BB1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | CULTURAL TOURISM 2B                          | CLT2BB2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | EVENTS MANAGEMENT 1B                         | EVT01B1       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | EVENTS MANAGEMENT 2B                         | EVT02B2       | 2                 | 2      | Continuous Assessment |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | FINANCIAL MANAGEMENT COMPONENT 2B            | TTM22B2       | 2                 | 2      | 17-Aug-26             | 21-Sep-26                           | 14-Oct-26 |        |             |      | 11            | 1                    | 132 X                | MONDAY      | 9           | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | INTRODUCTION TO TOURISM MARKETING 1B         | ITM01B1       | 2                 | 2      | 26-Aug-26             | 16-Sep-26                           | 7-Oct-26  |        |             |      | 11            | 1                    | 132 X                | MONDAY      | 9           | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | MANAGEMENT IN TOURISM & HOSPITALITY 1B       | MRH1BB1       | 2                 | 2      | 9-Oct-26              |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            | MANAGEMENT IN TOURISM & HOSPITALITY 1B       | MTI1BB1       | 2                 | 2      | 9-Oct-26              |                                     |           |        |             |      | 11            |                      |                      |             |             |          |      |                       |                     |                             |                           |  |
| APB    | CBE     | DEP OF TOURISM MANAGEMENT            |  |               |                   |        |                       |                                     |           |        |             |      |               |                      |                      |             |             |          |      |                       |                     |                             |                           |  |

| Campus | Faculty | Dept. Name/Description<br>(LSACAD-1) | Module                               |                |               |                   | Assessments 1 to 5<br>Dates within the semester (or year) |           |           |          |          | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |       | Year     | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |
|--------|---------|--------------------------------------|--------------------------------------|----------------|---------------|-------------------|---|-----------|-----------|----------|----------|---------------|----------------------|----------------------|-------------|----------------------------|-------|----------|-----------------------|---------------------|-----------------------------|---------------------------|-----|
|        |         |                                      | Module<br>Description/Name           | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Test 1  | Test 2    | Test 3    | Test 4   | Test 5   |               |                      |                      |             | Exam Date<br>(Day & Month) |       |          |                       |                     |                             |                           |     |
|        |         |                                      |                                      |                |               |                   |   |           |           |          |          |               |                      |                      |             | Day                        | Month |          |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS 1A                         | LOG1AY0        | 0             | 2                 | 21-Aug-26   | 15-Oct-26 |           |          |          |               | 11                   | 1                    | 123 X       | TUESDAY                    | 27    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS 1B                         | LOG01B1        | 2             | 2                 | 24-Aug-26   | 21-Sep-26 | 5-Oct-26  |          |          |               | 11                   | 1                    | 127 Y       | MONDAY                     | 2     | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS 1B                         | LOG1BY0        | 0             | 2                 | 21-Aug-26   | 15-Oct-26 |           |          |          |               | 11                   | 1                    | 122 X       | MONDAY                     | 26    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS 2 MOD A (EXT)              | LOG0Y2A        | 0             | 2                 | 24-Aug-26   | 28-Aug-26 | 28-Sep-26 | 2-Oct-26 | 5-Oct-26 |               | 11                   | 1                    | 134 Y       | WEDNESDAY                  | 11    | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS 3B                         | LOG03B3        | 2             | 2                 | 17-Aug-26   | 21-Sep-26 | 7-Oct-26  |          |          |               | 11                   | 1                    | 123 X       | TUESDAY                    | 27    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS RESEARCH PROJECT           | LRP01B1        | 2             | 2                 | Continuous Assessment                                     |           |           |          |          |               | 11                   |                      |             |                            |       |          |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | PROCUREMENT 2A                       | PRC2AY0        | 0             | 2                 | 17-Aug-26   | 12-Oct-26 |           |          |          |               | 11                   | 1                    | 129 X       | WEDNESDAY                  | 4     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | PROCUREMENT 2B                       | PRC02B2        | 2             | 2                 | 26-Aug-26   | 16-Sep-26 | 2-Oct-26  |          |          |               | 11                   | 1                    | 127 Y       | MONDAY                     | 2     | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | PROCUREMENT 2B                       | PRC2BY0        | 0             | 2                 | 18-Aug-26   | 12-Oct-26 |           |          |          |               | 11                   | 1                    | 127 X       | MONDAY                     | 2     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | PURCHASING 3B                        | PUR03B3        | 2             | 2                 | 14-Aug-26   | 2-Oct-26  | 9-Oct-26  |          |          |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | PURCHASING MANAGEMENT II MOD A (EXT) | PUR0Y2A        | 0             | 2                 | 28-Aug-26   | 02-Oct-26 |           |          |          |               | 11                   | 1                    | 122 X       | MONDAY                     | 26    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | QUANTITATIVE TECHNIQUES              | QAN01B1        | 2             | 2                 | 17-Aug-26   | 28-Sep-26 | 12-Oct-26 |          |          |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12    | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | STORAGE & DISTRIBUTION MANAGEMENT B  | SDM02B2        | 2             | 2                 | 21-Aug-26   | 6-Oct-26  | 16-Oct-26 |          |          |               | 11                   | 1                    | 134 X       | WEDNESDAY                  | 11    | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT OPERATIONS AND COSTING     | TOC01B1        | 2             | 2                 | 14-Aug-26   | 14-Sep-26 | 14-Oct-26 |          |          |               | 11                   | 1                    | 132 X       | MONDAY                     | 9     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT PLANNING AND MANAGEMENT    | TPM01B1        | 2             | 2                 | 17-Aug-26   | 28-Sep-26 | 12-Oct-26 |          |          |               | 11                   | 1                    | 134 X       | WEDNESDAY                  | 11    | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT RESEARCH PROJECT           | TRP01B1        | 2             | 2                 | Continuous Assessment                                     |           |           |          |          |               | 11                   |                      |             |                            |       |          |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT RESEARCH PROJECT           | TRP01B1        | 2             | 2                 | Continuous Assessment                                     |           |           |          |          |               | 11                   |                      |             |                            |       |          |                       |                     |                             |                           |     |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORTATION 1A                    | TRA1AY0        | 0             | 2                 | 17-Aug-26   | 13-Oct-26 |           |          |          |               | 11                   | 1                    | 122 Y       | MONDAY                     | 26    | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORTATION 1B                    | TRA01B1        | 2             | 2                 | 24-Aug-26   | 21-Sep-26 | 5-Oct-26  |          |          |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29    | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORTATION 2A                    | TRA0Y2A        | 0             | 2                 | 24-Aug-26   | 28-Sep-26 | 05-Oct-26 |          |          |               | 11                   | 1                    | 122 X       | MONDAY                     | 26    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APB    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORTATION 3B                    | TRA03B3        | 2             | 2                 | 14-Aug-26   | 2-Oct-26  | 9-Oct-26  |          |          |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS MANAGEMENT 2B              | LMA22B2        | 2             | 2                 | 28-Aug-26   | 22-Sep-26 | 12-Oct-26 |          |          |               | 11                   | 1                    | 133 Y       | TUESDAY                    | 10    | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS MANAGEMENT 3B              | LMA23B3        | 2             | 2                 | 24-Aug-26   | 28-Sep-26 | 9-Oct-26  |          |          |               | 11                   | 1                    | 121 X       | FRIDAY                     | 23    | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | LOGISTICS MANAGEMENT SYSTEMS 3B      | LMS23B3        | 2             | 2                 | 14-Aug-26   | 21-Sep-26 | 5-Oct-26  |          |          |               | 11                   | 1                    | 127 X       | MONDAY                     | 2     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT ECONOMICS 1B               | TRE21B1        | 2             | 2                 | 24-Aug-26   | 28-Sep-26 | 12-Oct-26 |          |          |               | 11                   | 1                    | 132 X       | MONDAY                     | 9     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT ECONOMICS 2B               | TRE22B2        | 2             | 2                 | 14-Aug-26   | 30-Sep-26 | 5-Oct-26  |          |          |               | 11                   | 1                    | 127 X       | MONDAY                     | 2     | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK    | CBE     | DEP OF TRANS & SUPPLY CHAIN MGT      | TRANSPORT ECONOMICS 3B               | TRE23B3        | 2             | 2                 | 20-Aug-26   | 22-Sep-26 | 8-Oct-26  |          |          |               | 11                   | 1                    | 130 Y       | THURSDAY                   | 5     | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 180 |

| Campus     | Faculty   | Dept. Name/Description<br>(LSACAD-1) | Module   |                |               |                   |                                     | Assessments 1 to 5 |        |        |        |                               | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date |          | Year | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |
|------------|-----------|--------------------------------------|--|----------------|---------------|-------------------|-------------------------------------|--------------------|--------|--------|--------|-------------------------------|---------------|----------------------|----------------------|-------------|-----------|----------|------|-----------------------|---------------------|-----------------------------|---------------------------|
|            |           |                                      | Module<br>Description/Name                       | Module<br>Code | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                    |        |        |        | Exam<br>Date<br>(Day & Month) |               |                      |                      |             | Year      |          |      |                       |                     |                             |                           |
|            |           |                                      |  |                |               |                   | Test 1                              | Test 2             | Test 3 | Test 4 | Test 5 |                               |               |                      |                      |             |           |          |      |                       |                     |                             |                           |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 1B          | MFPBSE1        | 2             | 2                 | 14-Sep-26                           | 5-Oct-26           |        |        |        |                               | 11            | 1                    | 120 Y                | THURSDAY    | 22        | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO TO MATHEMATICS FOR INTERMEDIATE PHASE 1B   | MATINB1        | 2             | 2                 | 14-Sep-26                           | 5-Oct-26           |        |        |        |                               | 11            | 1                    | 120 Y                | THURSDAY    | 22        | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 1B          | MFP20B1        | 2             | 2                 | 14-Sep-26                           | 5-Oct-26           |        |        |        |                               | 11            | 1                    | 120 Y                | THURSDAY    | 22        | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 150                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUND PHASE 1B (FLT)            | SFTBSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 Y                | FRIDAY      | 6         | NOVEMBER | 2026 | 14:00                 | 16:00               | 120                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO TO SESO THO FOR INTERMEDIATE PHASE 1B(FLT) | SO11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 Y                | FRIDAY      | 6         | NOVEMBER | 2026 | 14:00                 | 16:00               | 120                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR FOUNDATION PHASE 1B (FLT)           | SF11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 Y                | FRIDAY      | 6         | NOVEMBER | 2026 | 14:00                 | 16:00               | 120                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 2B          | MFPBSE2        | 2             | 2                 | 14-Sep-26                           | 5-Oct-26           |        |        |        |                               | 11            | 1                    | 122 X                | MONDAY      | 26        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 150                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 2B          | MFP20B2        | 2             | 2                 | 14-Sep-26                           | 5-Oct-26           |        |        |        |                               | 11            | 1                    | 122 X                | MONDAY      | 26        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 150                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 1B                | EPSBSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 133 Y                | TUESDAY     | 10        | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 1B                | EPS20B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 133 Y                | TUESDAY     | 10        | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 3B          | MFPBSE3        | 2             | 2                 | 12-Oct-26                           |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 150                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR THE FOUNDATION PHASE 3B          | MFP20B3        | 2             | 2                 | 12-Oct-26                           |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 150                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 1B(FLT)             | ZFBSE1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 135 Y                | THURSDAY    | 12        | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO TO ISIZULU FOR INTERMEDIATE PHASE 1B (FLT) | ZL11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 135 Y                | THURSDAY    | 12        | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 3B(FLT)             | ZFBSE3         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 124 Y                | TUESDAY     | 10        | NOVEMBER | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 3B (FLT)            | ZFP3B3         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 124 Y                | WEDNESDAY   | 28        | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 3B (FLT)            | ZL3B3B3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 124 Y                | WEDNESDAY   | 28        | OCTOBER  | 2026 | 12:30                 | 15:30               | 180                         | 180                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUND PHASE 3B (FLT)            | SFFBSE3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR INTERMEDIATE PHASE 3B (FLT)         | SO13B3         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUNDATION PHASE 3B (FLT) 3B    | SFP3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 2B                | EPSBSE2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 2B                | EPS20B2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 3B                | EPSBSE3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ENGLISH FOR THE PRIMARY SCHOOL 3B                | EPS20B3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | CULTURE&THE NATURAL ENVIRON FOUN PHASE 1B        | CNEBSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | CULTURE&THE NATURAL ENVIRON FOUN PHASE 2B        | CNEBSE2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 1B(ADL)             | ZFABSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR FOUNDATION PHASE 1B (ADL)            | ZU11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 X                | FRIDAY      | 6         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUND PHASE 1B (ADL)            | SFABSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUND PHASE 1B (ADL)            | SOF11B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUNDATION PHASE 3B (ADL)       | SOF3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUNDATION PHASE 3B (ADL)       | SOF3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 120                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | TEACHING STUDIES 1B                              | TSDBSE1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | TEACHING STUDIES 3B                              | TSDBSE3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| OFF CAMPUS | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR THE FOUNDATION PHASE 1B (ADL)        | ZU11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR THE FOUNDATION PHASE 3B (ADL)        | ZU13B3         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUNDATION PHASE 1B (ADL)       | SOF11B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR THE FOUNDATION PHASE 3B (ADL)       | SOF3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | TEACHING STUDIES 3B                              | TSDBSE3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | CULTURE&THE NAT SC INTERME PHASE 2B              | CNE20B2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | CULTURE&THE NATURAL ENVIRONMENT FOUN PHASE 1B    | CNE20B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | CULTURE&THE NATURAL ENVIRONMENT FOUN PHASE 2B    | CNE20B2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO ISIZULU FOR INTERMEDIATE PHASE 1B (ADL)    | ZU11B1         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO TO CULTURE&THE NAT ENV INTERME PHASE 1B    | CNEINB1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | INTRO TO SESO THO FOR INTERMEDIATE PHASE 1B(ADL) | SIP11B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 128 X                | TUESDAY     | 3         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR INTERMEDIATE PHASE 2B (ADL)          | ZL2B2B2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR INTERMEDIATE PHASE 2B (FLT)          | ZL2B2B2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR INTERMEDIATE PHASE 3B (ADL)          | ZU13B3         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR THE FOUNDATION PHASE 1B (ADL)        | ZUF11B1        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | ISIZULU FOR THE FOUNDATION PHASE 3B (ADL)        | ZUF3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 126 X                | FRIDAY      | 30        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | MATHEMATICS FOR INTERMEDIATE PHASE 2B            | MATINB2        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 120 X                | THURSDAY    | 22        | OCTOBER  | 2026 | 08:30                 | 11:30               | 180                         | 150                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SCIENCE&TECH PHASE 3B                            | SATINB3        | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 131 Y                | FRIDAY      | 6         | NOVEMBER | 2026 | 14:00                 | 16:00               | 120                         | 120                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR INTERMEDIATE PHASE 2B (ADL)         | SIP2B2         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 132 X                | MONDAY      | 9         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR INTERMEDIATE PHASE 2B (FLT)         | SO12B2         | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 132 X                | MONDAY      | 9         | NOVEMBER | 2026 | 08:30                 | 11:30               | 180                         | 180                       |
| SWC        | Education | DEP OF CHILDDHOOD EDUCATION          | SESO THO FOR INTERMEDIATE PHASE 3B (ADL)         | SIP3B3B3       | 2             | 2                 | Continuous Assessment               |                    |        |        |        |                               | 11            | 1                    | 132 X                | MONDAY      | 9         | NOVEMBER | 2026 | 08:30                 | 11:                 |                             |                           |

| Campus     | Faculty   | Dept. Name/Description<br>(LSACAD-1) | Module   |               |                   |                                     | Assessments 1 to 5    |        |        |        |  | Exam<br>Month | Exam<br>Paper<br>No. | Exam TT<br>Code 2026 | Day of Week | Exam Date<br>(Day & Month) |    | Year     | Session<br>Start Time | Session<br>End Time | Exam<br>Session<br>Duration | Exam<br>Paper<br>Duration |     |
|------------|-----------|--------------------------------------|--|---------------|-------------------|-------------------------------------|-----------------------|--------|--------|--------|--|---------------|----------------------|----------------------|-------------|----------------------------|----|----------|-----------------------|---------------------|-----------------------------|---------------------------|-----|
|            |           |                                      | Module<br>Code                                 | Block<br>Code | Sem<br>es-<br>ter | Dates within the semester (or year) |                       |        |        |        |  |               |                      |                      |             |                            |    |          |                       |                     |                             |                           |     |
|            |           |                                      |  |               |                   | Test 1                              | Test 2                | Test 3 | Test 4 | Test 5 |  |               |                      |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METH&PRAC: ECONOMIC&MANAG SCIENCES    | MPSBMY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC: FET ACCOUNTING      | MPFACY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 134 Y       | WEDNESDAY                  | 11 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC: SP LANGUAGES        | MPSLAY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC:FET BUSINESS STUD    | MPFBY1        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 123 X       | TUESDAY                    | 27 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC:FET ECONOMICS        | MPFECY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC:FET ENGLISH          | MPFENY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC:FET GEOGRAPHY        | MPFGEY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 135 Y       | THURSDAY                   | 12 | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING METHODOLOGY&PRAC:FET HISTORY          | MPFHY1        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATION&CURRICULUM ST       | TEACHING STUDIES 2B                            | EST20B2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | TEACHING METHODOLOGY&PRAC:FET LIFE ORIENTA     | MPFLOY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | ADDRESSING NEURODEVELOPMENTAL LEARNING NEEDS1B | NDL20B1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | ADDRESSING NEURODEVELOPMENTAL LEARNING NEEDS2B | NDL20B2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION AND TEACHING STUDIES                 | ETS00Y1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION AND TEACHING STUDIES                 | ETS00Y1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 2B                           | EST20B2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH PRAC: ADDR NEURODEVELOPMENTAL LEARNING 4  | MOFPMY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH PRAC: ADDR NEURODEVELOPMENTAL LEARNING3B  | MOFPMB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH PRAC: S ROLE SCHOOL GUIDANCE&SUPPORT 3B   | MOFPMB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 120 X       | THURSDAY                   | 22 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH PRAC: S ROLE SCHOOL GUIDANCE&SUPPORT 4    | MOFPMY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 122 X       | MONDAY                     | 26 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 60  |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH&PRAC:FET LIFE ORIENTATION 4               | MFSPLY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | METH&PRAC:FET&SEN PHASE LIFE ORIENTATION 3B    | MFSPLB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | TEACHING METHODOLOGY&PRAC:FET LIFE ORIENTA     | MPFLOY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | TEACHING STUDIES 1B                            | TST20B1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| OFF CAMPUS | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 1B                           | EDSBSE1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| OFF CAMPUS | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 2B                           | EDSBSE2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| OFF CAMPUS | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 3B                           | EDSBSE3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| SWC        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 1B                           | EDUSTB1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| SWC        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 2B                           | EDUSTB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| SWC        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 2B                           | EDUSTB2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| SWC        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 3B                           | EDUSTB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| SWC        | Education | DEP OF EDUCATIONAL PSYCHOLOGY        | EDUCATION STUDIES 3B                           | EDUSTB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METH PRAC: SENIOR PHASE NATURAL SCIENCES 3B    | MOFPMB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 130 Y       | THURSDAY                   | 5  | NOVEMBER | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METH&PRAC:FET ENG GRAPHICS&DESIGN TECH 4       | MFSPTY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METH&PRAC:FET ENG GRAPHICS&DESIGN&SP TECH 3B   | MFSPTB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METH&PRAC:FET MATHEMATICS 4                    | MFSPMY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METH&PRAC:FET&SEN PHASE MATHEMATICS 3B         | MFSPMB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 127 X       | MONDAY                     | 2  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET CIVIL TECHND 3B     | MOFPMB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET CIVIL TECHND 4      | MOFPY4        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET LIFE SCIENCES 3B    | MOFPLB3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 124 X       | WEDNESDAY                  | 28 | OCTOBER  | 2026                  | 08:30               | 11:30                       | 180                       | 120 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET LIFE SCIENCES 4     | MOFPLY4       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET PHYSICAL SCI 3B     | MOFPB3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 121 Y       | FRIDAY                     | 23 | OCTOBER  | 2026                  | 14:00               | 16:00                       | 120                       | 120 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: FET PHYSICAL SCI 4      | MOFPY4        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: S ROLE SCHOOL ICT 3B    | MOFPB3        | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 125 Y       | THURSDAY                   | 29 | OCTOBER  | 2026                  | 12:30               | 15:30                       | 180                       | 120 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | METHODOLOGY&PRACTICUM: S ROLE SCHOOL ICT 4     | MOFPY4        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | SCHOOL ICT SUPPORT 1B                          | ITS20B1       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 132 X       | MONDAY                     | 9  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | SCHOOL ICT SUPPORT 2B                          | ITS20B2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   | 1                    | 130 X       | THURSDAY                   | 5  | NOVEMBER | 2026                  | 08:30               | 11:30                       | 180                       | 180 |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METH&PRAC:FET ENGINEERING&DESIGN      | MPFEDY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC: SP MATHEMATICS      | MPSMAY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC: SP NAT SCIENCES     | MPSNAY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC:FET LIFE SCIENCES    | MPFLY1        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC:FET MATHEMATICS      | MPFMY1        | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC:FET PHYSICAL SCIEN   | MPFPHY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRAC:SP TECHNOLOGY        | MPSTEY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING METHODOLOGY&PRACTICUM 2B              | FSM20B2       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF MATH SCI & TECHN EDU          | TEACHING STUDIES 3B                            | TST20B3       | 2                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      |             |                            |    |          |                       |                     |                             |                           |     |
| APK        | Education | DEP OF SCIENCE&TECHNOLOGY EDU        | TEACHING METH&PRAC:FET ELECTRICAL TECHNOLOGY   | MPFETY1       | 0                 | 2                                   | Continuous Assessment |        |        |        |  |               | 11                   |                      | 126 Y       | FRIDAY                     | 30 | OCTOBER  | 2026                  | 14:00               | 16:00                       | 120                       | 60  |